

ISSN 0027-0288

**STATE PUBLICATIONS**

# Monthly Checklist

**1991**  
JULY

Library of Congress Catalog Card Number 10-8924

ISSN 0027-0288 Key title: **Monthly Checklist of State Publications**

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**MONTHLY CHECKLIST OF**

**STATE PUBLICATIONS**

*Compiled by*  
**Exchange and Gift Division  
Collections Services**

**1991**  
**JULY**  
**VOLUME 82**  
**NUMBER 7**

**LIBRARY OF CONGRESS, WASHINGTON, D.C.**

## INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

8988

**ALABAMA. AGRICULTURAL EXPERIMENT STATION.** Auburn. Annual report. 1990. [Auburn, Office of Research Information, Agricultural Experiment Station] 26 p. ill.

sc85-4458

Agricultural experiment stations--Alabama--Auburn

8989

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** Analysis of appropriations, State of Alabama, Montgomery, Alabama, October 1, 1988 through September 30, 1989. Montgomery [1991] A-H, 119 p.

91-621738

Auditing--Alabama

Finance, Public--Alabama

Expenditures, Public--Alabama

8990

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** Analysis of appropriations, State of Alabama, Montgomery, Alabama, October 1, 1989 through September 30, 1990. Montgomery [1991] A-H, 104 p.

91-621739

Auditing--Alabama

Finance, Public--Alabama

Expenditures, Public--Alabama

8991

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Agricultural Center Board, State of Alabama, Montgomery. 1988/90. Montgomery. A-C, 25 p.

Report period ends Sept. 30.

Auditing--Alabama

8992

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] State Board of Auctioneers, State of Alabama, Cullman, October 1, 1985 through September 30, 1989. Montgomery [1991] A-F, 22 p.

Auditing--Alabama

8993

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] State of Alabama bond indebtedness, Office of the State Treasurer, Montgomery, October 1, 1989 through September 30, 1990. Montgomery [1991] A-F, 51 p. ill.

Auditing--Alabama

8994

**ALABAMA. [DEPT. OF INDUSTRIAL RELATIONS]** Huntsville MSA civilian labor force (rounded to tens). 1985-90. [Prepared in cooperation with the U. S. Bureau of Labor Statistics. Montgomery] unpagd.

Labor supply--Alabama--Madison County

8995

**ALABAMA. [DEPT. OF INDUSTRIAL RELATIONS]** Montgomery MSA civilian labor force (rounded to tens). 1985-90. [Prepared in cooperation with the U. S. Bureau of Labor Statistics. Montgomery] unpagd.

Labor supply--Alabama--Montgomery County

Labor supply--Alabama--Autauga County

Labor supply--Alabama--Elmore County

8996

**ALABAMA. DEPT. OF INDUSTRIAL RELATIONS.** Total nonagricultural employment, Huntsville MSA (Madison County) (in thousands). 1988. [Montgomery. 2] p. annual.

88-640118

Labor supply--Alabama--Madison County

8997

**ALABAMA. DEPT. OF INDUSTRIAL RELATIONS.** Total nonagricultural employment, Huntsville MSA (Montgomery, Autauga & Elmore Counties) (in thousands). 1988. [Montgomery. 2] p. annual.

88-640117

Labor supply--Alabama--Montgomery County

Labor supply--Alabama--Autauga County

Labor supply--Alabama--Elmore County

8998

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA.** Energy and Coastal Geology Division. Alabama coal data. 1989. By Janyth S. Tolson, with computer graphics by E. G. Rogers. Tuscaloosa. 127 p. ill. annual. (Geological Survey of Alabama. Information series 58K)

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

sn86-25332

Coal mines and mining--statistics--Alabama

8999

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA.** Energy and Coastal Geology Division. Analytical procedure and experimental design for geological analysis of reservoir heterogeneity using mercury porosimetry, by David C. Kopaska-Merkel. Tuscaloosa, 1991. 29 p. ill. (Geological Survey of Alabama. Circular 153)

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

sf90-20246

Petroleum--geology--analysis

Oil wells

## 9000

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Mineral Resources Division.** Mineral resources of Russell County, Alabama, to accompany Special map 227, by Lewis S. Dean. Tuscaloosa, 1991. 13 p. ill. (Geological Survey of Alabama. Special map 227)

Issued in cooperation with the State Oil and Gas Board.

Issued in envelope with geologic map.

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

Mines and mineral resources--maps--Alabama--Russell County

Geology--maps--Alabama--Russell County

## 9001

**ALABAMA. PUBLIC LIBRARY SERVICE.** Annual report. 1989/90. Montgomery. 27 p. ill.

78-645263

Public libraries--Alabama

## 9002

**ALABAMA. STATE HIGHWAY DEPT.** Annual report. 79th; 1989/90. [Montgomery] 122 p. ill.

Report year ends Sept. 30.

12-21085

Highway departments--Alabama

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, and the University of Washington Library in Seattle.

## 9003

**ALASKA.** Economic, social, psychological impacts of the Exxon Valdez oil spill: interim report #1, analysis of fiscal impact to local jurisdictions. Anchorage, Impact Assessment, Inc. [1990] various pagings. ill.

91-621741

Tankers--accidents--economic aspects--Prince William Sound

Oil spills--environmental aspects--Prince William Sound

## 9004

**ALASKA.** Restoration following the Exxon Valdez oil spill: proceedings of the Public Symposium, held in Anchorage, Alaska, March 26-27, 1990, prepared by the Restoration Planning Work Group. [Anchorage] 1990. vi, 174 p. ill.

The Restoration Planning Work Group is an interagency group consisting of the Alaska Depts. of Fish and Game, Natural Resources, and Environmental Conservation; U. S. Depts. of Agriculture, Commerce, and Interior; and U. S. Environmental Protection Agency. Address: 437 E St., Suite 301, Anchorage, AK 99051.

91-621742

Oil spills--congresses--Prince William Sound

## 9005

**ALASKA.** Restoration planning following the Exxon Valdez oil spill: August 1990 progress report, prepared by the Restoration Planning Work Group. [Anchorage, 1990] 80 p. ill.

91-621743

Oil spills--environmental aspects--Prince William Sound  
Tankers--accidents--economic aspects--Prince William Sound

## 9006

**ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM.** Sea survival [Rev. by Hank Pennington. 1990 ed. Fairbanks, 1990. iv, 41 p. ill. (Education publication no. 12)

Fisheries safety and survival series.

\$4.00.

Survival (after airplane accidents, shipwrecks, etc.)

## 9007

**ALASKA. COURT SYSTEM.** Annual report. 1989/90. [Anchorage] iv, 67, v, S 67 p. ill.

Report year ends June 30.

78-645480

Courts--Alaska

Justice, Administration of--Alaska

## 9008

**ALASKA. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT.** A review of "economic feasibility of the proposed 138 kV transmission lines in the railbelt," prepared by Alan Mitchell. Anchorage, Analysis North, 1990. 49 p. ill. (Analysis North. Report AN-90-1)

Electric lines--Alaska

## 9009

**ALASKA. DEPT. OF LABOR. Research and Analysis Section.** Alaska wage rates for selected occupations. 1990. Prepared by Christina Klein [and others] in cooperation with the Occupational Information Coordinating Committee. [Juneau] 69 p. ill. annual.

89-645566

Wages--Alaska

9010

**ALASKA. DEPT. OF LABOR. Research and Analysis Section.** Occupational injury & illness information, Alaska. 1988. Prepared by James R. Wilson [and others] in cooperation with the U. S. Bureau of Labor Statistics. [Juneau] 45 p. ill. annual.

85-650602

Occupational diseases--statistics--Alaska  
Industrial accidents--statistics--Alaska

9011

**ALASKA. DEPT. OF REVENUE. Research [and Analysis] Section.** Revenue sources book: forecast & historical data. Fall 1990. [Juneau] 54 p. ill. annual.

76-645851

Revenue--Alaska

9012

**ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning, Research Section.** Pavement structures over muskeg, by Eric G. Johnson. Fairbanks, 1987. iii, 17, A 10 l. ill.

On cover: Final report.

Report no. FHWA-AK-RD-88-04.

Muskeg--Alaska  
Pavements--Alaska  
Roads--design and construction--Alaska

9013

**ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Statewide Leasing Section.** Rural airport rates & fees project, public hearing report [held August 4...November 17, 1988. Juneau, 1989] various pagings. ill.

Airports--fees--citizen participation--Alaska

9014

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.** Estimates of total abundance, exploitation rate, and migratory timing of chinook salmon runs in the Yukon River, 1982-1986, by Linda K. Brannian. Juneau, 1990. viii, 40 p. ill. (Fishery research bulletin no. 90-03)

90-644835

Chinook salmon--Alaska--Yukon River

9015

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.** Preliminary forecasts and projections for 1991 Alaska salmon fisheries and summary of the 1990 season. Edited by Harold J. Geiger and Herman Savikko. Juneau, 1991. ix, 70 p. ill. (Regional information report no. 5J91-01)

91-621744

Salmon--fisheries--statistics--Alaska

9016

**ALASKA. DIVISION OF MOTOR VEHICLES.** State of Alaska drivers manual. Rev. [Anchorage, n. d.] 78 p. ill.

Issued in cooperation with the Highway Safety Planning Agency.

Automobile driving--handbooks, manuals, etc.--Alaska

9017

**ALASKA. DIVISION OF SPORT FISH.** Electrofishing induced mortality and injury to rainbow trout, Arctic grayling, humpback whitefish, least cisco, and northern pike, by Rolland Holmes [and others] Anchorage, 1990. viii, 95 p. ill. (Fishery manuscript no. 90-3)

89-646525

Electric fishing--research

9018

**ALASKA. DIVISION OF TOURISM.** Alaska visitor statistics program; overseas visitors, 1985-86: arrivals, patterns, opinions, planning, prepared by Data Decisions Group, Inc. [Juneau] 1987. iv, 138 p. ill.

Issued in cooperation with the Overseas Committee, Alaska Visitors Association Marketing Council.

91-621745

Tourist trade--statistics--Alaska

9019

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Demography of the Delta caribou herd under varying rates of natural mortality and human harvest and assessment of field techniques for acquiring demographic data, by James L. Davis [and others. Anchorage] 1991. ii, 112 p. ill.

At head of title: Federal aid in wildlife restoration research final report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Caribou--Alaska

9020

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Impacts of increased hunting pressure on the density, structure, and dynamics of brown bear populations in Alaska's Game Management Unit 13, by Sterling D. Miller. [Anchorage] 1990. ii, 88 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Kodiak bear--Alaska



9021

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Interpretation of bear harvest data, by Sterling D. Miller and Suzanne M. Miller. [Anchorage] 1990. ii, 90 p. ill.

At head of title: Federal aid in wildlife restoration research final report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Bear hunting--Alaska

9022

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Wolf and wolverine density estimation techniques, by Earl F. Becker and Craig Gardner. [Anchorage] 1990. i, 16 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Wolves--Alaska

Wolverines--Alaska

9023

**ALASKA. ENERGY AUTHORITY.** Annual report. 1990. [Anchorage] 48 p. ill.

91-640602

Electric power--Alaska

9024

**ALASKA. HOUSING ASSISTANCE DIVISION.** Housing Assistance Loan Program annual report. 8th; 1990. [Anchorage] 13 p. ill.

87-643682

Mortgage loans--Alaska

9025

**ALASKA. HOUSING FINANCE CORPORATION.** Annual report. 18th; 1989/90. [Anchorage] 2 v. ill. Report year ends June 30.

80-648723

Housing--finance--Alaska

9026

**ALASKA. HOUSING FINANCE CORPORATION.** Alaska Housing Finance Corporation combined financial statements and combining schedules, September 30, 1990 (unaudited) and June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 19 p. +

Auditing--Alaska

9027

**ALASKA. JUDICIAL COUNCIL.** Report to the Legislature and Supreme Court. 15th; 1989-90. [Anchorage] various pagings. ill. biennial.

64-63992

Judicial councils--Alaska

9028

**ALASKA. OFFICE OF ADULT AND VOCATIONAL EDUCATION.** Health care-related occupations curriculum. [Juneau] 1990. iv, 98 p. ill.

Available from: Dept. of Education, Office of Adult and Vocational Education, Alaska Vocational Materials Library, P. O. Box F, Juneau, AK 99811.

Vocational education--outlines, syllabi, etc.

9029

**ALASKA. OFFICE OF ADULT AND VOCATIONAL EDUCATION.** International trade curriculum. [Juneau] 1989. iv, 105 p. ill.

On t. p.: A joint vocational education curriculum project of: Alaska, Oregon & Washington.

Available from: Dept. of Education, Office of Adult and Vocational Education, Alaska Vocational Materials Library, P. O. Box F, Juneau, AK 99811.

Vocational education--outlines, syllabi, etc.

9030

**ALASKA. OFFICE OF BASIC EDUCATION AND INSTRUCTIONAL IMPROVEMENT.** Curriculum, instruction, and assessment in Alaska school districts; a status report. 7th; 1990/91. [By Bob Silverman, Marjorie Gorsuch, and Ginger Patton. Juneau, Office of Data Management, Dept. of Education] iv, 64 p. ill. annual.

With supplemental information about interdisciplinary education in Alaska school districts.

\$8.00, plus 10% postage; available from: Joy Young, Office of Basic Education, Dept. of Education, P. O. Box F, Juneau, AK 99811-0500.

86-644179

Public schools--curricula--Alaska

Curriculum planning--statistics--Alaska

Educational tests and measurements--statistics--Alaska

School districts--statistics--Alaska

9031

**ALASKA. OFFICE OF THE GOVERNOR. Division of Policy.** Improving Alaska's marine pilotage system (final report), by Marilou Madden and Brad Pierce. Juneau, 1990. various pagings.

91-621746

Pilots and pilotage--Alaska

9032

**ALASKA. TREASURY DIVISION.** Alaska public debt. 1989. [Juneau] various pagings. ill. annual.

Debts, Public--Alaska

9033

**ALASKA. TREASURY DIVISION.** General investment policies: a review of the bases for the policies, including relevant objectives, factors, and standards, as well as responsibilities, authorizations, and limitations. [Juneau] 1990. iv, 90 p.

91-621747

Investment of public funds--Alaska

9034

**ALASKA. TREASURY DIVISION.** State of Alaska, Department of Revenue, Division of Treasury, General Investment Fund and segregated funds, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 10 l.

Auditing--Alaska

9035

**ALASKA. TREASURY DIVISION.** State of Alaska, Department of Revenue, Division of Treasury, Judicial Retirement Trust Fund, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 9 l.

Auditing--Alaska

9036

**ALASKA. TREASURY DIVISION.** State of Alaska, Department of Revenue, Division of Treasury, Military Retirement Trust Fund, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 9 l.

Auditing--Alaska

9037

**ALASKA. TREASURY DIVISION.** State of Alaska, Department of Revenue, Division of Treasury, Public Employees Retirement Trust Fund, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Honolulu, KPMG Peat Marwick, 1990] 10 l.

Auditing--Alaska

9038

**ALASKA. TREASURY DIVISION.** State of Alaska, Department of Revenue, Division of Treasury, Public School Trust Fund, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 7 l.

Auditing--Alaska

9039

**ALASKA. TREASURY DIVISION.** State of Alaska, Department of Revenue, Division of Treasury, Supplemental Benefits Trust Fund, financial statements, June 30, 1990 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 8 l.

Auditing--Alaska

9040

**ALASKA. TREASURY DIVISION.** State of Alaska, Department of Revenue, Division of Treasury, Teachers Retirement Trust Fund, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 10 l.

Auditing--Alaska

9041

**ALASKA. TREASURY DIVISION.** State of Alaska, Department of Revenue, Division of Treasury, University of Alaska Trust Fund, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 7 l.

Auditing--Alaska

9042

**ALASKA. UNIVERSITY OF ALASKA, Anchorage, Institute of Social and Economic Research.** The commercial fishing industry in Alaska's economy, by Matthew D. Berman and Teresa Hull. Anchorage, 1987. vi, 58, A 4, B 4, C 2, D 24 p. ill.

91-621748

Fisheries--economic aspects--Alaska

9043

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Cooperative Extension Service.** An Alaska gardener's winter checklist, by Wayne Vandre and Marion Stirrup. [Fairbanks, 1990. 2] p.

300G-00431.

Gardening--Alaska

9044

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Cooperative Extension Service.** Fluorescent lights for plant growth, by Wayne Vandre. [Fairbanks, 1991. 2] p. ill.

300G-00432.

Fluorescent lighting  
Growth (Plants)

9045

ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Cooperative Extension Service. Greenhouse cucumber production. [Fairbanks, 1990] 3 p. ill.  
300G-00434.

Greenhouse gardening

9046

ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Cooperative Extension Service. Greenhouse tomato production, by Wayne Vandre. [Fairbanks, 1990. 4] p. ill.  
300G-00435.

Greenhouse gardening

## ARIZONA

9047

ARIZONA. DEPT. OF HEALTH SERVICES. Office of Planning and Health Status Monitoring. Closing the decade: Arizona health status and vital statistics, 1980-1989, by Joanne C. Gersten [and] Christopher K. Mrela. [Phoenix, n. d.] 282 p. ill.

91-621740

Vital statistics--Arizona  
Public health--statistics--Arizona

9048

ARIZONA. OFFICE OF THE AUDITOR GENERAL. County community college districts of Arizona, basic actual full-time equivalent student enrollment report, year ending June 30, 1991. [Phoenix, 1991] 2 l.

Auditing--Arizona

9049

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Greenlee County, Arizona, report on audit of financial statements, reports on internal control, and compliance for single audits, and report on audit of annual expenditure, limitation report for the year ended June 30, 1990. [Tucson, Heinfield & Meech, 1991] 27, 10, 4 l.

Auditing--Arizona

9050

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. La Paz County, Arizona, reports on audit of financial statements, internal control, and compliance for single audit and audit of annual expenditure limitation report, June 30, 1990. [Tucson, Heinfield & Meech, 1991] 31, 7, 6 l.

Auditing--Arizona

## ARKANSAS

9051

ARKANSAS. ARKANSAS SOLID WASTE FACT FINDING TASK FORCE. Solid waste strategies for the Natural State: report of the Arkansas Solid Waste Fact Finding Task Force. [Little Rock] 1990. various pagings. ill.

Task force was authorized by Act 870 of 1989.

Available from: Dept. of Pollution Control and Ecology, P. O. Box 9583, Little Rock, AR 72219.

91-621765

Refuse and refuse disposal--Arkansas  
Recycling (Waste, etc.)--Arkansas

9052

ARKANSAS. ARKANSAS TECH UNIVERSITY, Russellville. Faculty handbook, Arkansas Tech University. Rev. [Russellville] 1990. v, 66 l. ill.

State universities and colleges--faculty--handbooks, manuals, etc.--Arkansas--Russellville

9053

ARKANSAS. ARKANSAS TECH UNIVERSITY, Russellville. Office of Admissions. The truth about Arkansas Tech University. [Russellville, n. d.] 20 p. ill.

State universities and colleges--Arkansas--Russellville

9054

ARKANSAS. ARKANSAS TECH UNIVERSITY, Russellville. Office of the Executive Vice President. Arkansas Tech University fact book. [Russellville] 1990. iii, 67 l. ill.

State universities and colleges--statistics--Arkansas--Russellville

9055

ARKANSAS. ARKANSAS TRANSFER ADVISORY COMMITTEE. Transfer policies of Arkansas colleges and universities. [n. p.] 1988. ix, 193 p. ill.

Universities and colleges--Arkansas  
Transfer students--Arkansas

9056

ARKANSAS. CRIME INFORMATION CENTER. A public opinion report from the Arkansas crime poll. 1989. Little Rock. 26 p. ill. annual. (A special services report)

Crime--public opinion--Arkansas



9057

**ARKANSAS. DELTA CULTURAL CENTER, Helena.** Administrative and Research Office. The Arkansas Delta: a landscape of change. [Helena, n. d.] folder. ill.  
At head of title: Premiere, 1990.

Museums--Arkansas--Helena  
Social history--Arkansas

9058

**ARKANSAS. DEPT. OF CORRECTION.** Annual report. 1989/90. [Pine Bluff] 36 p. ill.  
Report year ends June 30.

85-647701

Corrections--Arkansas

9059

**ARKANSAS. DEPT. OF CORRECTION. Information Systems.** ADC facts: Arkansas Department of Correction, July 1, 1989-June 30, 1990; statistics reported are compiled as of June 30, 1990. [Pine Bluff, 1990?] 44 p. ill.  
Cover title: ADC facts: 1989-90.

Corrections--Arkansas

9060

**ARKANSAS. DEPT. OF HUMAN SERVICES.** Annual report. 1989/90. [Little Rock, Office of Public Education, Dept. of Human Services] 42 p. ill.  
Report year ends Sept. 30.

sn88-13358

Public welfare--Arkansas

9061

**ARKANSAS. DIVISION OF REHABILITATION SERVICES.** Annual report. 1988/89. Little Rock. unpag. ill.

Has also a distinctive title: Achievements through rehabilitation: a year in review.  
Report year ends Sept. 30.

74-647171

Physically handicapped--rehabilitation--Arkansas

9062

**ARKANSAS. EMPLOYMENT SECURITY DIVISION.** Annual report. 53d; 1989. Little Rock, Research and Planning, Employment Security Division. v. 58 p. ill.  
39-28462

Employment agencies--Arkansas  
Insurance, Unemployment--Arkansas

9063

**ARKANSAS. OFFICE OF COMMUNITY SERVICES.** Weatherization assistance program; State plan. 1991. [Little Rock] 136 l. annual.

Poor--energy assistance--planning--Arkansas

9064

**ARKANSAS. SOCIAL WORK LICENSING BOARD.** Annual report. 1988/89-1989/90. Little Rock. 2 pieces.

Social workers--Arkansas

9065

**ARKANSAS. SOIL AND WATER CONSERVATION COMMISSION.** Summary and analysis of water-use data collection in eastern Arkansas [by Nancy T. Baker] Prepared in cooperation with the U. S. Geological Survey. Little Rock, 1990. v. 25 p. ill. (U. S. Geological Survey. Water-resources investigations report 90-4177)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225.

86-643266

Water use--statistics--Arkansas

9066

**ARKANSAS. STATE APPROVING AGENCY FOR VETERANS TRAINING.** 1991 directory, State Approving Agency for Veterans Training; directory of schools and training establishments approved for the education and training of veterans. [Little Rock, 1991] ii, 48 p.

Issued in cooperation with the Arkansas Vocational and Technical Education.

Veterans--education--information services--directories--Arkansas

9067

**ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville.** A guide to Senior Walk, University of Arkansas. [Fayetteville, n. d.] folder. ill.

State universities and colleges--Arkansas--Fayetteville

9068

**ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. Office of the Chancellor.** Faculty handbook: University of Arkansas, Fayetteville, Arkansas. [Fayetteville] 1990. 96 p. ill.

State universities and colleges--faculty--handbooks, manuals, etc.--Arkansas--Fayetteville

9069

**ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. UALR** Donaghey scholars program. [Little Rock, n. d.] folder. ill.

State universities and colleges--Arkansas--Little Rock

9070

**ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. UALR** facts: 1987-88. [Little Rock, n. d.] folder.

State universities and colleges--Arkansas--Little Rock

9071

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. UALR facts: 1989-90. [Little Rock, 1990?] folder. ill.

State universities and colleges--Arkansas--Little Rock

9072

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Arkansas International Center. Arkansas International Center: international student exchange programs in Arkansas. [Little Rock, n. d.] folder.

Students, Interchange of--Arkansas

9073

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Office of Publications. Faculty/staff directory. 1990/91. [Little Rock] 48 p. annual.

State universities and colleges--employees--directories--Arkansas--Little Rock

9074

ARKANSAS. UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES, Little Rock College of Medicine, Consultation Center. Referring physicians directory. [Rev. Little Rock, n. d.] 168 p. ill.

Issued in cooperation with the University Hospital of Arkansas.

Medical centers--directories--Arkansas--Little Rock

9075

ARKANSAS. WHEAT PROMOTION BOARD. Annual report. 1989/90. [Little Rock] folder. ill.

Report year ends June 30.

Wheat trade--Arkansas

## CALIFORNIA

9076

CALIFORNIA. AIR RESOURCES BOARD. Planned air pollution research: 1991 update. [Sacramento] 1991. 26, I 47, II 10, III 4, IV 2 p. ill.

Air--pollution--research--California

9077

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Assessors' handbook: equipment index factors (use for lien date March 1, 1991). [Sacramento] 1991. ii, 22 p.

AH 581.

Tax assessment--handbooks, manuals, etc.--California

9078

CALIFORNIA. CENTER FOR JUDICIAL EDUCATION AND RESEARCH. California judges benchbook: criminal posttrial proceedings, 1991. Emeryville [c1991] xii, 368 p.

Issued in cooperation with the Continuing Education of the Bar.

\$40.00; includes: California judges benchbook: criminal pretrial proceedings; California judges benchbook: criminal trials; and California judges benchbook: search and seizure; available from the Continuing Education of the Bar.

90-82513

Criminal procedure--California

Sentences (Criminal procedure)--California

9079

CALIFORNIA. CENTER FOR JUDICIAL EDUCATION AND RESEARCH. California judges benchbook: criminal pretrial proceedings, 1991. Emeryville [c1991] xii, 253 p.

Issued in cooperation with the Continuing Education of the Bar.

\$40.00; includes: California judges benchbook: criminal posttrial proceedings; California judges benchbook: criminal trials; and California judges benchbook: search and seizure; available from the Continuing Education of the Bar.

90-82514

Pre-trial procedure--California

Criminal procedure--California

9080

CALIFORNIA. CENTER FOR JUDICIAL EDUCATION AND RESEARCH. California judges benchbook: criminal trials, 1991. Emeryville [c1991] xii, 266 p.

Issued in cooperation with the Continuing Education of the Bar.

\$40.00; includes: California judges benchbook: criminal posttrial proceedings; California judges benchbook: criminal pretrial proceedings; and California judges benchbook: search and seizure; available from the Continuing Education of the Bar.

90-82512

Trials--California

Criminal procedure--California

9081

**CALIFORNIA. CENTER FOR JUDICIAL EDUCATION AND RESEARCH.** California judges benchbook: search and seizure, 1991. Emeryville [c1991] xiii, 455 p.

Issued in cooperation with the Continuing Education of the Bar.

\$40.00; includes: California judges benchbook: criminal posttrial proceedings; California judges benchbook: criminal pretrial proceedings; and California judges benchbook: criminal trials; available from the Continuing Education of the Bar.

90-86111

Criminal procedure--California  
Searches and seizures--California

9082

**CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING.** POST video catalog, 1991. [By Randal L. Llanos. Sacramento] 83 p. ill. annual.

Available from: P.O.S.T. Library, 1601 Alhambra Boulevard, Sacramento, CA 95816-7083.

sn90-15138

Audio-visual materials--catalogs  
Police training--catalogs

9083

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Approaching a marital dissolution; here's how and when to do it, by Blanche C. Bersch. [Berkeley] 1991. 79 p. ill. (Action guide)

\$30.00.

sf88-32009

Divorce suits--California

9084

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California condominium and planned development practice; supplement [by] Jeffrey G. Wagner [and others] Editor: Christopher D. Dworin. Berkeley, 1991. xiii, 298 p. ill.

\$37.00.

84-070332

Condominiums--California  
Planned unit developments--California

9085

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California durable power of attorney handbook, 1991. [By Edward H. Bordin [and others] Edited by Pamela J. Jester. Berkeley. xii, 263 p. annual.

Title on spine: Durable power of attorney.

\$48.00.

88-659916

Power of attorney--California

9086

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California real property financing. [Vol.] 2. Workouts and bankruptcy; supplement [by] William J. A. Weir [and] David T. Lowell. Editor: Donald R. Briggs. Berkeley, 1991. xiii, 39 p.

\$20.00.

87-73139

Real estate business--California

9087

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Compelling, opposing, and enforcing discovery in State courts [a 3-hour discussion. Dawn B. Girard, moderator. Mary C. Oppedahl and Edwin J. Wilson, Jr., panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Litigation Section present Compelling, opposing, and enforcing discovery in State courts.

-----, Program handbook, March 1991. Berkeley [c1990] v, 114 p.

Issued with tape program material.

\$70.00.

Discovery (Law)--California

9088

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Identifying and using insurance coverage in business litigation [a 3-hour discussion. Thomas W. (Tom) Johnson, Jr. and Kent Keller, panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Litigation Section present Identifying and using insurance coverage in business litigation.

-----, Program handbook, February/March 1991. Berkeley [c1991] xv, 423 p.

Issued with tape program material and statewide supplement.

\$70.00.

Business law--California

9089

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Landslide and subsidence liability; supplement. Author and editor: Robert N. Waxman. Berkeley, 1991. xiv, 200 p. (Supplement to California practice book no. 65)

\$45.00.

73-620016

Liability for landslide damages--California

Disaster relief--California

Insurance, Landslide--California

9090

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Obtaining appointment of a receiver (and monitoring the receivership); here's how and when to do it, by Edythe L. Bronston. [Berkeley] 1991. 2 v. ill. (Action guide)

\$40.00.

sf88-32009

Receivers--California

9091

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Persuasive opening statements & closing arguments; supplement [by] Joseph W. Cotchett. Editor: John K. Chapin. Berkeley, 1991. xiii, 167 p.

\$22.00.

88-71394

Trial practice--California

Summation (Law)--California

Forensic oratory--California

9092

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Recent developments in estate planning and administration (1991) [a 3-hour discussion. James M. Allen, moderator. Thomas B. Worth and Linda L. McCall, panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Estate Planning, Trust, and Probate Law Section present Recent developments in estate planning and administration (1991).

-----, Program handbook, January/February 1991. Berkeley [c1991] v, 322 p.

Issued with tape program material and statewide supplement.

\$70.00.

Estate planning--California

9093

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Recent developments in real property law practice (1991) [a 3-hour discussion. Sanford M. Skaggs, moderator. Carol R. Boman, C. Darrell Sooy, and John K. Sutherland, panelists. [Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

-----, Program handbook, March 1991. Berkeley [c1991] v, 249 p.

Issued with tape program material and speaking outline. \$80.00.

Real property--California

9094

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Recent developments in torts practice (1991) [a 3-hour discussion. Craig Needham, moderator. Gerald V. Barron and Catherine M. Reichhold, panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Litigation Section present Recent developments in torts practice.

-----, Program handbook, January 1991. Berkeley [c1991] v, 111 p.

Issued with tape program material and program handbook supplement.

\$70.00.

Torts--California

9095

**CALIFORNIA. DEPT. OF FINANCE. Program Evaluation Unit.** A review of the average daily attendance claimed for State school fund apportionment by the Mariposa County United School District's Spring Hill site. [Sacramento] 1991. vi, 23 p. (Report no. D91-1)

School attendance--California--Mariposa County

State aid to education--California--Mariposa County

9096

**CALIFORNIA. DEPT. OF JUSTICE.** Gang organization and migration. Drugs, gangs, and law enforcement [by] Jerome H. Skolnick. [Sacramento, 1990?] 39 p.

91-621799

Gangs--California

Gangs--United States

Narcotics, Control of--United States

Narcotics, Control of--California

9097

**CALIFORNIA. DEPT. OF WATER RESOURCES.** Contribution of Sacramento basin hatcheries to ocean catch and river escapement of fall chinook salmon, prepared by Steven P. Cramer. Corvallis, Ore., S. P. Cramer & Associates [1990] various pagings. ill.

91-621800

Chinook salmon--California

9098

**CALIFORNIA. DEPT. OF WATER RESOURCES.** Department publications. 1990. [Sacramento] 64 p. annual. (Bulletin 170-90)

75-647806

Water-supply--bibliography--California

State publications--bibliography--California

9099

**CALIFORNIA. DEPT. OF WATER RESOURCES.** Management of the California State water project. Appendix A. Financial report. 1989/90. [By Joyce Bingenheimer, assisted by Sherry Orr and others. Sacramento] vi, 114 p. ill. annual. (Bulletin 132-90)

Report year ends June 30.

Free.

86-641074

Water resources development--finance--California

Water-supply--finance--California

9100

**CALIFORNIA. DEPT. OF WATER RESOURCES.** Northern District. Summary of operations for watermaster service in northern California. 1989 season. [By Kenneth E. Morgan, assisted by Virgil D. Buechler and others. Sacramento] vii, 112 p. ill. annual.

\$2.50, plus sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 607, Red Bluff, CA 96080.

68-66141

Water-supply--California

9101

**CALIFORNIA. DEPT. OF WATER RESOURCES.** San Joaquin District. Ground water trends in the San Joaquin Valley [by Paul E. Romero with assistance from Terry L. Erlewine and others. Sacramento] 1990. vii, 31 p. ill.

91-621801

Water-supply--California

Water, Underground--California

9102

**CALIFORNIA. GOVERNOR.** Report on a permanent approach to interest rate ceilings in retail installment sales: a survey and analysis of the literature by the Department of Consumer Affairs, the Department of Commerce, and the Department of Finance, by Richard A. Elbrecht. [Sacramento] 1987. viii, 501 p. ill.

91-621802

Interest rates--California

Consumer credit--California

9103

**CALIFORNIA. LEGISLATURE.** Aviation and airports: who is responsible? The final report to the California State Legislature [by Christopher M. Thompson and Elizabeth M. Bonbright. Prepared] by the California Commission on Aviation and Airports. [Sacramento] 1991. 49 p. +

On cover: 564-S.

\$5.25, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, Room B-10, Sacramento, CA 95814.

91-621803

Aeronautics--California

Airports--California

9104

**CALIFORNIA. LEGISLATURE. Joint Committee on School Facilities.** The cost of school construction and review of the Office of the State Architect: summary report of the committee hearing [held]...December 6, 1990 [at]...Sacramento, California. [Sacramento, 1990?] 159 p. ill.

Cover title: Summary report of the committee hearing: the cost of school construction and...

On cover: 213-J.

\$8.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-621804

School buildings--design and construction--California

9105

**CALIFORNIA. LEGISLATURE. Senate. Committee on Budget and Fiscal Review.** The 1991 [ninth annual] California State Senate Fiscal Retreat: "revenue shortfalls and long-term visions: budgeting for the 1990s" [proceedings held at the University of California Berkeley campus on] January 31 - February 2, 1991. Sponsored [in cooperation with the] California Policy Seminar, University of California. [Sacramento, 1991] 75 p.

Cover title: The proceedings, the 1991 Senate Budget and Fiscal Review Committee Retreat.

On cover: Volume 4; 568-S.

\$5.80, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621805

Finance, Public--congresses--California

Revenue--congresses--California

9106

**CALIFORNIA. LEGISLATURE. Senate. Committee on Elections and Reapportionment.** Hearing on the 1991 Senate and congressional redistricting for the Central Coast, including San Luis Obispo, Santa Barbara, and Ventura Counties [held] February 22, 1991 [at] Ventura, California. [Sacramento, 1991] various pagings.

On cover: 569-S.

\$4.60, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621806

Election districts--California

9107

**CALIFORNIA. LEGISLATURE. Senate. Committee on Elections and Reapportionment.** Hearing on the 1991 Senate redistricting for northwest California [held] December 20, 1991 [i. e. 1990 at] Santa Rosa, California. Sacramento [1990?] 26, 2, 2 p.

On cover: 559-S.

\$3.00, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, Sacramento, CA 95814.

91-621807

Election districts--California



9108

**CALIFORNIA. LEGISLATURE. Senate. Committee on Elections and Reapportionment.** Hearing on the 1991 Senate redistricting for San Diego and Imperial Counties [held] February 8, 1991 [at] San Diego, California. [Sacramento, 1991] 39 p. +

On cover: 567-S.

\$4.50, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621808

Election districts--California

9109

**CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities.** Final disposition of bills referred to the committee; analyses, interim and special hearing memoranda. 1989/90. [Sacramento] various pagings. ill.

On cover: 544-S.

\$14.50, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

sn89-18926

Public utilities--California

Power resources--California

9110

**CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities.** Interim hearing, update on the proposed SCE-SDG&E merger: is the PUC rushing to judgment? [Held] October 26, 1990 [at]...Los Angeles [California. Sacramento, 1990?] various pagings.

On cover: 551-S.

\$8.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-621809

Public utilities--state supervision--California

Electric utilities--state supervision--California

Consolidation and merger of corporations--California

9111

**CALIFORNIA. LEGISLATURE. Senate. Committee on Industrial Relations.** The effects of user fees and proposed changes in Federal regulations on the State apprenticeship program [hearing held] October 19, 1990 [at]...Sacramento, California. [Sacramento, 1990?] 51 p.

On t. p.: Edited for grammar.

On cover: 561-S.

\$3.00, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621810

Apprentices--California

Vocational education--California

9112

**CALIFORNIA. LEGISLATURE. Senate. Committee on Transportation.** Interim hearing[s] on] administration and reform of disabled persons' parking placard provisions [held] October 22, 1990 [at]...San Francisco, California. [Sacramento, 1990?] 46 p.

On cover: 546-S.

\$5.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-621811

Automobile parking--California

Handicapped--transportation--California

9113

**CALIFORNIA. LEGISLATURE. Senate. Office of Research.** Pesticides and regulation: the myth of safety, prepared by Bruce Jennings. Edited by Rebecca LaValley and formatted by Ginny Daley. [Sacramento] 1991. 42 p. ill.

On cover: 565-S.

\$4.00, plus sales tax for California residents; available from: Senate Reprographics, 1100 J Street, Suite B-10, Sacramento, CA 95814.

91-621812

Pesticides--toxicology--California

Pesticides--government policy--California

9114

**CALIFORNIA. LEGISLATURE. Senate. Office of Research.** Who'll take care of mom and dad? Improving access to long-term care services for California's growing elderly and functionally impaired population, prepared by Peter Hansel and Cynthia Williams. Edited by Rebecca LaValley and formatted by Ginny Daley. [Sacramento] 1991. 39 p. ill.

On cover: 560-S.

\$4.25, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621813

Aged--long term care--California

9115

**CALIFORNIA. LEGISLATURE. Senate. Select Committee on Maritime Industry.** Hearing on San Francisco vessel traffic service [held] November 13, 1990 [at]...San Francisco, California. [Sacramento, 1990?] various pagings. ill.

On cover: 566-S.

\$4.75, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621814

Harbors--traffic control--California--San Francisco

9116

**CALIFORNIA. LEGISLATURE. Senate. Select Committee on Substance Abuse.** Interim hearings on "is California winning the war on drug and alcohol abuse?" [held]...November 14, 1990 [at] Sacramento [California and]...November 15, 1990 [at] Santa Ana [California. Sacramento, 1990?] v, 200, 226 p.

On cover: 545-S.

\$15.35, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-621815

Substance abuse--California  
Alcoholism--California  
Drug abuse--California

9117

**CALIFORNIA. LEGISLATURE. Senate. Select Committee on the Pacific Rim.** Interim hearing [on California and the Pacific Rim competitive challenge held at the] University of California, San Diego, October 29, 1990. Sacramento, 1990? xiv, 64 p.

On cover: 563-S.

\$4.25, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621816

Commerce--California  
Commerce--Pacific Area  
Exports--California

9118

**CALIFORNIA. LEGISLATURE. Senate. Select Committee on Tourism and Aviation.** Interim hearing [on] eco-tourism: establishing an ethic for California's tourists and its tourism industry [held at]...Monterey, California...December 17, 1990, recorded by Jodie Barnett [and] William Simmons. [Sacramento, 1990?] various pagings. ill.

On cover: 562-S.

\$5.50, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621817

Tourist trade--California  
Outdoor recreation--California  
Conservation of natural resources--California

9119

**CALIFORNIA. LEGISLATURE. Senate. Subcommittee on the Rights of the Disabled.** An interim hearing on the report to the Legislature: "guide, signal, and service dogs" [held] November 15, 1990 [at Sacramento, California] Sacramento [1990?] various pagings.

Cover title: Interim hearing on guide, signal, and service dogs.

On cover: 550-S.

\$8.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-621818

Guide dogs--California  
Blind--California

9120

**CALIFORNIA. OFFICE OF STATE CONTROLLER.** Annual report of financial transactions concerning counties of California. 1989/90. [Sacramento] XIX, 139 p. ill.

Cover title: Counties of California financial transactions annual report.

Report year ends June 30.

57-62918

Local finance--California

9121

**CALIFORNIA. OFFICE OF STATE CONTROLLER.** Annual report of financial transactions concerning transit operators and non-transit claimants under the Transportation development act. 12th; 1989/90. [Sacramento] XX, 358 p. ill.

Report year ends June 30.

81-646392

Transportation--finance--California

9122

**CALIFORNIA. SPECIAL EDUCATION DIVISION.** California special education programs: a composite of laws; Education code - Part 30, other related laws, and California Code of regulations - Title 5. 13th; 1990. By [Paul D. Hinkle. Sacramento] xi, 258 p. annual.

A limited number available free from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

90-656403

Handicapped children--education--California  
Special education--California

9123

**CALIFORNIA. STATE LANDS COMMISSION.** Amended proposed negative declaration; project title: Bond Gold Colosseum, Inc. - mineral prospecting permit amendment, drilling; proponents: Bond Gold Colosseum, Inc.; project location: Section 16, T17N, R13E, SBM, San Bernardino County, approximately 7 miles north of the Mountain Pass area; project description: proposal to drill exploratory holes from sites along existing dirt roads and jeep trails. Sacramento [1991] 8, 4 l. (E[nvironmental] i[m]pact) r[ep]ort ND: 493

Prospecting--environmental aspects--California--San Bernardino County

9124

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development.** Publications, 1990-1991. [Berkeley, 1991] 4 p.

State publications--California  
Research institutes--California--Berkeley

## COLORADO

Colorado documents which are on microfiche may be purchased from the State Publications Depository and Distribution Center, 201 East Colfax Ave., Denver, CO 80203. Prepayment is required, deposit accounts received.

9125

**COLORADO. ADAMS STATE COLLEGE [OF COLORADO] Alamosa.** Budget document for the year 1991-92 for funds to support the programs of Adams State College. [Alamosa] 1990. 24 l.

Cover title: 1991-1992 requested budget: Adams State College.

State universities and colleges--finance--Colorado--Alamosa

9126

**COLORADO. ADAMS STATE COLLEGE [OF COLORADO] Alamosa.** Budget request for the year 1989-90 for funds to support the programs of Adams State College. [Alamosa, n. d.] 43 p.

Cover title: 1989-1990 requested budget: Adams State College.

State universities and colleges--finance--Colorado--Alamosa

9127

**COLORADO. ADAMS STATE COLLEGE [OF COLORADO] Alamosa.** Budget request for the year 1990-91 for funds to support the programs of Adams State College. [Alamosa] 1989. 31 l.

Cover title: 1990-1991 requested budget: Adams State College.

State universities and colleges--finance--Colorado--Alamosa

9128

**COLORADO. ADULT LITERACY COMMISSION.** Silent crisis: adult illiteracy in Colorado; the final report of the Colorado Adult Literacy Commission, by Peggy Odell Gonder. Sponsored [by the] Dept. of Education [and others]. Denver, State Library and Adult Education Office] 1991. 44 p. ill.

91-621749

Literacy--Colorado

9129

**COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins.** 1991 crop and soil management in dryland agroecosystems [by] G. A. Peterson [and others] Fort Collins [1991] 53 p. ill. (Technical bulletin TB91-1)

Issued in cooperation with the Dept. of Agronomy, Colorado State University and the U.S. Agriculture Research Service.

Cover title: Crop and soil management in dryland agroecosystems.

sn80-3189

Dry farming--Colorado  
Agriculture--Colorado

9130

**COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins.** Floriculture investigations. K. L. Goldsberry and D. A. Hopper, editors. [Fort Collins] 1991. ii, 24 p. ill. (Technical bulletin LTB91-1)

Issued in cooperation with the Dept. of Horticulture, Colorado State University.

sn80-3189

Floriculture

9131

**COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins.** Nitrogen and phosphorus soil test calibration study on dryland wheat, 1989-1990 [by] P. N. Soltanpour, J. Echols [and] T. Azad. [Fort Collins] 1991. 17 p. ill. (Technical report TR91-2)

Issued in cooperation with the Cooperative Extension and Dept. of Agronomy, Colorado State University.

Dry farming--Colorado  
Wheat--Colorado



9132

**COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins.** Sorghum hybrid performance tests in Colorado, 1990 [by] K. J. Larson, F. C. Schweissing [and] D. Clay. [Fort Collins] 1991. 34 p. (Technical report TR91-3)

Issued in cooperation with the Dept. of Agronomy, Colorado State University and Arkansas Valley and Plainsman Research Centers.

Hybrid sorghum--Colorado

9133

**COLORADO. AURARIA HIGHER EDUCATION CENTER.** Budget request for the fiscal year for funds to support the programs of the Auraria Higher Education Center. 1991/92. [Denver] 19 l. ill. annual.

Cover title: State budget request.

Report year ends June 30.

86-649285

State universities and colleges--finance--Colorado--Denver

9134

**COLORADO. BABY CARE KIDS CARE ADVISORY COMMITTEE.** The Colorado Baby Care Kids Care Program: report to the General Assembly [by] Katherine M. Lutz. Denver] 1991. 13 l. + ill.

Maternal health services--Colorado

Child health services--Colorado

9135

**COLORADO. COLORADO ADVANCED TECHNOLOGY INSTITUTE, Denver.** Annual report. 1989/90. [Denver] ix, 52 p. ill.

Report year ends June 30.

90-660389

High technology--Colorado

9136

**COLORADO. COLORADO CENTRAL CANCER REGISTRY.** Cancer in Colorado men, 1979 to 1987: prevention, incidence, survival, and mortality, authored by Shelley Karp [and others] Denver, 1990. 44 p. ill.

Issued in cooperation with the American Cancer Society, Colorado Division, Inc.

91-621750

Cancer--statistics--Colorado

9137

**COLORADO. COLORADO CHILD SUPPORT COMMISSION.** Report to the Honorable Roy R. Romer, Governor, and the Colorado General Assembly. [Denver] 1990. 27, 96-102 p.

Commission appointed by Governor Romer by Executive Order on July 19, 1990 and August 27, 1990 pursuant to House bill 90-1254.

91-621751

Child support--Colorado

9138

**COLORADO. COLORADO CHILDRENS' TRUST FUND.** Annual report. 1989/90. [Denver, Dept. of Social Work, Colorado State University] 8 p. ill.

Trust fund created by the Legislature in 1989.

Report year ends June 30.

Child abuse--Colorado

Abused children--Colorado

9139

**COLORADO. COLORADO COUNCIL ON THE ARTS AND HUMANITIES.** Economic impact of nonprofit arts organizations in Colorado [by] Richard L. Wobekind [and] Cindy E. DiPersio. [Denver] 1990. vi, 133 p. ill.

Issued in cooperation with the Business Research Division, University of Colorado at Boulder.

91-621752

Art commissions--economic aspects--Colorado

9140

**COLORADO. COLORADO HISTORICAL SOCIETY.** Blazing the tuberculosis trail: the religio-ethnic role of four sanatoria in early Denver, by Jeanne Abrams. [Denver] 1990. iv, 88 p. ill. (Essays and monographs in Colorado history 6)

91-621753

Tuberculosis--hospitals--history--Colorado--Denver

9141

**COLORADO. COLORADO HISTORICAL SOCIETY.** My dear friend Chas., compiled and edited by Jewel Wolcott. [Denver, 1990] xxii, 133 p. ill. (Essays and monographs in Colorado history 5)

91-621754

Social history--Colorado

Wolcott, Charles A. (1870-1957)

9142

**COLORADO. COLORADO MOUNTAIN COLLEGE, Glenwood Springs.** 1989-1990 budget; revised as approved by the Board of Trustees, June 19, 1989. [Glenwood Springs, n. d.] 78 l. ill.

State universities and colleges--finance--Colorado--Glenwood Springs

9143

**COLORADO. COLORADO MOUNTAIN COLLEGE, Glenwood Springs.** Colorado Mountain Junior College District fiscal year 1990/91 summary budget; approved by the Colorado Mountain Junior College Board of Trustees, June 29, 1990. [Glenwood Springs, 1990?] 48 p. ill.

Cover title: 1990-1991 budget adopted by College Mountain Junior College District Board of Trustees, June 29, 1990.

State universities and colleges--finance--Colorado--Glenwood Springs

9144

**COLORADO. COLORADO NORTHWESTERN COMMUNITY COLLEGE, Rangely.** Financial statements and independent auditors' report. 1989/90. [By Schofield & Associates. Rangely] 80 p. annual.  
Report year ends June 30.

Community colleges--finance--Colorado--Rangely

9145

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**COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Public Relations Dept.** Media resource directory. Fort Collins, 1991. 41 p. ill.

State universities and colleges--faculty--directories--Colorado--Fort Collins

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58-62687

Indians of North America--Colorado

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Education, Higher--directories--Colorado

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Educational tests and measurements--Colorado  
Education, Higher--statistics--Colorado  
College students--statistics--Colorado

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Minorities--education, higher--statistics--Colorado  
State universities and colleges--students--statistics--Colorado

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Judges--discipline--Colorado  
Disqualification of judges--Colorado

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Community colleges--finance--Colorado--Denver

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Community colleges--finance--Colorado--Denver

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Budget--Colorado  
Agriculture--Colorado

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Private schools--directories--Colorado

Private schools--statistics--Colorado

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Bus driving--handbooks, manuals, etc.--Colorado

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Teachers colleges--evaluation--Colorado

Teachers--Colorado

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School administrators--Colorado

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Budget--Colorado

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Mental health--Colorado  
Developmentally disabled--Colorado  
Juvenile delinquency--Colorado  
Public institutions--Colorado

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Alcoholism--statistics--Colorado  
Drug abuse--statistics--Colorado  
Substance abuse--statistics--Colorado

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Automobiles--child restraint systems

9167

**COLORADO. DIVISION OF HIGHWAYS.** Field materials manual, 1991 as revised. [Denver, n. d.] various pagings. ill.

On t. p.: To be used on projects advertised after 1/28/91.

Road materials--handbooks, manuals, etc.--Colorado

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**COLORADO. DIVISION OF HOUSING. Residential Energy Conservation Assistance Program.** State of Colorado 1991-92 DOE weatherization assistance plan. Denver [1991] 54, 4, 3, 19, 3, 24-26 p.

Poor--energy assistance--Colorado

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Cover title: Local government financial compendium.  
sc79-3401

Local finance--Colorado

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**COLORADO. DIVISION OF PARKS AND OUTDOOR RECREATION. Registration Unit.** Colorado snowmobiling facts. [Littleton, n. d.] folder. ill.

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Cover title: Clear Creek basin: the effects of mining on water quality and the aquatic ecosystem.

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Mines and mineral resources--environmental aspects--Colorado

Water--pollution--Colorado

Water quality--Colorado

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Wildlife conservation--film catalogs

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Endangered species--Colorado

Fishes--Colorado

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**COLORADO. FORT LEWIS COLLEGE, Durango.** Budget documents for the fiscal year 1990-91, Fort Lewis College; this document, with its supporting data, constitutes the official budget report for Fort Lewis College for the actual fiscal years ending June 30, 1988 and June 30, 1989 and the estimate year ending June 30, 1990. [Durango] 1989. 25 l. ill.

On cover: Colorado's campus in the sky.

State universities and colleges--finance--Colorado--Durango

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**COLORADO. FORT LEWIS COLLEGE, Durango.** Budget documents for the fiscal year 1991-92, Fort Lewis College; this document, with its supporting data, constitutes the official budget report for Fort Lewis College for the actual fiscal years ending June 30, 1989 and June 30, 1990 and the estimate year ending June 30, 1991. [Durango, 1990] 23 l. ill.

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State universities and colleges--finance--Colorado--Durango

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Capitols--Colorado--Denver

Public art--Colorado--Denver

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Legislative bodies--committees--Colorado

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Public health--Colorado

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Public health--Colorado

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Outdoor recreation--Colorado

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**COLORADO. LAWS, STATUTES, ETC.** Colorado school laws. 1990. Prepared with the assistance of the Office of the Revisor of Statutes. Denver, Dept. of Education. TC 51, 25-994 p.

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**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** Faculty salaries at public colleges and universities in Colorado: their relative levels and their role in faculty recruitment and retention, prepared by Paul Brinkman and Cheryl Lovell for the Legislative Audit Committee. Boulder, National Center for Higher Education Management Systems, 1990. iv, 49 p. +

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State universities and colleges--faculty--salaries, etc.--Colorado

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**COLORADO. OFFICE OF EDUCATIONAL SERVICES. English Language Proficiency Unit.** 1991 Colorado directory of multilingual/multicultural resources, developed and disseminated by National Origin Desegregation Project (LAU) of the Title IV Civil rights act of 1964. [Denver] 1991. vi, 76 p.

Free to Colorado's public schools and libraries; \$5.00, all others; available from: National Origin Project (LAU), ELPA Unit, Dept. of Education, 201 East Colfax Avenue, Room 208, Denver, CO 80203.

Intercultural education--directories--Colorado

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**COLORADO. OFFICE OF ENERGY CONSERVATION.** Get more Colorado per gallon: money-saving tips for Colorado motorists. [Denver, n. d.] 11 p. ill.

Automobiles--fuel consumption

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Trade regulation--Colorado

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Educational innovations--Colorado

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Community colleges--finance--Colorado--Pueblo

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Pari-mutuel betting--Colorado

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State libraries--Colorado  
Adult education--Colorado

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Behavior genetics  
Research institutes--Colorado--Boulder



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Winter sports--economic aspects--North America

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Arbitration and award--Colorado

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On cover: Natural hazard research.

Single copies \$4.50; \$3.00 a copy on a subscription basis; copies outside North America add \$1.00 a copy; available from: Natural Hazards Research and Applications Information Center, Institute of Behavioral Science #6, Campus Box 482, University of Colorado, Boulder, CO 80309-0482.

91-621764

Natural disasters--psychological aspects

Hurricanes--South Carolina

Earthquakes--California

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Floodplains--Colorado--Littleton

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Water quality management--Colorado

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Water--pollution--Colorado

Runoff--Colorado

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Water--pollution--Colorado

Runoff--Colorado

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Auditing--Connecticut

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State universities and colleges--Connecticut--New Britain

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State universities and colleges--Connecticut--New Britain

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State departments of education--Connecticut  
Blind--education--Connecticut  
Blind--services for--Connecticut  
State libraries--Connecticut  
Administrative agencies--evaluation--Connecticut

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**CONNECTICUT. COMMISSION TO STUDY THE MANAGEMENT OF STATE GOVERNMENT.** Department of Revenue Services, Division of Special Revenue, Department of Economic Development: final report [by KPMG Peat Marwick. Hartford] 1990. various pagings. ill.

91-621770

Revenue--Connecticut  
Economic development--Connecticut  
Administrative agencies--evaluation--Connecticut

9206

**CONNECTICUT. COMMISSION TO STUDY THE MANAGEMENT OF STATE GOVERNMENT.** Department of Transportation: final report. [n. p.] Ernst & Young, 1990. various pagings. ill.

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Transportation--Connecticut  
Highway departments--Connecticut  
Administrative agencies--evaluation--Connecticut

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Cover title: Child support enforcement: final report.

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Child support--Connecticut  
Administrative agencies--evaluation--Connecticut

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Environmental protection--Connecticut  
Agriculture--Connecticut  
Administrative agencies--evaluation--Connecticut

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Cover title: Department of Correction, Department of Public Safety, Department of Public Works: final report.

91-621774

Corrections--Connecticut  
Police, State--Connecticut  
Fire prevention--Connecticut  
Public works--Connecticut  
Administrative agencies--evaluation--Connecticut

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**CONNECTICUT. COMMISSION TO STUDY THE MANAGEMENT OF STATE GOVERNMENT.** Final report: reduce State expenditures and improve the efficiency of the Judicial Department, the Division of Public Defender Services, the Division of Criminal Justice, and the county sheriffs. [Hartford] 1991. 2, 22, 64, 184, 77 p. ill.

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91-621775

Public defenders--Connecticut  
Criminal justice, Administration of--Connecticut  
Sheriffs--Connecticut  
Administrative agencies--evaluation--Connecticut

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Motor vehicles--registration and transfer--Connecticut  
Roads--finance--Connecticut  
Administrative agencies--evaluation--Connecticut

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Administrative agencies--evaluation--Connecticut

## 9213

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Community colleges--evaluation--Connecticut

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Public health--Connecticut

Aged--services for--Connecticut

Veterans--services for--Connecticut

Substance abuse--Connecticut

Consumer protection--Connecticut

Administrative agencies--evaluation--Connecticut

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Finance, Public--Connecticut

Administrative agencies--evaluation--Connecticut

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Public welfare administration--Connecticut

Administrative agencies--evaluation--Connecticut

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Government purchasing--Connecticut

Administrative agencies--evaluation--Connecticut

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Cover title: Department of Administrative Services: final report.

91-621783

Government purchasing--Connecticut

Administrative agencies--evaluation--Connecticut

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Cover title: Department of Mental Health, Department of Mental Retardation: final report.

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Mental health services--Connecticut

Administrative agencies--evaluation--Connecticut

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Cover title: Department of Housing: final report.

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Housing--Connecticut

Administrative agencies--evaluation--Connecticut

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91-621786

Employment agencies--Connecticut

Insurance, Unemployment--Connecticut

Occupational training--Connecticut

Administrative agencies--evaluation--Connecticut



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Medical centers--evaluation--Connecticut

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State universities and colleges--finance--Connecticut--New Britain

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Highway planning--citizen participation--Connecticut--Simsbury

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Highway planning--citizen participation--Connecticut--Chaplin

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Title on spine: DCYS: child protective services.

91-621788

Child abuse--Connecticut  
Abused children--Connecticut  
Legislative auditing--Connecticut

9227

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91-621789

Civil service--pensions--Connecticut  
State officials and employees--pensions--Connecticut  
Legislative auditing--Connecticut

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**CONNECTICUT. GENERAL ASSEMBLY. Legislative Program Review and Investigations Committee.** Workers' compensation in Connecticut. [Hartford] 1991. various pagings. ill.

Cover title: Workers' compensation.

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Workers' compensation--Connecticut  
Legislative auditing--Connecticut

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Insurance, Homeowners--Connecticut

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On cover: Report required under provisions of Section 31-3a, general statutes of Connecticut.

sn90-16402

Economic history--Connecticut  
Labor supply--statistics--Connecticut  
Manpower policy--Connecticut  
Occupational training--Connecticut

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**CONNECTICUT. OFFICE OF ADULT PROBATION.** State of Connecticut judicial intern handbook. [Rev. Rocky Hill, n. d.] unpagged. ill.

Available from: Volunteer/Intern Program, 2275 Silas Deane Highway, Rocky Hill, CT 06067.

Interns--Connecticut  
Courts--handbooks, manuals, etc.--Connecticut

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Legislative bodies--Connecticut

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On cover: 1991 issue brief.

91-621791

Administrative agencies--evaluation--Connecticut

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Parliamentary practice--Connecticut

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Probate courts--Connecticut

9237

**CONNECTICUT. STATE LIBRARY, Hartford. [Division of Patron Services] Law/Legislative Reference Unit.** State of Connecticut index to special acts passed by the General Assembly, 1983-1987, indexed by Cheryl B. Archer. Hartford, 1990. 147 p.

85-622021

Bills, Legislative--indexes--Connecticut

9238

**CONNECTICUT. SUPERIOR COURT. Family Division.** Annual report, family violence intervention units. 1990. [Meriden] 5 p. ill.

Free; available from: Research and Planning Bureau, Family Violence Reporting Program, 294 Colony Street, Meriden, CT 06450.

83-646053

Domestic relations courts--Connecticut

Juvenile courts--Connecticut

9239

**CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Institute of Public Service.** Grand lists and tax rates of Connecticut towns and cities. 1989/90. [Prepared] in accordance with Section 12-7 of the Connecticut general statutes. Storrs. 10] p. annual.

Issued in cooperation with the Office of Policy and Management, Intergovernmental Relations Division.

85-647099

Property tax--Connecticut

## DELAWARE

9240

**DELAWARE. AGRICULTURAL EXPERIMENT STATION, Newark.** Methods of soil analysis: University of Delaware Soil Testing Laboratory [by] J. T. Sims and S. E. Heckendorn. Rev. Newark, 1991. 125 p. (Cooperative bulletin #10)

Soils--analysis

9241

**DELAWARE. AGRICULTURAL LANDS PRESERVATION SECTION.** 1986 survey of Delaware's forest product's industry. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with the Agricultural Statistics Service.

DE doc. pub. #28.127.

Forest products industry--Delaware

9242

**DELAWARE. AG[RICULTURAL] LANDS PRESERVATION SECTION.** Century farms; take pride in Delaware. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.107.

Family farms--Delaware

9243

**DELAWARE. AGRICULTURAL LANDS PRESERVATION SECTION.** Delaware land survey, 1986. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Issued in cooperation with the Agricultural Statistics Service.

DE doc. pub. #28.109.

Agriculture--economic aspects--Delaware

9244

**DELAWARE. BOARD OF PENSION TRUSTEES.** State Employees' Retirement Fund summary financial report for plan members. 1984/85. Dover. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.

Report year ends June 30.

DE doc. pub. #26.190.

State officials and employees--pensions--Delaware

9245

**DELAWARE. BUREAU OF ARCHIVES AND RECORDS MANAGEMENT.** Files management [a records management handbook] Dover, 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.085.

Public records--Delaware  
Archives--Delaware

9246

**DELAWARE. BUREAU OF ARCHIVES AND RECORDS MANAGEMENT.** Selecting microform readers and reader printers, 1985; a records management handbook. [Dover, 1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #26.147.

Microfilm readers

9247

**DELAWARE. BUREAU OF HEALTH PLANNING AND RESOURCES MANAGEMENT.** Delaware nursing home utilization statistics, January - December 1986. Dover, 1987. 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #28.194.

91-621819

Nursing homes--utilization--statistics--Delaware

9248

**DELAWARE. BUREAU OF HEALTH PLANNING AND RESOURCES MANAGEMENT.** Trends in Delaware community hospitals: utilization and expenditure data, fiscal years 1979 to 1983. [Dover 1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
On t.p.: Research and statistics  
DE doc. pub. #26.217.

91-621820

Community health services--Delaware  
Hospitals--utilization--statistics--Delaware

9249

**DELAWARE. COMMISSION FOR WOMEN.** Facing crisis: a guidebook for Delaware families. [Rev. Wilmington, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
Date on header: 1987.  
DE doc. pub. #28.165.

91-621821

Family violence--Delaware

9250

**DELAWARE. COMMISSIONER OF ELECTIONS.** Official results of general election (excluding write in vote). 1986. Prepared by John G. Davis, Jr. [Dover] 1 sheet 10.5 x 15 cm. (microfiche) biennial.  
DE doc. pub. #28.077.

73-615318

Elections--Delaware

9251

**DELAWARE. COMMISSIONER OF ELECTIONS.** Voting in Delaware: Who? What? Where? When? Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #28.080.

Voting--Delaware

9252

**DELAWARE. [DELAWARE] ENERGY OFFICE.** Energy conservation demonstration project: Legislative Hall. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.156.

Capitols--Delaware--Dover  
Public buildings--energy conservation--Delaware

9253

**DELAWARE. [DELAWARE] ENERGY OFFICE.** Institutional conservation program: cycle VII grant application for energy conservation measurers or technical assistance. Dover, 1985. 2 sheets 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.161.

Grants-in-aid--Delaware  
Energy conservation--Delaware

9254

**DELAWARE. [DELAWARE] ENERGY OFFICE.** Institutional conservation program: cycle VIII technical assistance energy conservation measure grant application. Dover, 1985. 2 sheets 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.162.

Grants-in-aid--Delaware  
Energy conservation--Delaware

9255

**DELAWARE. DELAWARE LOTTERY.** Helping to build a better Delaware for 10 years. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #26.184.

91-621822

Lotteries--Delaware

9256

**DELAWARE. DELAWARE LOTTERY.** Play Winning Hand: win up to \$5000. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
Title on header: Winning Hand.  
DE doc. pub. #26.188.

Lotteries--Delaware

9257

**DELAWARE. DELAWARE LOTTERY.** Winds of fortune: catch the cash: win up to \$1,000. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #26.187.

Lotteries--Delaware

9258

**DELAWARE. DELAWARE LOTTERY.** You could unwrap a \$10,000 cash prize today! Play Surprise Package, new holiday instant game, tickets only \$1. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
Title on header: Surprise Package.  
DE doc. pub. #26.185.

Lotteries--Delaware

9259

**DELAWARE. DELAWARE STATE FIRE SCHOOL.** Dover. Hazardous materials emergency response course. [Dover, n. d.] 5 sheets 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #26.304.

Hazardous substances--accidents--study and teaching

9260

**DELAWARE. DEPT. OF ADMINISTRATIVE SERVICES.** Division of Facilities Management. Delaware solar home mortgage assistance program. Dover [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #28.098.

Mortgage loans--Delaware  
Solar houses--Delaware

9261

**DELAWARE. [DEPT. OF ADMINISTRATIVE SERVICES]** Division of Facilities Management. The Energy House overview. [Philadelphia, Energy House, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #26.164.

Solar houses--Delaware

9262

**DELAWARE. DEPT. OF AGRICULTURE.** Commodity Development Section. The Delaware agricultural logo: first rate from the First State. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)  
At head of title: DA: Delaware agricultural product.  
DE Doc. pub. #28.116.

Agriculture--Delaware  
Farm produce--marketing--Delaware

9263

**DELAWARE. DEPT. OF AGRICULTURE.** Commodity Development Section. Delaware U. S. A. food and agricultural export directory. Dover, Dept. of Agriculture, Commodity Development Section, International Marketing, 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
Title on header: Del. food/agriculture export directory.  
DE doc. pub. #28.119.

Farm produce--directories--Delaware  
Export marketing--directories--Delaware

9264

**DELAWARE. DEPT. OF AGRICULTURE.** Commodity Development Section. Splendid Delaware strawberry recipes. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.123.

Cookery (Strawberries)

9265

**DELAWARE. DEPT. OF AGRICULTURE.** Marketing Section. Delaware produce buyers guide. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #28.120.

Farm produce--directories--Delaware

9266

**DELAWARE. DEPT. OF COMMUNITY AFFAIRS.** Division of Volunteer Services. The volunteer link. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #28.160.

Voluntarism--Delaware

9267

**DELAWARE. DEPT. OF FINANCE.** Delaware fiscal notebook. 1985 ed. [Dover, n. d.] 3 sheets 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #26.182.

91-621823

Finance, Public--Delaware

9268

**DELAWARE. DEPT. OF HEALTH AND SOCIAL SERVICES.** Division of State Service Centers. Adult crisis intervention: ACI; the key to open closed doors. [New Castle, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: The key to open closed doors, ACI.  
DE doc. pub. #26.216.

Public welfare--Delaware

9269

**DELAWARE. [DEPT. OF HEALTH AND SOCIAL SERVICES] Division of State Service Centers.** A phone call away: Information and Referral Service. [New Castle, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Information & Referral Service.

DE doc. pub. #26.207.

Public welfare--Delaware

9270

**DELAWARE. DEPT. OF LABOR.** Alternative projections of 1990 occupational employment for Delaware: final report, by John E. Stapleford and [others. Dover] 1984. 9 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Occupational employment for DE.

DE doc. pub. #26.248.

91-621824

Employment--statistics--Delaware

Labor supply--statistics--Delaware

9271

**DELAWARE. DEPT. OF LABOR.** Employers unemployment insurance handbook, 1984-85. [Dover, n. d.] 2 sheets 10.5 x 15 cm. (microfiche)

Title on headers: Employment insurance handbook.

DE doc. pub. #26.239.

91-621825

Insurance, Unemployment--handbooks, manuals, etc.--Delaware

9272

**DELAWARE. DEPT. OF LABOR.** Notice to claimants: important information concerning overpayments. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.245.

Workers' compensation--Delaware

9273

**DELAWARE. DEPT. OF LABOR.** Unemployment insurance policy: a statement of your rights and responsibilities under the Unemployment compensation law of the State of Delaware. [Rev. Dover, 1985.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.256.

Insurance, Unemployment--Delaware

9274

**DELAWARE. DEPT. OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL. Water Supply Branch.** Well contractors handbook. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.283.

Wells--Delaware

9275

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Delaware's exemplary educational projects: abstracts. [Dover, n. d.] 3 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.352.

Educational innovations--Delaware

9276

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Delaware's home economics communications network. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.353.

Home economics teachers--directories--Delaware

9277

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Education in Delaware: selected facts. Dover, 1985. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.361.

Education--statistics--Delaware

9278

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Education in Delaware: selected facts. Dover, 1987. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.367.

Education--statistics--Delaware

9279

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Administrative Services [Branch] Finance and School Services Division.** Recommended major & minor capital improvement programs for Delaware public schools for fiscal year 1987, by Harry M. Peyser. [Dover] 1985. 4 sheets 10.5 x 15 cm. (microfiche) ill.

Cover title: Major and minor capital improvement plan for Delaware public schools for fiscal year 1987.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #26.367.

School buildings--maintenance and repair--Delaware

School buildings--design and construction--Delaware



9280

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Instructional Services Branch.** Delaware educational assessment program: 1985; statewide test results, summary report. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill. Issued in cooperation with the Administrative Services Branch, Dept. of Public Instruction.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.346.

91-621826

Educational tests and measurements--Delaware

9281

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Instructional Services Branch.** Education consolidation and improvement act, Chapter 2: evaluation report. 1983/84. Compiled by Sidney B. Collison [and] James L. Spartz. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) ill. annual.

Issued in cooperation with the Administrative Services Branch, Dept. of Public Instruction.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.360.

Federal aid to education--Delaware

9282

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Instructional Services Branch. Exceptional Children/Special Programs Division.** Delaware's application for Federal assistance, FY 1988, by Jose F. Soriano. [Dover] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #28.351.

91-621827

Federal aid to education--Delaware

Children of migrant laborers--education--Delaware

Education--finance--Delaware

9283

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division.** Delaware educational assessment program: 1985 report to the Legislature, report prepared by Robin R. Taylor. [Dover] 1985. 5 sheets 10.5 x 15 cm. (microfiche) ill.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.345.

91-621828

Educational tests and measurements--Delaware

9284

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division.** Delaware educational assessment program: statewide test results, summary report, 1987. Dover [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Available in microfiche from: Bureau of Archives and Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #28.322.

91-621829

Educational tests and measurements--Delaware

9285

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division.** Educational evaluation audit report, business data processing, Wesley College, by James R. Campbell. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Business data processing.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.339.

Business education--evaluation--Delaware--Dover

9286

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division.** Educational evaluation audit report, community oriented job skills for handicapped and disadvantaged students, Lake Forest School District, by James R. Campbell. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Community oriented job skills for handicapped & disadvantaged students.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.341.

Handicapped children--education--Delaware

9287

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division.** Educational evaluation audit report, Department of Public Instruction Library Information Center, Department of Public Instruction, by James R. Campbell. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dept. of Pub. Instruction Library Information Center.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.354.

Libraries, Governmental, administrative, etc.--evaluation--Delaware

9288

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division.** Educational evaluation audit report, individualized progress, ECIA Chapter I, Milford School District, by James R. Campbell. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Individualized progress, ECIA Chapter I, Milford SD.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.365.

Handicapped children--education--Delaware

9291

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division.** Educational evaluation audit report, training adults in maintenance and repair of heating, ventilation, and air-conditioning, (HVAC), Delaware Technical and Community College, Georgetown - southern campus, by James R. Campbell. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Training adults in maint. & repair of htg., vent. & A/C (HVAC).

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.388.

Community colleges--evaluation--Delaware--Georgetown

9289

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division.** Educational evaluation audit report, staffing for the occupational training of handicapped and disadvantaged students, Kent County Vocational Technical School District, by James R. Campbell. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Staffing for occupational trng. of handicapped & disadv. students.

Available on microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.380.

Handicapped children--vocational education--Delaware

9292

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division.** Educational evaluation/audit report, vocational/special education coordination and programming, Ferris School for Boys, by James R. Campbell. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Vocational/special education coordination & programming, Ferris Sch.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.392.

Juvenile delinquents--vocational education--Delaware

9290

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division.** Educational evaluation/audit report, Stockley adult vocational education program for handicapped and disadvantaged persons, Dept. of Health and Social Services, Stockley Center, by James R. Campbell. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Stockley adult voca. educ. program for handi. & disadv. persons.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.385.

Handicapped--vocational education--Delaware

9293

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division.** Educational evaluation audit report, vocational training for handicapped and disadvantaged students, Smyrna School District, by James R. Campbell. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Vocational trng for handicapped & disadvantaged students, 7/85, Smyrna SD.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.391.

Handicapped children--vocational education--Delaware

9294

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Impact study of Delaware Teacher Center, by James R. Campbell. [Dover] 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.364.

91-621830

Teachers' workshops--Delaware

Teachers--in-service training--Delaware

9295

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Study of Chapter 2 in Delaware school districts, 1984-1985, by Chester W. Freed. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.386.

91-621831

Education--finance--Delaware

Federal aid to education--Delaware

9296

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Summary report, statewide writing assessment, Delaware educational assessment program, spring, 1985, report prepared by Robert A. Bigelow. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Statewide writing assessment, DE educ. assessment program, spring 85.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.382.

91-621832

Educational tests and measurements--Delaware

9297

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. School Transportation Section. Delaware school bus driver training and licensing requirements. Dover, 1987. 1 sheet 10.5 x 15 cm. (microfiche)

Issued in cooperation with the Division of Motor Vehicles.

Title on header: School bus driver training & licensing requirements.

DE doc. pub. #28.362.

Bus driving--Delaware

9298

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. School Transportation Section. Delaware School bus stop law. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.347.

School children--transportation--safety measures--Delaware

9299

DELAWARE. DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES. Division of Child Protective Services. Adoption assistance/adoption subsidy program. [Wilmington, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.219.

Adoption--Delaware

9300

DELAWARE. [DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES] Division of Child Protective Services. Child Protective Services handbook for parents. [Wilmington, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.221.

Foster home care--handbooks, manuals, etc.--Delaware

9301

DELAWARE. DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES. Division of Child Protective Services. The Division of Child Protective Services invites you to become a foster parent! Wilmington [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.220.

Foster parents--Delaware

9302

DELAWARE. [DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES] Division of Child Protective Services. Division of Child Protective Services policy. [Wilmington, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.207.

91-621833

Child abuse--Delaware

Abused children--Delaware

Foster home care--Delaware



9303

**DELAWARE. [DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES] Division of Child Protective Services.** Resource manual. [Wilmington, 1987] 2 sheets 10.5 x 15 cm. (microfiche)  
Title from header.  
DE doc. pub. #26.209.

Child abuse--Delaware  
Abused children--Delaware  
Foster home care--Delaware

9304

**DELAWARE. DEVELOPMENT OFFICE.** A survey of wages in Delaware's banking and credit industries. [Wilmington] 1985. 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.026.

91-621834

Wages--bank employees--Delaware

9305

**DELAWARE. DEVELOPMENT OFFICE.** A survey of wages in Delaware's manufacturing, wholesale trade, and motor freight industries. [Wilmington] 1985. 2 sheets 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.027.

91-621835

Wages--Delaware  
Wages--wholesale trade employees--Delaware  
Wages--transport workers--Delaware

9306

**DELAWARE. DIVISION OF COMMUNITY SERVICES.** Community services block grant (CSBG) 1987 Delaware State plan. Submitted to the U. S. Dept. of Health and Human Services. [Wilmington] 1986 [1987] 3 sheets 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.147.

91-621836

Block grants--Delaware  
Community development--Delaware

9307

**DELAWARE. DIVISION OF COMMUNITY SERVICES.** Community services block grant (CSBG) Emergency Housing Assistance Fund (EHAF) client application procedures manual, 1986. [Wilmington, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Client application procedures manual, CSBG, FHAF, eff. 1/1/86.  
DE doc. reg. #28.044.

Emergency housing--Delaware  
Block grants--Delaware  
Community development--Delaware

9308

**DELAWARE. DIVISION OF COMMUNITY SERVICES.** Delaware weatherization assistance program. [Wilmington, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.148.

Dwellings--energy conservation

9309

**DELAWARE. DIVISION OF EMPLOYMENT AND TRAINING.** Delaware Dislocated Worker Program: a state-wide employment and training service for you, the employer, and your employees. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.236.

Occupational retraining--Delaware

9310

**DELAWARE. DIVISION OF EMPLOYMENT AND TRAINING.** Programs and services offered by the Division of Employment and Training, Delaware Department of Labor. Edited by Alice M. Mitchell. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche) (Technical services document #1)  
DE doc. pub. #26.251.

Employment agencies--Delaware

9311

**DELAWARE. DIVISION OF EMPLOYMENT AND TRAINING.** Services to farmworkers: migrant & seasonal; we want to help; an invitation to use your State employment and training services agency. [Servicios para trabajadores agricolas: migrantes & estacionales; nuestros servicios son gratis; les invitamos a usar los servicios de la agencia de empleo. Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.253.

Migrant agricultural laborers--Delaware

9312

**DELAWARE. DIVISION OF EMPLOYMENT AND TRAINING.** Validity generalization saves; General Aptitude Test Battery (GATB): the dollars and sense of test selected workers. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #26.258.

Employment tests--Delaware

9313

**DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office.** Final archaeological excavations at the "Rising Son Tavern," Route 7-Limestone Road, Stanton, New Castle County, Delaware [by] Timothy A. Thompson. Submitted to Federal Highway Administration and Bureau of Archaeology & Historic Preservation. [Dover] 1987. 6 sheets 10.5 x 15 cm. (microfiche) ill. (Archeology series no. 51)  
DE doc. pub. #28.218.

91-621837

Excavations (Archaeology)--Delaware--New Castle County  
Archaeological surveying--Delaware--New Castle County

9314

**DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office.** Fork Branch/DuPont Station community: archaeological investigations on Denney's Road, Dover, Kent County, Delaware, by Louise B. Heite and Edward F. Heite. Submitted to Bureau of Archaeology & Historic Preservation and Federal Highway Administration. [Dover] 1985. 4 sheets 10.5 x 15 cm. (microfiche) ill. (Archeology series no. 37)  
DE doc. pub. #26.225.

91-621838

Excavations (Archaeology)--Delaware--Kent County  
Archaeological surveying--Delaware--Kent County

9315

**DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office.** Intensive archeological excavations of the Wilson-Slack Agricultural Works Complex, Chestnut Hill Road-Route 4, Newark, New Castle County, Delaware, by Ellis C. Coleman [and others] Submitted to Federal Highway Administration and Bureau of Archaeology & Historic Preservation. [Dover] 1985. 8 sheets 10.5 x 15 cm. (microfiche) ill. (Archeology series no. 34)  
DE doc. pub. #26.226.

91-621839

Excavations (Archaeology)--Delaware--New Castle County  
Archaeological surveying--Delaware--New Castle County

9316

**DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office.** Phase I & II archaeological research of the proposed Bridge 260 replacement, County Road 346, Whitten or Walther Road, New Castle, Delaware, by Jay F. Custer and [others] Submitted to Federal Highway Administration and Bureau of Archaeology and Historic Preservation. [Dover] 1985. 3 sheets 10.5 x 15 cm. (microfiche) ill. (Archeology series no. 36)  
DE doc. pub. #26.228.

91-621840

Excavations (Archaeology)--Delaware--New Castle  
Archaeological surveying--Delaware--New Castle

9317

**DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office.** Phase I & II archeological investigations of the Rt. 141 - Centre Road corridor, Rt. 2 - Kirkwood Highway to Rt. 52 - Kennett Pike, New Castle County, Delaware, by William P. Barse. Submitted to Federal Highway Administration and Bureau of Archaeology and Historic Preservation. [Dover] 1985. 5 sheets 10.5 x 15 cm. (microfiche) ill. (Archeology series no. 35)  
DE doc. pub. #26.227.

91-621841

Excavations (Archaeology)--Delaware--New Castle County  
Archaeological surveying--Delaware--New Castle County

9318

**DELAWARE. DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT.** Delaware community development plan, fiscal 1987-1989. [Dover] 1987. 3 sheets 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.139.

Community development--planning--Delaware  
Block grants--Delaware

9319

**DELAWARE. DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT.** [FY87 final/policy statement and community development plan for the Delaware community development block grant (CDBG) program. Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)  
Issued in cooperation with the State Housing Authority.

Caption title.

Title on header: Final/policy ...

DE doc. pub. #28.140.

Community development--planning--Delaware  
Block grants--Delaware

9320

**DELAWARE. DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT.** Housing rehabilitation loan program, overview presented by Paula M. Sims to Council on Housing and Community Development. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #28.142.

Housing--finance--Delaware  
Government lending--Delaware

9321

**DELAWARE. DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT.** Subsidized rental housing developments in Delaware. Dover, 1987. 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #28.146.

Rental housing--directories--Delaware  
Rent subsidies--Delaware

9322

**DELAWARE. DIVISION OF LIBRARIES.** The art lending service: original art by Delaware artists on loan through any public library; a service of the Delaware Division of Libraries. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.170.

Art libraries--Delaware

9323

**DELAWARE. DIVISION OF LIBRARIES.** Delaware public libraries & services, 1985. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.173.

Public libraries--Delaware

Library services--Delaware

9324

**DELAWARE. DIVISION OF LIBRARIES.** Library services and construction act long range program, FFY 1988 update. [Dover] 1987. 3 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.151.

91-621842

Library planning--Delaware

9325

**DELAWARE. DIVISION OF LIBRARIES.** Library services programs & special events for the people of Delaware. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.176.

Library services--Delaware

9326

**DELAWARE. DIVISION OF LIBRARIES.** Reports of the Delaware public libraries, 1984-85. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) ill. annual.

Combined report.

DE doc. pub. #26.179.

85-641015

Library statistics--Delaware

Public libraries--Delaware

9327

**DELAWARE. DIVISION OF MOTOR FUEL TAX.** Official Delaware highway milages for motor carrier reporting. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.279.

Roads--Delaware

9328

**DELAWARE. DIVISION OF PARKS AND RECREATION.** 1984 Delaware outdoors: a comprehensive plan for meeting Delaware's outdoor recreational needs & conserving the environment. [Dover, 1984] 5 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Delaware outdoors, 1984.

DE doc. pub. #26.277.

91-621843

Outdoor recreation--planning--Delaware

Parks--planning--Delaware

9329

**DELAWARE. DIVISION OF PARKS AND RECREATION. Technical Services Section.** Archaeological investigations at Barnes Woods Nature Preserve, by Carla L. Wise. Submitted to Bureau of Archaeology and Historic Preservation. Dover, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE Doc. pub. #26.274.

91-621844

Excavations (Archaeology)--Delaware--Sussex County

Archaeological surveying--Delaware--Sussex County

9330

**DELAWARE. DIVISION OF PUBLIC HEALTH.** Update on AIDS, acquired immune deficiency syndrome. [Dover, 1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.218.

AIDS (Disease)

9331

**DELAWARE. DIVISION OF VOCATIONAL EDUCATION.** Data processing and related occupations module, by Sara L. Bell and Carol O. Mayhew. [Dover] 1980. 2 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.347.

Vocational education--outlines, syllabi, etc.

9332

**DELAWARE. DIVISION OF VOCATIONAL EDUCATION.** Management assistant and related occupations module, by Sara L. Bell and Carol O. Mayhew. [Dover] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.348.

Vocational education--outlines, syllabi, etc.

9333

**DELAWARE. DIVISION [OF] VOCATIONAL EDUCATION.** Report on extended school year program, 1987/88. By William A. Matz. [Dover] 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.

Title on header: Extended school year program.

DE doc. pub. #28.352.

84-645777

Vocational education--Delaware

9334

**DELAWARE. DIVISION OF VOCATIONAL REHABILITATION.** Delaware DVR: Division of Vocational Rehabilitation. [Wilmington, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.244.

Vocational rehabilitation--Delaware

9335

**DELAWARE. DIVISION OF WATER RESOURCES.** Septage management plan. [Dover] 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.264.

Sewage disposal--planning--Delaware  
Septic tanks--Delaware

9336

**DELAWARE. EMILY P. BISSELL HOSPITAL, Wilmington.** Annual statistical report. 1986/87. Wilmington. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
Cover title: Annual report.  
Report year ends June 30.  
DE doc. pub. #28.199

83-640478

Hospitals, State--statistics--Delaware--Wilmington

9337

**DELAWARE. GOVERNOR.** Delaware annual report. 1983/84. [Dover] 14 sheets 10.5 x 15 cm. (microfiche) ill. annual.  
Report year ends June 30.  
DE doc. pub. #26.019.

82-644558

Administrative agencies--Delaware

9338

**DELAWARE. GOVERNOR.** Governor's recommended budget and financial report. 1985/86. Presented to the 133rd General Assembly, first session. [Dover] 11 sheets 10.5 x 15 cm. (microfiche) ill. annual.  
Financial report is for fiscal years 1984 and 1985.  
DE doc. pub. #26.021.

78-645105

Budget--Delaware  
Finance, Public--Delaware

9339

**DELAWARE. GOVERNOR.** Statement and certification by Governor Michael N. Castle and the Delaware Department of Community Affairs, Division of Housing and Community Development regarding the implementation of the Delaware community development block grant program in fiscal year 1987. [Dover] 1987. 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #28.145.

Community development--Delaware  
Block grants--Delaware

9340

**DELAWARE. GOVERNOR'S TASK FORCE ON DRUNK DRIVING.** Teenage drinking & driving: a message from the Governor's Task Force on Drunk Driving. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Teenage drinking and driving.  
DE doc. pub. #28.274.

Youth--alcohol use--Delaware  
Drunk driving--Delaware

9341

**DELAWARE. GOVERNOR'S TASK FORCE ON THE INLAND BAYS.** Protecting Delaware's inland bays: charting a course for change. [Dover] 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #26.281.

91-621846

Estuarine ecology--Delaware

9342

**DELAWARE. HISTORICAL RECORDS ADVISORY BOARD.** A directory of historical records depositories in the First State, compiled by C. Russell McCabe. Edited by Roy H. Tryon. Dover, 1987. 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #28.084.

91-621847

Archives--directories--Delaware

9343

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Capital School District, U. S. Department of Commerce, Economic Development Administration, local public works grant number 01-51-26898, middle schools alterations audit report for the period September 16, 1977, through February 29, 1980. Dover [1980] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.067.

Auditing--Delaware

9344

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.** Delaware Department of Natural Resources and Environmental Control, Division of Parks and Recreation, Young Adult Conservation Corps, grant number YACC-11-00 audit report for the period July 1, 1977, through June 30, 1980. Dover [1981] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.131.

Auditing--Delaware

9345

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Delaware Department of Natural Resources and Environmental Control, Division of Parks and Recreation, Youth Conservation Corps, grant number YCC-10-01 audit report for the period January 1, 1976, through December 31, 1979. Dover [1981] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.132.

Auditing--Delaware

9346

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Delaware Department of Public Instruction, Delaware preschool, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1982, through September 30, 1983. [Wilmington, Grabowski & Sparano, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.051.

Auditing--Delaware

9347

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Delaware Department of Public Instruction, Elsmere Presbyterian Child Care, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1982, through September 30, 1983. [Wilmington, Grabowski & Sparano, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.068.

Auditing--Delaware

9348

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Delaware State College special examination of President's Discretionary Fund and related expenses management letter report from the inception of the fund through fiscal year ended June 30, 1980. Dover [1981] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.113.

Auditing--Delaware

9349

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Delaware Technical and Community College, U. S. Department of Health, Education, and Welfare, Office of Education student special services grant numbers OEG-3-73-0093 and 003-76-00163 audit report for the period June 25, 1973 through June 30, 1977. Dover, 1978. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.123.

Auditing--Delaware

9350

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Department of Community Affairs and Economic Development, Delaware Office of Economic Opportunity audit report for the period October 1, 1979, through June 30, 1980. Dover [1981] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.050.

Auditing--Delaware

9351

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Department of Community Affairs and Economic Development, Federal funds audit report for the period July 1, 1980, through June 30, 1981. Dover [1982] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.070.

Auditing--Delaware

9352

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Governor's Advisory Council for Exceptional Citizens statement of appropriations, expenditures, and encumbrances for year ended June 30, 1984. [Wilmington, Bumpers & Company, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.121.

Auditing--Delaware

9353

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Governor's Advisory Council for Exceptional Citizens statement of appropriations, expenditures, and encumbrances for the year ended June 30, 1985. [Wilmington, Williams & Saulsbury, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.122.

Auditing--Delaware

9354

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
[In April 1983, the Office of Auditor of Accounts began a statewide toll-free hotline for the reporting of fraud, waste, abuse in Delaware's programs. The hotline is a vital part of the efforts of our office to provide the most effective and efficient government for Delaware. Dover, 1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Caption title.

Title on header: Members of 133rd General Assembly.

DE doc. pub. #26.089.

Fraud--Delaware



9355

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
New Castle County School District special financial position report as of June 30, 1980 management letter report for the period July 1, 1978, through August 31, 1980. Dover [1981] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.114.

Auditing--Delaware

9356

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Office of Lieutenant Governor, State of Delaware financial statements, June 30, 1984. [Dover, Raymond F. Book, Jr & Co., 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.100.

Auditing--Delaware

9357

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Office of Lieutenant Governor, State of Delaware financial statements, June 30, 1985. [Dover, Raymond F. Book, Jr. & Co., 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.099.

Auditing--Delaware

9358

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
Red Clay Consolidated School District, formerly Area II of New Castle County School District Teachers Corps intern financial and compliance audit report, grant number G0007802998, for the fiscal years ended June 30, 1979, June 30, 1980, June 30, 1981, June 30, 1982. Dover [1983] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.129.

Auditing--Delaware

9359

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
[Reports on audits of Job training partnership act (JTPA) funds for the period October 1, 1983, through June 30, 1985. Wilmington, 1987] 1 sheet 10.5 x 15 cm. (microfiche)  
Caption title.  
Title on header: Job training partnership act, audits of various providers, 1987.  
DE doc. pub. #28.048.

Auditing--Delaware

9360

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Administrative Office of the Courts letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.031.

Auditing--Delaware

9361

**DELAWARE. [OFFICE OF] AUDITOR OF ACCOUNTS.** State of Delaware auditor of accounts manual of procedures for budgetary accounting. [Dover, 1986] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.032.

Government paperwork--handbooks, manuals, etc.--Delaware

9362

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Board of Pardons audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheets 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.033.

Auditing--Delaware

9363

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Board of Parole audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.034.

Auditing--Delaware

9364

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Board of Parole audit report, June 30, 1985. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.035.

Auditing--Delaware

9365

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Commission on Interstate Cooperation, audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.040.

Auditing--Delaware

9366

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Commission on Interstate Cooperation,  
report of examination, June 30, 1985. [Dover, Raymond F.  
Book, Jr. & Co., 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.039.

Auditing--Delaware

9367

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, commissioner of elections audit report  
for the period July 1, 1983, through June 30, 1984.  
[Wilmington, Grabowski & Sparano, 1985] 1 sheet  
10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.041.

Auditing--Delaware

9368

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, commissioner of elections audit report,  
June 30, 1985. [Wilmington, Grabowski & Sparano, 1985]  
1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.042.

Auditing--Delaware

9369

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Court of Chancery letter audit report  
for the fiscal years ended June 30, 1982, and June 30, 1983.  
Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.043.

Auditing--Delaware

9370

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Court of Common Pleas letter audit  
report for the fiscal years ended June 30, 1982, and  
June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm.  
(microfiche)  
DE doc. pub. #26.044.

Auditing--Delaware

9371

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Criminal Justice Council (formerly  
Delaware Justice Planning Commission) audit report for  
the fiscal years ended June 30, 1982 and June 30, 1983.  
Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.045.

Auditing--Delaware

9372

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Delaware higher education loan  
program audit report for the fiscal years ended June 30,  
1984, and June 30, 1985. Dover [1986] 1 sheet  
10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.046.

Auditing--Delaware

9373

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Delaware Life and Health Insurance  
Guaranty Association special report for the period July 1,  
1982, through September 30, 1985. [Dover, 1985] 1 sheet  
10.5 x 15 cm.  
(microfiche)  
DE doc. pub. #26.047.

Auditing--Delaware

9374

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Delaware National Guard letter audit  
report for the fiscal year ended June 30, 1983. Dover  
[1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.049.

Auditing--Delaware

9375

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Delaware National Guard letter audit  
report for the fiscal years ended June 30, 1984, and  
June 30, 1985. [Dover, 1985] 1 sheet 10.5 x 15 cm.  
(microfiche)  
DE doc. pub. #26.048.

Auditing--Delaware

9376

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Delaware State College letter audit  
report for the fiscal years ended June 30, 1982, and  
June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm.  
(microfiche)  
DE doc. pub. #26.052.

Auditing--Delaware

9371

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Delaware Technical and Community College, entity number 1-516000279-A9, C5, E9, Federally funded student financial aid programs, college work-study program, national direct student loan program, supplemental educational opportunity grants program, basic educational opportunity grant program, student nursing loan program, guaranteed student loan program audit report for the fiscal year ended June 30, 1981. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.053.

Auditing--Delaware

9378

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Delaware Technical and Community College, entity number 1-516000279-A9, national direct student loan program, nursing student loan program, college work-study program, supplemental educational opportunity grants program, Pell grant program, guaranteed student loan program audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 2 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.054.

Auditing--Delaware

9379

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Delaware Technical and Community College letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.055.

Auditing--Delaware

9380

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Agriculture audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.056.

Auditing--Delaware

9381

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Agriculture audit report, June 30, 1986. Wilmington, Grabowski & Sparano [1987] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #28.043.

Auditing--Delaware

9382

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Community Affairs letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.057.

Auditing--Delaware

9383

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Corrections letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.058.

Auditing--Delaware

9384

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Finance and Office of the State Treasurer cash reconciliation audit report for the fiscal year ended June 30, 1984. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.059.

Auditing--Delaware

9385

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Finance letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.060.

Auditing--Delaware

9386

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Health and Social Services letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 2 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.061.

Auditing--Delaware

9387

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Insurance letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.062.

Auditing--Delaware

9388

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Labor letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.063.

Auditing--Delaware

9389

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Public Instruction letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.064.

Auditing--Delaware

9390

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Public Safety letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.065.

Auditing--Delaware

9391

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Department of Transportation letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.066.

Auditing--Delaware

9392

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Family Court letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.069.

Auditing--Delaware

9393

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Justice of the Peace Courts letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.080.

Auditing--Delaware

9394

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Kent County Department of Elections audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.082.

Auditing--Delaware

9395

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Kent County Department of Elections audit report for the period July 1, 1984, through June 30, 1985. [Dover, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.081.

Auditing--Delaware

9396

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Kent County Law Library letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.084.

Auditing--Delaware

9397

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Legislative Council audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.087.

Auditing--Delaware

9398

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Legislative Council report of examination, June 30, 1985. [Dover, Raymond F. Book, Jr. & Co., 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.088.

Auditing--Delaware

9399

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, New Castle County Department of Elections audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.092.

Auditing--Delaware

9400

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, New Castle County Department of Elections audit report, June 30, 1985. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.093.

Auditing--Delaware

9401

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, New Castle County Law Library letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.095.

Auditing--Delaware

9402

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Office of Auditor of Accounts report of examination, June 30, 1985. [Dover, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.097.

Auditing--Delaware

9403

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Office of Labor Relations letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.098.

Auditing--Delaware

9404

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Office of the Attorney General audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.102.

Auditing--Delaware

9405

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Office of the Attorney General audit report for the period July 1, 1984 through June 30, 1985. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.101.

Auditing--Delaware

9406

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Office of the Budget letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.103.

Auditing--Delaware

9407

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Office of the Insurance Commissioner special report for the period July 1, 1981, to March 29, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.104.

91-621848

Auditing--Delaware

9408

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Office of the Public Defender audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.106.

Auditing--Delaware

9409

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Office of the Public Defender audit report, June 30, 1985. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.105.

Auditing--Delaware

9410

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
The State of Delaware pension plans: financial statements for the years ended June 30, 1984 and 1983 and financial schedules for the year ended June 30, 1984 and auditors' opinion. [Wilmington] Deloitte Haskins + Sells [1985] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.119.

Auditing--Delaware



9411

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
The State of Delaware pension plans: financial statements for the years ended June 30, 1985 and 1984 and financial schedules for the year ended June 30, 1985 and auditors' report. [Wilmington] Deloitte Haskins + Sells [1985] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.120.

Auditing--Delaware

9412

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, State Fire Prevention Commission audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.117.

Auditing--Delaware

9413

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, State Fire Prevention Commission report of examination, June 30, 1985. [Dover, Raymond F. Book, Jr. & Co., 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.118.

Auditing--Delaware

9414

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Superior Court letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.124.

Auditing--Delaware

9415

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Superior Court letter audit report for the fiscal years ended June 30, 1982, and June 30, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.125.

Auditing--Delaware

9416

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Supreme Court letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.126.

Auditing--Delaware

9417

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Sussex County Department of Elections audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.128.

Auditing--Delaware

9418

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, Sussex County Department of Elections audit report for the period July 1, 1984, through June 30, 1985. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.127.

Auditing--Delaware

9419

**DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.**  
State of Delaware, town of Newport municipal street aid funds letter audit report for the period July 1, 1977, through June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.091.

Auditing--Delaware

9420

**DELAWARE. OFFICE OF HIGHWAY SAFETY.** How to make sure your party's a smash, but your guests aren't. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.269.

Drunk driving

9421

**DELAWARE. OFFICE OF HIGHWAY SAFETY.** How to survive the teenage driving years: a guide for both teenagers and parents. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.270.

Teenage automobile drivers  
Traffic safety

9422

**DELAWARE. OFFICE OF HIGHWAY SAFETY.** My seat belt is a pain in the neck! [Should I wear my safety belt during pregnancy? Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.272.

Automobiles--seat belts

9423

**DELAWARE. OFFICE OF HIGHWAY SAFETY.** Wonderlady: a bug for safety. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.276.

Traffic safety

9424

**DELAWARE. OFFICE OF OCCUPATIONAL AND LABOR MARKET INFORMATION.** Annual planning report: Delaware and major subareas. 1984/85. Prepared by Edward L. Simon [and others] Developed on a cooperative basis between the Dept. of Labor and the U. S. Employment and Training Administration. Dover. 2 sheets 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.231.

Employment--statistics--Delaware

9425

**DELAWARE. OFFICE OF OCCUPATIONAL AND LABOR MARKET INFORMATION.** Labor market information directory. Newark, 1987. 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #28.237.

91-621849

Labor supply--information services--directories--Delaware

9426

**DELAWARE. OFFICE OF OCCUPATIONAL AND LABOR MARKET INFORMATION.** Overview of Delaware employment growth through 1990. Newark [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #26.249.

91-621850

Employment forecasting--statistics--Delaware

9427

**DELAWARE. OFFICE OF THE BUDGET.** State of Delaware radio communications current systems analysis. Landover, MD, Sachs/Freeman Associates, Inc., 1987. 3 sheets 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.023.

91-621851

Telecommunication systems--Delaware

9428

**DELAWARE. OFFICE OF THE BUDGET.** State of Delaware strategic planning/budgeting and monitoring instruction manual: F. Y. 1990. [Dover, n. d.] 2 sheets 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.021.

91-621852

Budget--handbooks, manuals, etc.--Delaware  
Finance, Public--handbooks, manuals, etc.--Delaware

9429

**DELAWARE. OFFICE OF THE BUDGET. State Clearinghouse.** Report of funds granted to Delaware during State fiscal year by State agency and by Federal program (CFDA number). 1989/90. [Dover] 93 l. annual.  
82-646944

Grants-in-aid--Delaware

9430

**DELAWARE. OFFICE OF THE GOVERNOR.** Bicentennial improvement program manual. [Dover, 1987] 2 sheets 10.5 x 15 cm. (microfiche)  
DE doc. pub. #28.081.

Public works--finance--Delaware  
Intergovernmental fiscal relations--Delaware

9431

**DELAWARE. PLANT INDUSTRY SECTION.** Fact sheet on bacillus thuringiensis (BT). [Dover] Gypsy Moth Program, Plant Industry Section [1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.130.

Gypsy moth--control

9432

**DELAWARE. PLANT INDUSTRY SECTION.** Fact sheet on dimilin (diflubenzuron). [Dover] Gypsy Moth Program, Plant Industry Section [1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.131.

Gypsy moth--control

9433

**DELAWARE. PLANT INDUSTRY SECTION.** The forest tent caterpillar in Delaware. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
DE doc. pub. #28.132.

Forest-tent caterpillar--Delaware

9434

**DELAWARE. STATE ARTS COUNCIL.** 1987 guide to programs. [Wilmington, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Guide to programs, 1987.  
DE doc. pub. #28.094.

Cultural policy--Delaware

9435

**DELAWARE. STATE ARTS COUNCIL.** Delaware State Arts Council grant panelist handbook. Rev. Wilmington, 1985. 1 sheet 10.5 x 15 cm. (microfiche)  
DE doc. pub. #26.144.

Grants-in-aid--Delaware  
Cultural policy--Delaware

9436

**DELAWARE. STATE ARTS COUNCIL.** What is the Delaware State Arts Council? [Wilmington, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

Title from header.

DE doc. pub. #28.095.

Cultural policy--Delaware

9437

**DELAWARE. STATE HOUSING AUTHORITY.** Overview of Section 8, new construction program administered by the Delaware State Housing Authority [by] Lynne T. Bie. [Dover] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.144.

Rent subsidies--Delaware

Public housing--Delaware

9438

**DELAWARE. STATE HOUSING AUTHORITY.** Planning and Community Development Section. Housing production in Delaware; annual issue. 1990. [Dover] 6 p. ill.

Housing--statistics--Delaware

9439

**DELAWARE. [STATE] OCCUPATIONAL [AND] INFORMATION COORDINATING COMMITTEE.** Delaware labor market information, prepared by the Delaware Occupational Information Coordinating Committee for the Career Guidance & Placement Counselor Workshop, building partnerships for excellence [held] October 29 & 30, 1987 [at]...Chestertown, Maryland. [Wilmington, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.233.

Labor supply--Delaware

9440

**DELAWARE. STATISTICAL ANALYSIS CENTER.** Lifers in Delaware: future costs and populations through 1994. Dover, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.296.

91-621853

Life imprisonment--Delaware

Prison sentences--Delaware

Prisons--economic aspects--Delaware

9441

**DELAWARE. STATISTICAL ANALYSIS CENTER.** Recidivism in Delaware: a study of rearrest after release from incarceration. Dover, 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Study of rearrest after release from incarceration.

DE doc. pub. #26.297.

91-621854

Recidivists--Delaware

9442

**DELAWARE. STATISTICAL ANALYSIS CENTER.** State of Delaware handbook of criminal justice data, fiscal year 1984. Dover [n. d.] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Handbook of criminal justice data, FY 1984.

DE doc. pub. #26.295.

91-621855

Criminal statistics--Delaware

Criminal justice, Administration of--Delaware

9443

**DELAWARE. STOCKLEY CENTER, Georgetown.** Stockley Center. Georgetown [1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.200.

Mentally handicapped--institutional care--Delaware--Georgetown

9444

**DELAWARE. UNIVERSITY OF DELAWARE, Newark.** The Longwood Graduate Program Seminars. Vol. 21; 1989. Newark. 88 p. ill. annual.

sn85-3445

Horticulture

Gardening

Landscape gardening

Longwood Graduate Program Seminar (Delaware)

9445

**DELAWARE. VIOLENT CRIMES COMPENSATION BOARD.** Annual report. 11th; 1984/85. [Wilmington] 2 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.305.

86-650863

Reparation--Delaware

Victims of crimes--Delaware

## FLORIDA

9446

**FLORIDA. BUREAU OF ADULT AND COMMUNITY EDUCATION.** Florida[s] model noninstructional adult literacy centers: performance summary, fiscal year 1989-1990 [by Daniel Gardner. Tallahassee, 1990] iii, 26 l. ill.

Issued in cooperation with the Division of Community Colleges.

Literacy programs--Florida  
Adult education--Florida

9447

**FLORIDA. COMPTROLLER'S OFFICE.** Florida comprehensive annual financial report. 1989/90. [Tallahassee] XII, 138 p. ill.  
Report year ends June 30.

sn89-22334

Finance, Public--Florida

9448

**FLORIDA. DEPT. OF CITRUS.** Annual report, Florida Citrus Commission, Florida Department of Citrus. 1989/90. [Lakeland] 24 p. ill.  
Report year ends June 30.

76-643586

Citrus fruit industry--Florida

9449

**FLORIDA. DEPT. OF COMMUNITY AFFAIRS. Energy Code Program.** Commercial instruction manual, 1991. Tallahassee [n. d.] vi, 165 p. ill.

At head of title: For use with Florida's Energy efficiency code for building construction, sections 5 and 6, all climate zones.

Commercial buildings--energy conservation--handbooks, manuals, etc.--Florida

9450

**FLORIDA. DEPT. OF COMMUNITY AFFAIRS. Energy Code Program.** Residential instruction manual, 1991. Tallahassee [n. d.] iv, 83 p. ill.

At head of title: For use with Florida's Energy efficiency code for building construction, sections 9 and 10, all climate zones.

Dwellings--energy conservation--handbooks, manuals, etc.--Florida

9451

**FLORIDA. DEPT. OF EDUCATION.** Educational plant survey, Manatee County schools, January 1991. [Tallahassee, 1991] viii, 160 p.

Educational surveys--Florida--Manatee County

9452

**FLORIDA. DEPT. OF HEALTH AND REHABILITATIVE SERVICES.** 1990-1991 comprehensive services plan for the alcohol, drug abuse & mental health program: District 3. [Tallahassee, n. d.] iv, 267 p. ill.

Alcoholism--treatment--Florida  
Alcoholism--prevention--Florida  
Drug abuse--treatment--Florida  
Drug abuse--prevention--Florida  
Mental health services--planning--Florida

9453

**FLORIDA. DEPT. OF INSURANCE.** List of all insurance companies authorized or approved to do business in Florida as of September 30, 1990 with financial data as of December 31, 1989. Tallahassee [1990?] I 137, II 2, III 18, IV 1, V 5, VI 1 p.

91-621885

Insurance--directories--Florida

9454

**FLORIDA. DEPT. OF INSURANCE.** Report. 1989/90. [Tallahassee] iv, 431 p. ill. annual.  
Cover title: Annual report.  
Report year ends June 30.

80-642211

Insurance--Florida

9455

**FLORIDA. DEPT. OF TRANSPORTATION.** The Florida transportation plan. [Tallahassee] 1991. 68 p. ill.  
91-621886

Transportation--planning--Florida

9456

**FLORIDA. DEPT. OF TRANSPORTATION.** The Florida transportation plan: executive summary. [Tallahassee] 1991. 19 p. ill.

Transportation--planning--Florida

9457

**FLORIDA. DIVISION OF COMMUNITY COLLEGES.** Directory of Florida community colleges. 1990/91. [Tallahassee] viii, 114 p. annual.

Cover title: Florida community colleges directory.  
sc83-5108

Community colleges--directories--Florida

9458

**FLORIDA. DIVISION OF PUBLIC SCHOOLS.** Profiles of Florida school districts; student & staff data. 1989/90. [Tallahassee] ii, 153 p. annual. (MIS series, statistics report 91-03)

73-640923

Education--statistics--Florida  
Public schools--statistics--Florida  
School districts--statistics--Florida

9459

**FLORIDA. DIVISION OF RETIREMENT. Research, Education, and Policy Section.** Handbook for members of the Teachers' Retirement System: a summary plan description. [Tallahassee] 1990. viii, 25 p. ill.

Cover title: TRS handbook for members of the Teachers' Retirement System.

Teachers--pensions--Florida

9460

**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bureau of Career Development.** CHOICES Florida master list of institutions. [Tallahassee, n. d.] vi, F 32 p.

Cover title: Master list of institutions, Florida schools; an index to use with CHOICES.

Education, Higher--directories--Florida

Information storage and retrieval systems--occupations

9461

**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bureau of Career Development.** CHOICES national master list of institutions. [Tallahassee, n. d.] v, 39 p.

Cover title: Master list of institutions, national schools; an index to use with CHOICES.

Education, Higher--directories--Florida

Information storage and retrieval systems--occupations

9462

**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bureau of Career Development.** Education profile: CHOICES '91. [Tallahassee, c1990] unpag. ill.

Information storage and retrieval systems--occupations

9463

**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bureau of Career Development.** Master list of occupations. [Tallahassee, n. d.] iii, 116 p.

On cover: An index to use with CHOICES.

Occupations

Information storage and retrieval systems--occupations

9464

**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bureau of Career Development.** Operations manual. [Tallahassee, c1990] i, 44 p. ill.

On cover: An index to use with CHOICES.

Information storage and retrieval systems--user education--handbooks, manuals, etc.

Information storage and retrieval systems--occupations

9465

**FLORIDA. GOVERNOR.** State of Florida budget recommendations. 1991/93. Prepared by the Governor's Office of Planning and Budgeting. Presented by Governor Lawton Chiles and Lt. Governor Buddy MacKay. [Tallahassee] various pagings. biennial.

89-649340

Budget--Florida

9466

**FLORIDA. HEALTH CARE COST CONTAINMENT BOARD.** Nursing home reporting system; annual report. 5th; 1990. [Tallahassee] v, 40 p. ill.

sn89-22438

Nursing homes--finance--statistics--Florida

9467

**FLORIDA. HIGH TECHNOLOGY AND INDUSTRY COUNCIL.** Defense spending in transition, prepared by Julia A. Clark. Submitted by Ray Iannucci. [Tallahassee] 1990. 68 p.

91-621887

Defense industries--Florida

Defense industries--United States

Economic history--Florida

9468

**FLORIDA. HIGH TECHNOLOGY AND INDUSTRY COUNCIL. FHTIC Legislative Report Committee.** Applied research grants program: five year report (October 1, 1984 - December 31, 1989). [Tallahassee] 1990. vi, 56 p. ill.

91-621888

High technology industries--Florida

Grants-in-aid--Florida

9469

**FLORIDA. LAWS, STATUTES, ETC.** Florida school laws; Chapters 228-246, Florida statutes. 1990. [Tallahassee. Prepared in cooperation with the Division of Statutory Revision and Office of the Deputy Commissioner of the Dept. of Education. Tallahassee, Dept. of Education] 678 p. annual.

90-656325

Educational law and legislation--Florida

9470

**FLORIDA. LEGISLATURE. House of Representatives.** Rulings and opinions, compiled by John B. Phelps and Allen Morris. Tallahassee, 1991. vi, 254 p.

91-621889

Parliamentary practice--Florida



9471

**FLORIDA. LEGISLATURE. House of Representatives. Committee on Reapportionment.** Reapportionment in Florida: out of the 19th century, into the 21st. [Tallahassee] 1991. 27 p.  
H/REA-91-002BR.

91-621890

Election districts--history--Florida  
Legislative bodies--history--Florida

9472

**FLORIDA. LEGISLATURE. Joint Committee on Information Technology Resources.** A review of the Administrative Management Information Center (AMIC). Tallahassee, 1991. iv, 47, 1, A 7, B 2 p. ill.

91-621891

Electronic data processing--Florida

9473

**FLORIDA. LEGISLATURE. Joint Committee on Information Technology Resources.** A review of the State term contract for microcomputers. Tallahassee, 1991. ii, 37 l. ill.

91-621892

Microcomputers--Florida  
Government purchasing--Florida

9474

**FLORIDA. SOUTH FLORIDA WATER MANAGEMENT DISTRICT.** Geohydrologic framework and an analysis of a well-plugging program, Lee County, Florida, by Henry R. La Rose. Prepared in cooperation with the U. S. Geological Survey. Tallahassee, 1990. IV, 26 p. ill. (U. S. Geological Survey. Water-resources investigations report 90-4063)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Building 810, Box 25425, Denver, CO 80225.

86-643266

Hydrogeology--Florida--Lee County  
Wells--Florida--Lee County

9475

**FLORIDA. SOUTH FLORIDA WATER MANAGEMENT DISTRICT.** Water-resources potential of the freshwater lens at Key West, Florida, by Donald J. McKenzie. Prepared in cooperation with the U. S. Geological Survey. Tallahassee, 1990. IV, 24 p. ill. (U. S. Geological Survey. Water-resources investigations report 90-4115)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Building 810, Box 24525, Denver, CO 80225.

86-643266

Water, Underground--Florida--Key West  
Water-supply--Florida--Key West

9476

**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Bureau of Economic and Business Research.** Highways and economic development in Florida [by] David A. Denslow. [Gainesville] 1991. [4] p. ill. (Economic leaflets, v. 50, no. 3)

Monthly; \$10.00 a year.

49-35066

Roads--Florida  
Economic development--Florida

## GEORGIA

9477

**GEORGIA. ADMINISTRATIVE OFFICE OF THE COURTS.** Annual report on the work of the Georgia courts. 17th; 1989/90. [Atlanta] 42 p. ill.

Report year ends June 30.

83-645113

Courts--Georgia  
Court administration--Georgia

9478

**GEORGIA. AGRICULTURAL EXPERIMENT STATIONS, Athens.** Influence of repeated herbicide applications on yellow nutsedge control and soil dissipation [by] C. Dale Monks, Philip A. Banks, and Robert M. Strickland. [Athens] 1991. 12 p. ill. (Research bulletin 394)  
sf84-7171

Herbicides--biodegradation

9479

**GEORGIA. AGRICULTURAL EXPERIMENT STATIONS, Athens.** Projecting State and substate timber inventories: the Georgia regional timber supply model [by] Frederick W. Cabbage and [others. Athens] 1991. 32 p. ill. (Research bulletin 398)

sf84-7171

Forests and forestry--Georgia  
Timber--Georgia

9480

**GEORGIA. AGRICULTURAL EXPERIMENT STATIONS, Athens.** Soil survey of Ogelthorpe County, Georgia [by] Louie W. Frost. Athens, 1991] vii, 124, 38 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service.

91-600953

Soil surveys--Georgia--Ogelthorpe County

9481

**GEORGIA. DEPT. OF AUDITS.** Performance audit, Department of Human Resources, children's medical services program, April, 1991. [Atlanta, 1991] 34 p. ill.

91-621766

Auditing--Georgia

9482

GEORGIA. DEPT. OF AUDITS. Performance audit, Department of Labor, safety inspection program, April, 1991. [Atlanta, 1991] iii, 43 p.

91-621767

Auditing--Georgia

9483

GEORGIA. DEPT. OF AUDITS. Performance audit, Department of Revenue, Field Services Division, field services program, May, 1991. [Atlanta, 1991] iii, 32 p.

91-621768

Auditing--Georgia

9484

GEORGIA. DEPT. OF VETERANS SERVICE. Annual report. 1990. [Atlanta] 51 p. ill.

On cover: America is #1, thanks to our veterans!

54-34465

Veterans--Georgia

## GUAM

9485

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91-662075

Community colleges--Guam--Agana

## HAWAII

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Report year ends June 30.

Agriculture--Hawaii

9487

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Report year ends June 30.

sn89-32823

Natural resources--Hawaii

9488

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6-14415

Law reports, digests, etc.--Hawaii

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Issued monthly; free.

sn91-622

Population--Asia  
Households--Asia

9490

HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. Carcass quality of Hawaii pork. [Pt.] 1. Liveweight, carcass weight and length, backfat thickness, and grade [by] Guillermo G. Gómez, Wayne Y. Toma, and Calvin Y. K. Wong. [Honolulu] 1991. 7 p. ill. (Research extension series 123)

85-645281

Pork industry and trade--Hawaii  
Swine--Hawaii

9491

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85-645281

Paspalum vaginatum

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IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow. Aphids infesting Idaho small grain and corn [by] Susan E. Halbert, Larry E. Sandvol, and Guy W. Bishop. [Rev. Boise, 1990. 4] p. ill. (Current information series no. 816)

35 cents.

sc84-7708

Corn--diseases and pests--Idaho  
Grain--diseases and pests--Idaho

9493

IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow. A checklist; selecting an accounting system [by] C. Wilson Gray. [Boise, n.d. 4] p. ill. (Current information series no. 727)

A reprint.

35 cents.

sc84-7708

Farm management--automation

9494

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Common crupina; biology, management, and eradication [by] Timothy S. Prather, Robert H. Callihan, and Donn C. Thill. [Boise, 1991] folder. ill. (Current information series no. 880)  
\$1.00.

sc84-7708

Weeds--control

9495

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Diameter limit cutting; a questionable practice [by] James Rickerd [and] Don Hanley. Prepared in cooperation with the University of Idaho, College of Forestry, Wildlife and Range Sciences. [Boise, n.d. 2] p. ill. (Current information series no. 630)  
5 cents.

sc84-7708

Logging

9496

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** The pea leaf weevil [by] Lawrence E. O'Keeffe, Hugh W. Homan [and] Dennis J. Schotzko. [Boise, n.d. 4] p. ill. (Current information series no. 883)  
35 cents.

sc84-7708

Sinota lineata

9497

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Poison ivy and poison oak; biology, toxicity, and management [by] R. H. Callihan. [Boise, 1990. 4] p. ill. (Current information series no. 856)  
35 cents.

sc84-7708

Poison ivy  
Poison oak

9498

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Seedling blight of sweet corn [by] Dale O. Wilson, Jr. and S. Krishna Mohan. [Boise, 1991. 2] p. ill. (Current information series no. 879)  
50 cents.

sc84-7708

Corn--seedlings

9499

**IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow.** Success with very small seeds [by] Dale O. Wilson, Jr. and Wm. Michael Colt. [Boise, 1991. 4] p. (Current information series no. 881)  
35 cents.

sc84-7708

Flowers--seeds

9500

**IDAHO. BOARD OF NURSING.** State of Idaho Board of Nursing statistical report. 1990. [Boise] ii, 33 p. ill. annual.

90-646150

Nursing--Idaho

9501

**IDAHO. BOISE STATE UNIVERSITY. College of Business.** Leadership in Idaho: the southwest, by Nancy K. Napier and Jerry LaCava. [Boise] 1990. 21 p.

Leadership--Idaho

9502

**IDAHO. BUREAU [OF] WATER QUALITY.** South Fork Clearwater River turbidity; Idaho County, Idaho, 1988, prepared by Dee B. Thomas. Edited by Daniel D. Stewart. [Boise] 1991. iv, 14, A 7, B 2 p. ill. (Division of Environmental Quality. Water quality status report no. 96)  
89-647242

Sediment transport--Idaho--Clearwater River  
Turbidity--Idaho--Clearwater River

9503

**IDAHO. [CENTENNIAL COMMISSION]** July 3, 1990; Statehood Day commemorative program. [Hailey, Peak Media, Inc., 1990] 88 p. ill.  
\$3.00.

Statehood (American politics)--centennial celebrations, etc.--Idaho

9504

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Cover title: Idaho vital statistics.

76-644913

Vital statistics--Idaho

9505

**IDAHO. DEPT. OF FISH AND GAME.** A vision for the future; Idaho Department of Fish and Game policy plan, 1990-2005. [Boise, c1991] 33 p. ill.

Fishery management--Idaho  
Wildlife management--Idaho

9506

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Home care services

9507

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91-621677

Narcotics, Control of--Idaho

9508

**IDAHO. DEPT. OF WATER RESOURCES.** Idaho's statewide ground water quality monitoring program; the first six months and beyond. [Boise] 1991. 24 p. ill.

91-621678

Water, Underground--Idaho

9509

**IDAHO. DIVISION OF FAMILY AND CHILDREN'S SERVICES.** Family and children's services annual report. 1989/90. [Boise] 25 p. ill.

Report year ends June 30.

Child welfare--Idaho

Family social work--Idaho

9510

**IDAHO. ENERGY DIVISION.** Annual report. 1989/90. [Boise] 12 p. ill.

Report year ends June 30.

90-655122

Power resources--Idaho

9511

**IDAHO. ENERGY DIVISION.** Implementation and management of a wood-fired facility; University of Idaho case study, final report, prepared by Larry Kirkland. Boise, 1991. 25 p. ill.

Boilers--fuel--case studies--Idaho--Moscow

Wood waste as fuel--case studies--Idaho--Moscow

9512

**IDAHO. ENERGY DIVISION.** Wood Power, Inc.; 6 MW wood-fired cogeneration plant, case study, prepared by Gerald Fleischman. Boise, 1991. 20 p. ill.

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Wood waste as fuel--case studies--Idaho

9513

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Handicapped--employment--Idaho

9514

**IDAHO. STATE DEPT. OF EDUCATION. Division of State-Federal Instructional Services. Bureau of Instructional Services.** Teaching yourself: a guide to better study skills and habits, by Rudy Leverett. Rev. Boise, 1990. 14 p.

Study, Method of

9515

**IDAHO. STATE DEPT. OF EDUCATION. Division of State-Federal Instructional Services. Bureau of Instructional Services.** Textbook adoptions for Idaho public schools, 1991, prepared by Orville A. Reddington. [Approved January 1991 by the State Board of Education to be effective in the public schools January, 1991. Boise] 1991. vi, 89 p.

Cover title: 1991 textbook adoptions and guidelines for instructional improvement.

Textbooks--Idaho

Public schools--Idaho

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**IDAHO. STATE DEPT. OF EDUCATION. Driver Education [Section]** Idaho driver education annual report. 1989/90. [Boise] 4 l.

Cover title: Driver education annual report.

Report year ends June 30.

79-646618

Automobile driver education--Idaho

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**IDAHO. STATE LIBRARY, Boise.** The distribution to Idaho libraries of Administrative procedure act rules; a report prepared at the request of the Idaho State Library Board, by Karin E. Ford and Carol A. Silvers. [Boise] 1991. 29 l.

91-621679

Public records--Idaho

Libraries, Depository--Idaho

9518

**IDAHO. STATE LIBRARY, Boise.** The Idaho State Library; State employee services. [Boise, 1991. 2] p.

State libraries--Idaho--Boise

9519

**IDAHO. SUPREME COURT.** Report of cases argued and determined in the Supreme Court and in the Court of Appeals of the State of Idaho. Vol. 118; June 20/Dec. 5, 1990. By Frederick C. Lyon. St. Paul, West Pub. Co. XXX, 963, 79 p.

Title on spine: Idaho reports.

3-25353

Law reports, digests, etc.--Idaho

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IDAHO. UNIVERSITY OF IDAHO, Moscow. Cooperative Extension Service. 1990/91 wheat outlook, by Paul Patterson and Larry Makus. [Moscow] 1990. 6 p. ill. (Economic issues, EI-07-90)

Wheat trade--United States

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Agricultural extension work--Idaho

9522

IDAHO. UNIVERSITY OF IDAHO, Moscow. Cooperative Extension [Service]. Credit cards [by] Linda Kirk Fox. [Rev. Moscow, 1991] 7 p. (Bulletin no. 721) 50 cents.

Credit cards

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IDAHO. UNIVERSITY OF IDAHO, Moscow. Cooperative Extension [Service]. Field bindweed; biology and management [by] Robert H. Callihan [and others. Moscow, 1990] 7 p. ill. (Bulletin no. 719) 75 cents.

Weeds--control

9524

IDAHO. UNIVERSITY OF IDAHO, Moscow. Cooperative Extension [Service]. Non fee costs of grazing: what's the current situation? [By] Neil Rimbey. [Moscow, 1991. 7] p. ill. (Economic issues, EI91-01)

Grazing  
Range management

9525

IDAHO. UNIVERSITY OF IDAHO, Moscow. Cooperative Extension [Service]. Sustainable farming: what is it, and how do you get started? By Bruce E. Lyman. [Moscow, n.d. 6] l. ill. (Economic issues, EI91-03)

Sustainable agriculture

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Agriculture--United States

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ILLINOIS. ARTS COUNCIL. Building by design, fiscal year 1991. [Chicago, n.d.] 20 p.

Art and industry--Illinois

9528

ILLINOIS. ARTS COUNCIL. Literary awards, fiscal year 1991. [Chicago, n.d.] 8 p.

Literary prizes--Illinois

9529

ILLINOIS. CRIMINAL JUSTICE INFORMATION AUTHORITY. Annual audit report; audit of Illinois' computerized criminal history system; focus on State's Attorney and Circuit Court dispositions. 1990. [Chicago] v, 66, 7 p. ill.

84-647217

Criminal statistics--Illinois

9530

ILLINOIS. DEPT. OF CORRECTIONS. Bureau of Administration and Planning. Planning and Budget [Section]. Statistical presentation. 1990. [By] Robert J. Jones. [Springfield] ix, 76 p. ill. annual.

82-646749

Corrections--statistics--Illinois

9531

ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. Office of Research and Planning. Economic impact study for proposed groundwater quality standards 35 IL Admin. Code 260; final report, prepared by Camp, Dresser, and McKee, Inc. Principal investigators: Rik Lantz [and] Daniel F. Buss. Springfield, 1990. various pagings. ill.

Available at IL depository libraries or from: National Technical Information Service, Springfield, VA 22161.

ILENR/RE-EA-90/19.

91-621730

Water, Underground--Illinois  
Water quality management--standards--economic aspects--Illinois



9532

**ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. Office of Research and Planning.** Economic impact study of proposed cross connection regulations, R87-37; final report, prepared by Environmental Planning & Economics, Inc. Principal investigators: Stephen F. John, Douglas N. Kane [and] Luther W. Skelton. Springfield, 1990. xxiii, 294 p.

Available at IL depository libraries or from: National Technical Information Service, Springfield, VA 22161.

ILENR/RE-EA-90/13.

91-621731

Cross-connections (Plumbing)--economic aspects--Illinois  
Water--distribution--economic aspects--Illinois

9533

**ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. Office of Research and Planning.** Impulse noise study, prepared by Schomer and Associates. Principal investigator: Paul D. Schomer. Springfield, 1990. vi, 57 l. ill.

Available at IL depository libraries or from: National Technical Information Service, Springfield, VA 22161.

ILENR/RE-EA-90/16.

91-621732

Noise pollution

9534

**ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. Office of Research and Planning.** Semiochemicals for controlling corn rootworm; final report, prepared by Illinois State Natural History Survey, Center for Economic Entomology. Principal investigators: Eli Levine [and others] Springfield, 1990. ii, 44 l. ill.

Available at IL depository libraries or from: National Technical Information Service, Springfield, VA 22161.

ILENR/RE-IP-90/20.

91-621733

Corn--diseases and pests--control  
Semiochemicals

9535

**ILLINOIS. DEPT. OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES.** Annual plan. 1990/91. [Chicago] 78, 7 p. +

86-642445

Mental health planning--Illinois  
Community mental health services--planning--Illinois

9536

**ILLINOIS. DEPT. OF PUBLIC AID.** A report on expenditures for the Title XX social services block grant. 1988/89. Springfield. 56 p. ill.

86-643534

Federal aid to public welfare--Illinois

9537

**ILLINOIS. DIVISION OF EPIDEMIOLOGIC STUDIES.** Mesothelioma in Illinois, 1985-1987 [by] Jane E. Keller [and] Holly L. Howe. Springfield, 1990. 23 p. (Dept. of Public Health. Epidemiologic report series 90:6)

91-621734

Mesothelioma--Illinois  
Public health--Illinois

9538

**ILLINOIS. DIVISION OF EPIDEMIOLOGIC STUDIES.** Neuroblastoma: a descriptive study of cases diagnosed in Illinois children less than 15 years old in 1985-1988 [by] Celan J. Alo, Holly L. Howe [and] Byron J. Francis. Springfield, 1990. 10 p. + ill. (Dept. of Public Health. Epidemiologic report series 90:7)

91-621735

Neuroblastoma--Illinois  
Tumors in children--Illinois

9539

**ILLINOIS. DIVISION OF WATER POLLUTION CONTROL. Monitoring Unit.** Pesticide monitoring: Illinois EPA's summary of results, 1985-1989, by Laurie Moyer [and] Joel Cross. Springfield, 1990. vii, 143 p. ill. IEPA/WPC/90-297.

91-621736

Pesticides--Illinois  
Water quality--Illinois

9540

**ILLINOIS. OFFICE OF HEALTH POLICY AND PLANNING.** Catalog of publications, Office of Health Policy and Planning, Illinois Department of Public Health. [Springfield] 1990. ii, 58 p.

State publications--Illinois  
Public health--Illinois

9541

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Illinois annual report [a detailed report of all revenues and expenditures] 1989/90. [Springfield] 436 p. Report year ends June 30.

75-648849

Finance, Public--Illinois

9542

**ILLINOIS. STATE BOARD OF ELECTIONS.** Punch card manual of instructions for Illinois election judges, 1991: the consolidated election - April 2, 1991; the nonpartisan election - November 5, 1991; includes supplement for use in the consolidated primary election - February 26, 1991. [Springfield, n.d.] 45 p. ill.

Voting--handbooks, manuals, etc.--Illinois  
Elections--handbooks, manuals, etc.--Illinois

9543

**ILLINOIS. STATE GEOLOGICAL SURVEY.** Cross section of the Paleozoic rocks of northeastern Illinois: implications for subsurface aggregate mining [by] Donald G. Mikulic. Champaign, 1990. 14 p. ill. (Illinois minerals 106)

91-621737

Geology, Stratigraphic--Paleozoic--Illinois  
Rocks, Carbonate--Illinois

9544

**ILLINOIS. STATE GEOLOGICAL SURVEY.** Illinois mineral industry and review of preliminary mineral production data for 1989. 1988. [By] Irma E. Samson and Subhash B. Bhagwat. Champaign. 43 p. ill. annual. (Illinois minerals 105)

87-644041

Mineral industries--Illinois

9545

**ILLINOIS. STATE LIBRARY, Springfield.** Index to the transcripts of the Senate debates of the General Assembly, State of Illinois. 86th General Assembly, Jan. 11, 1989-Jan. 8, 1991. Springfield. iv, 403 cols.

90-643180

Legislative bodies--upper chambers--Illinois  
Legislative reporting--indexes--Illinois

## INDIANA

9546

**INDIANA. DEPT. OF PUBLIC WELFARE.** Annual report. 1989/90. [Indianapolis] 220 p. ill.

Has also a distinctive title: Creating a system that works for everyone.

Public welfare administration--Indiana

9547

**INDIANA. DIVISION OF WATER.** Indiana's water use. 1988-89. [Indianapolis] 2 v. ill. annual.

Water consumption--Indiana

9548

**INDIANA. INDIANA UNIVERSITY, Bloomington. Lilly Library.** Mark Twain: selections from the collection of Nick Karanovich; an exhibition prepared and described by Nick Karanovich, William Cagle, and Joel Silver. Bloomington, 1991. 72 p. ill. (Lilly Library publication 47)

91-621680

Twain, Mark (1835-1910)  
Authorship--exhibitions

9549

**INDIANA. PUBLIC HEALTH RESEARCH DIVISION.** HIV/AIDS health and human services plan for Indiana, 1991-1992 [Prepared in cooperation with the] Damien Center, HRSA Planning Project. [Indianapolis] 1990. various pagings. ill.

91-621681

AIDS (Disease)--Indiana  
HIV (Viruses)--Indiana

9550

**INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences.** Entry game with resalable capacity, by Murugappa Krishnan [and] Lars-Hendrik Roller. [Rev.] West Lafayette, 1991. 31, 14 p. ill. (Paper no. 999)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

91-621682

Capital investments

9551

**INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences.** Estimating the value of water quality improvements from a fully discrete model of recreational fishing, by Patrick S. McCarthy, Richard Tay [and] Jerald J. Fletcher. West Lafayette, 1991. 19, 15 p. ill. (Paper no. 1001)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

91-621683

Outdoor recreation--mathematical models  
Fishing surveys--mathematical models

9552

**INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences.** The measurement of aggregate welfare, by James C. Moore [and] John S. Chipman. West Lafayette, 1991. 34, 15 p. ill. (Paper no. 998)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

91-621684

Public welfare administration--mathematical models

9553

**INDIANA. PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences.** Optimal policies and marketing board objectives, by Kala Krishnan and Marie Thursby. [Rev.] West Lafayette, 1991. 17, 15 p. (Paper no. 1003)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

91-621685

Export marketing--mathematical models

9554

**INDIANA. PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Optimal policies with strategic distortions, by Kala Krishna and Marie Thursby. [Rev.] West Lafayette, 1991. 21, 15 p. (Paper no. 1004)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

91-621686

Marketing--mathematical models

9555

**INDIANA. PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Rigging the lobbying process: an application of the all-pay auction, by Michael R. Baye, Dan Kovenock [and] Casper G. de Vries. West Lafayette, 1991. 12, 15 p. (Paper no. 1002)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

91-621687

Lobbying--mathematical models

9556

**INDIANA. PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Setting accounting standards: does the FASB promote independence? By Murugappa Krishnan [and] Lynda Thoman. [Rev.] West Lafayette, 1991. 49, 14 p. + ill. (Paper no. 1000)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

91-621688

Accounting--mathematical models--United States

9557

**INDIANA. PURDUE UNIVERSITY, Lafayette, Institute for Research in the Behavioral, Economic, and Management Sciences.** Smuggling, camouflaging, and market structure, by Marie Thursby, Richard Jensen [and] Jerry Thursby. [Rev.] West Lafayette, 1991. 28, 15 p. ill. (Paper no. 1005)

Free (distribution limited to 10 items); available from: Secretary of the Publication Series, Krannert Graduate School, Purdue University, West Lafayette, IN 47907.

91-621689

Smuggling

Marketing--mathematical models

9558

**INDIANA. STATE BOARD OF HEALTH. Bureau of Policy Development.** Annual report of the Indiana Medical and Nursing Grant Fund. Oct. 16, 1989/Oct. 15, 1990. Indianapolis. iv, 18 p. ill.

Medical students--loans--Indiana

9559

**INDIANA. STATE BUDGET COMMITTEE.** State of Indiana budget report. 1991/93. Submitted to Evan Bayh, Governor, State of Indiana. [Indianapolis] various pagings. ill. biennial.

Report period ends June 30.

sn85-62549

Budget--Indiana

## IOWA

9560

**IOWA. AIR AND TRANSIT DIVISION.** Iowa statewide aviation weather collection and dissemination study. [Ames, 1989] various pagings. ill.

Issued in cooperation with the Potomac Associates, Inc. and Pannell Associates.

Cover title: Statewide aviation...

91-621675

Weather--Iowa

Meteorology--Iowa

9561

**IOWA. DEPT. OF CULTURAL AFFAIRS.** Iowa regional library system; plan of service, FY 91. [Des Moines, 1990] 2, 56 p. ill.

91-621676

Library services--Iowa

9562

**IOWA. DEPT. OF EMPLOYMENT SERVICES.** Annual report to the Honorable Terry E. Branstad, Governor of Iowa and to the citizens of Iowa. 4th; 1989/90. Des Moines. 54 p. ill.

Report year ends June 30.

90-644816

Labor bureaus--Iowa

9563

**IOWA. DEPT. OF NATURAL RESOURCES.** Annual report. 1989/90. [Des Moines] 19 p. ill.

90-644823

Natural resources--Iowa

9564

**IOWA. FISH AND WILDLIFE DIVISION.** Wildlife research and surveys in Iowa; project no. W-115-R-16 [annual performance reports, April 1, 1989 - June 30, 1990] prepared by Ronald Andrews [and others. Des Moines] 1990. 269 p. ill.

Wildlife research--Iowa

9565

IOWA. HIGHWAY DIVISION. Construction report for Iowa Highway Research Board research project HR-315; Iowa development of rubblized concrete pavement base [by] Vaughn Bennett. [Ames] 1990. 24 p. ill.

Cover title: Iowa development of rubblized concrete pavement base, Mills County; construction report Iowa Highway Research Board project HR-315.

Pavements, Concrete--Iowa--Mills County  
Roads--base courses--Iowa--Mills County

9566

IOWA. HIGHWAY DIVISION. Office of Materials. Fifteen year report for Iowa Highway Research Board research project HR-165; a fifteen year performance summary of fibrous PC concrete overlay research in Greene County, Iowa, by Vernon J. Marks. Ames, 1989. 32 p.

Pavements, Concrete--Iowa--Greene County

9567

IOWA. HIGHWAY DIVISION. Office of Materials. Final report for Materials Laboratory Research project MLR-89-5; drying shrinkage in P.C. concrete, by Kevin Jones. Ames, 1990. 11 p. ill.

Cover title: Drying shrinkage in P.C. concrete; final report for MLR-89-5.

Pavements, Concrete--drying

9568

IOWA. HIGHWAY DIVISION. Office of Materials. Iowa Department of Transportation research project MLR-88-16; the effects of crushed particles in asphalt mixtures, by Vernon J. Marks, Roderick W. Monroe, and John F. Adam. Ames, 1990. 48 p. ill.

Cover title: The effects of crushed particles in asphalt mixtures.

On cover: Paper no. 890202.

Pavements, Asphalt

9569

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY. Ames. Career Development and Placement. Iowa State University recruiter's handbook, 1989-90. [Ames, 1989] 30 p. ill.

Personnel service in higher education--handbooks, manuals, etc.--Iowa

9570

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY. Ames. Career Development and Placement. Iowa State University recruiter's handbook, 1990-91. [Ames, 1990] 27 p. ill.

Personnel service in higher education--handbooks, manuals, etc.--Iowa

9571

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY. Ames. Cooperative Extension Service. Deductible livestock costs for adjusting 1990 income tax returns, prepared by William Edwards. Ames, 1990. [1] l. (FM 1421)

Farm income

9572

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY. Ames. Cooperative Extension Service. Guide to using DHI reports: an introduction to dairy herd improvement records [by Greg Palas and Ron Orth] Rev. [Ames] 1989. folder. (Dys-2670)

Dairy cattle

9573

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY. Ames. Cooperative Extension Service. The Iowa core manual; a study guide for pesticide applicators and handlers, prepared by Wendy Wintersteen [and others. Rev. Ames, 1991] ii, 112 p. + ill. (IC-445)

Pesticide applicators (Persons)--handbooks, manuals, etc.

9574

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY. Ames. Office [of] Admissions. Iowa State University scholarships for incoming freshmen, fall '90. [Ames, n.d.] 25 p.

Issued in cooperation with the Student Financial Aid Office, Iowa State University.

Scholarships--Iowa

9575

IOWA. [JOB SERVICE OF IOWA] Labor survey...Iowa. [Des Moines, 1990?] pieces. ill.

Each piece covers a different county.

Labor supply--Iowa

87-622395

9576

**IOWA. JOB SERVICE OF IOWA.** The Mount Pleasant (Henry County) wage survey. Mount Pleasant, 1990. 23 p. +

Cover title: Wage survey; Mount Pleasant labor area, Henry County, 1990.

Wages--Iowa--Henry County

9577

**IOWA. LAWS, STATUTES, ETC.** Tables and index to the Code of Iowa. 1991. Des Moines. v, T 183, I 572 p. biennial.

90-660981

Law--Iowa

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9578

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Occupational training--Iowa

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Water, Underground--Kansas

Water quality--Kansas

9580

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Explorers--Kansas

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Farm management--automation

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Snow fences--Kansas

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Toll roads--Kansas

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9585

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9586

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9587

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## KENTUCKY

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Auditing--Kentucky

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Auditing--Kentucky

9591

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Auditing--Kentucky

9592

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Auditing--Kentucky

9593

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Auditing--Kentucky

9594

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

9597

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Auditing--Kentucky

9598

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Auditing--Kentucky

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Auditing--Kentucky

9600

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Auditing--Kentucky

9601

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Auditing--Kentucky

9602

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Auditing--Kentucky

9603

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Report of the ... audit examination of the Fleming County incoming sheriff's settlement - 1989 taxes as of July 16, 1990. [Frankfort, 1990] 6 l.

Auditing--Kentucky

9604

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Fleming County outgoing sheriff's settlement - 1989 taxes as of December 31, 1989. [Frankfort, 1990] 7 l.

Auditing--Kentucky

9605

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Auditing--Kentucky

9606

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Auditing--Kentucky

9607

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Auditing--Kentucky

9608

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Report of the ... audit examination of the Harlan County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 34 l.

Auditing--Kentucky

9609

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Report of the ... audit examination of the Harlan County sheriff's settlement - 1988 taxes. [Frankfort, 1990] 4 l.

Auditing--Kentucky

9610

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Report of the ... audit examination of the Harrison County Circuit Court Clerk, fiscal year ended June 30, 1990. [Frankfort, 1990] 7 l.

Auditing--Kentucky

9611

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Harrison County sheriff's settlement - 1988 taxes. [Frankfort, 1989] 3 l.

Auditing--Kentucky

9612

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Jessamine County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 27 l.

Auditing--Kentucky

9613

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Knott County Fiscal Court, fiscal year ended June 30, 1989. [Frankfort, 1989] 22 l.

Auditing--Kentucky

9614

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Monroe County Fiscal Court, fiscal year ended June 30, 1989. [Frankfort, 1989] 20 l.

Auditing--Kentucky

9615

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Nelson County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 24 l.

Auditing--Kentucky

9616

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Nicholas County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 30 l.

Auditing--Kentucky

9617

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Pendleton County Fiscal Court, fiscal year ended June 30, 1989. [Frankfort, 1989] 24 l.

Auditing--Kentucky

9618

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Pendleton County sheriff's settlement - 1988 taxes. [Frankfort, 1989] 4 l.

Auditing--Kentucky

9619

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Perry County property valuation administrator, July 1, 1989 through November 30, 1989. [Frankfort, 1990] 5 l.

Auditing--Kentucky

9620

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Pike County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 33 l.

Auditing--Kentucky

9621

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Pulaski County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 42 l.

Auditing--Kentucky

9622

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Robertson County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 20 l.

Auditing--Kentucky

9623

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Rockcastle County incoming sheriff's settlement - 1989 taxes as of August 6, 1990. [Frankfort, 1990] 6 l.

Auditing--Kentucky

9624

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Rockcastle County outgoing sheriff's settlement - 1989 taxes as of December 31, 1989. [Frankfort, 1990] 9 l.

Auditing--Kentucky

9625

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Rowan County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 32 l.

Auditing--Kentucky

9626

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Russell County incoming sheriff's settlement - 1989 taxes as of June 30, 1990. [Frankfort, 1990] 7 l.

Auditing--Kentucky

9627

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Russell County outgoing sheriff's settlement - 1989 taxes as of December 31, 1989. [Frankfort, 1990] 8 l.

Auditing--Kentucky

9628

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Scott County  
Fiscal Court, fiscal year ended June 30, 1990. [Frankfort,  
1990] 33 l.

Auditing--Kentucky

9629

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Simpson County  
Fiscal Court, fiscal year ended June 30, 1990. [Frankfort,  
1990] 24 l.

Auditing--Kentucky

9630

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
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Auditing--Kentucky

9631

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Taylor County  
property valuation administrator, July 1, 1989 through  
November 30, 1989. [Frankfort, 1990] 5 l.

Auditing--Kentucky

9632

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Trigg County  
Fiscal Court, fiscal year ended June 30, 1990. [Frankfort,  
1990] 23 l.

Auditing--Kentucky

9633

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Trimble County  
Fiscal Court, fiscal year ended June 30, 1990. [Frankfort,  
1990] 23 l.

Auditing--Kentucky

9634

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Union County  
property valuation administrator for period July 1, 1989  
through November 30, 1989. [Frankfort, 1989] 5 l.

Auditing--Kentucky

9635

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Wayne County  
Fiscal Court. 1989/90. [Frankfort] 30 l.  
Report year ends June 30.

Auditing--Kentucky

9636

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Webster County  
sheriff's settlement - 1989 taxes as of June 12, 1990.  
[Frankfort, 1990] 6 l.

Auditing--Kentucky

9637

**KENTUCKY. COAL HAUL HIGHWAY SYSTEM  
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system.

Coal--transportation--Kentucky

9638

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Civil rights--Kentucky

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Résumés (Employment)

9641

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ill.

Employment interviewing

9642

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Labor bureaus--Kentucky

9643

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Waste disposal in the ground--handbooks, manuals, etc.

9644

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Prenatal care

9645

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Mental retardation--services for--Kentucky

9646

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Welfare recipients--employment--Kentucky

9647

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Family social work

9648

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Child abuse--Kentucky

9649

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Handicapped children--education--Kentucky

9650

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Turkey hunting--Kentucky

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Child support--Kentucky

9652

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Parenthood

9653

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Mental retardation  
Developmentally disabled

9654

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87-654292

Finance, Public--Kentucky

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Taxation--Kentucky

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9656

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Legumes--Louisiana



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Hybrid corn--Louisiana  
Hybrid sorghum--Louisiana

9658

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Forage plants--Louisiana

9659

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Energy industries--statistics--Louisiana

9660

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9661

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Fishing--Louisiana

9662

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Harbors--Louisiana

9663

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Actinobacillus (Haemophilus) pleuropneumoniae [by] David J. Larson [and others] Rev. [Baton Rouge, n.d.] 2 p. ill. ([Cooperative extension] publication] no. 2012-Q)  
Pork industry handbook; herd health.

Swine--diseases

9664

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Boar selection guidelines for commercial pork producers [by] Allan P. Schinckel, Charles J. Christians [and] Ronald O. Bates. Rev. [Baton Rouge, n.d.] 3 p. ill. ([Cooperative extension] publication] no. 2010-B)  
Pork industry handbook; breeding & genetics.

Swine--breeding

9665

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Building materials and equipment for swine facilities [by] Vernon M. Meyer, Gerald R. Bodman [and] William H. Friday. Rev. [Baton Rouge, n.d.] 6 p. ill. ([Cooperative extension] publication] no. 2014-A)  
Pork industry handbook; housing.

Swine--housing

9666

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. By-products in swine diets [by] Elwyn R. Miller, Palmer J. Holden [and] Vernon D. Leibbrandt. [Baton Rouge, n.d.] 9 p. ill. ([Cooperative extension] publication] no. 2009-L)  
Pork industry handbook; nutrition.

Swine--feeding and feeds

9667

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Calculating swine schedules [by] Don D. Jones [and others. Baton Rouge, n.d.] 7 p. ill. ([Cooperative extension] publication] no. 2008-K)  
Pork industry handbook; management.

Swine--breeding

9668

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Carcass evaluation [by] Robert G. Kauffman, Richard J. Epley [and] Tom R. Carr. Rev. [Baton Rouge, n.d.] 3 p. ill. ([Cooperative extension] pub[lication] no. 2016-B)  
Pork industry handbook; pork & pork quality.

Swine

9669

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Care of the sow during farrowing and lactation [by] David C. England, Hobart W. Jones [and] Steven Pollmann. Rev. [Baton Rouge, n.d.] 3 p. ill. ([Cooperative extension] pub[lication] no. 2008-D)  
Pork industry handbook; management.

Swine--breeding

9670

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Pork industry handbook; marketing.

Pork industry and trade

9671

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Controlling rats and mice in swine facilities [by] Robert M. Timm [and others]. Baton Rouge, n.d.] 6 p. ill. ([Cooperative extension] pub[lication] no. 2008-J)  
Pork industry handbook; management.

Swine--housing  
Pests--control

9672

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Crossbreeding systems for commercial pork production [by] William T. Ahlschwede [and others]. Rev. [Baton Rouge, n.d.] 7 p. ill. ([Cooperative extension] pub[lication] no. 2010-C)  
Pork industry handbook; breeding & genetics.

Swine--breeding

9673

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Determining the relative value of feeds for swine [by] Emmett J. Stevermer [and others]. Baton Rouge, n.d.] 2 p. ill. ([Cooperative extension] pub[lication] no. 2009-N)  
Pork industry handbook; nutrition.

Swine--feeding and feeds

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Pork industry handbook; housing.

Swine--housing  
Electric wiring

9675

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. External parasite control on swine [by] James McKean, Kenneth Holscher [and] Sharron Quisenberry. Rev. [Baton Rouge, n.d.] 3 p. ill. ([Cooperative extension] pub[lication] no. 2012-K)  
Pork industry handbook; herd health.

Swine--parasites--control

9676

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Genetic principles and their applications [by] Erik R. Cleveland [and others]. Baton Rouge, n.d.] 7 p. ill. ([Cooperative extension] pub[lication] no. 2010-G)  
Pork industry handbook; breeding & genetics.

Swine--breeding

9677

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Insulation for swine housing [by] Vernon M. Meyer [and others]. Baton Rouge, n.d.] 6 p. ill. ([Cooperative extension] pub[lication] no. 2014-L)  
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Swine--housing

9678

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Pork industry handbook; herd health.

Swine--breeding

9679

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Louisiana fisherman's and trapper's record book [revised by Kenneth J. Roberts. Baton Rouge, n.d.] 39 p. ([Cooperative extension] pub[lication] no. 1983)

Fishing--Louisiana

Trapping--Louisiana

9680

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Pork industry handbook; nutrition.

Swine

9681

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Non-mechanical ventilation of MOF swine buildings [by] Gerald R. Bodman [and] Don D. Jones. [Baton Rouge, n.d.] 7 p. ill. ([Cooperative extension] pub[lication] no. 2014-X)

Pork industry handbook; housing.

Farm buildings--heating and ventilation

9682

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Pork industry handbook; housing.

Swine--housing

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LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Protein and amino acids for swine [by] T. D. Tanksley, Jr., D. H. Baker [and] A. J. Lewis. Rev. [Baton Rouge, n.d.] 7 p. ill. ([Cooperative extension] pub[lication] no. 2009-D)

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Swine--feeding and feeds

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Farm manure

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Swine--housing

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Swine--diseases

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Pork industry and trade

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Pork industry and trade

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Compost

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State universities and colleges--Louisiana--Baton Rouge



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Use tax--Maine

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Hazardous wastes--Maine

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Surgery clinics--Maryland

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Auditing--Michigan

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AIDS (Disease)--Minnesota  
HIV (Viruses)--Minnesota

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Solvent abuse--Minnesota  
Youth--substance use--Minnesota

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91-621652

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Public records--management--Minnesota

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91-621653

Prenatal care--Minnesota  
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Economic history--Minnesota

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sf85-2143

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Auditing--Missouri

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Beets

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NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln, Cooperative Extension Service. Nebraska soybean variety tests. 1990. [By L. A. Nelson and others. Lincoln] 49 p. ill. annual. (E.C. 90-104)

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NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln, Cooperative Extension Service. No-till corn in alfalfa sod [by] Russell S. Moomaw [and] Alex R. Martin. Rev. [Lincoln] 1990. [3] p. ill. (NebGuide G74-131)

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Corn

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NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln, Cooperative Extension Service. Using starter fertilizers for corn, grain sorghum, and soybeans [by] Edwin J. Penas [and] Gary W. Hergert. Rev. [Lincoln] 1990. [2] p. (NebGuide G77-361)

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NEVADA. LEGISLATIVE COUNSEL BUREAU. A guide to the Nevada legislative offices. [Carson City, n.d.] folder. ill.

Legislative bodies--Nevada

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Radioactive waste sites--economic aspects--mathematical models--Nevada

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State officials and employees--pensions--Nevada

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NEW HAMPSHIRE. BUREAU OF VOCATIONAL-TECHNICAL EDUCATION. Annual performance report of vocational education State-administered programs under the Carl D. Perkins vocational education act. 1989/90. Concord. 47 l.

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Report year ends June 30.

Vocational education--New Hampshire

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Vocational teachers--directories--New Hampshire

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Law reports, digests, etc.--New Hampshire

9957

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Water quality--New Hampshire

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On t.p.: PTM #1000.88.

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Teenage pregnancy--New Jersey

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On t.p.: PTM 1006.00.

Science  
Educational innovations--United States  
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**NEW JERSEY. OFFICE OF VOLUNTEERISM.** New Jersey Office of Volunteerism, supporting the growth and development of volunteerism in New Jersey [by Michael I. Schwartz] Trenton [n.d.] 12 p. ill.

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50-62943

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sf84-4036

Migration, Internal--New Mexico  
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Agriculture--economic aspects--New York

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Caption title.

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Auditing--New York

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Auditing--New York

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91-621579

Auditing--New York

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Auditing--New York

10032

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91-621280

Auditing--New York

10033

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** [A determination of New York State's liability for both operating aid and capital construction aid to Adirondack Community College (College) under Section 6304 of the New York State Education Law] Albany, 1991. 5, A 2 l. + (Report 90-S-94)  
Caption title.

Auditing--New York

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Auditing--New York

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91-621581

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10037

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91-621582

Auditing--New York

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**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Economic development agencies job reporting and monitoring practices need to be improved. [Albany, 1990] 2, MS 4, 14, A 13 p. ill. (Report 89-S-142)

91-621583

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Auditing--New York

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**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** New York State Education Department, school officials inaccurately grade ten percent of some statewide examinations. [Albany, 1990] various pagings. (Report 91-S-21)

91-621584

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**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** New York State Finance Agency, housing project repair program work is significantly behind schedule, causing higher costs. [Albany, 1991] 10, A 3 l. (Report 89-S-52)

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28-27141

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10103

**NORTH CAROLINA. DIVISION OF FORESTRY RESOURCES.** 1990 list [of] consulting foresters in North Carolina. [Raleigh, n.d.] 26 p.

Forestry consultants--directories--North Carolina

10104

**NORTH CAROLINA. DIVISION OF HIGHWAYS. Planning and Research Branch.** In-place performance of soil stabilizing agents on an unpaved secondary road [by] M.T. Stanley [and] M.P. Strong. [Raleigh] 1989. iii, 8, A 6, B 2, C 5 l. ill.

Roads--maintenance and repair--North Carolina

10105

**NORTH CAROLINA. DIVISION OF HIGHWAYS. Planning and Research Branch.** North Carolina 1988 primary highway system traffic map; average 24 hour day-all vehicles. Prepared in cooperation with the Federal Highway Administration. [Raleigh, 1989] col. map on sheet 41 x 91 cm. fold to 10 x 21 cm.

Title when folded: 1988 State traffic map.

Road maps--North Carolina

10106

**NORTH CAROLINA. DIVISION OF HIGHWAYS. Planning and Research Branch. Statewide Planning Group. Systems Planning Unit.** Anson County/Wadesboro thoroughfare plan report [by] David W. Hyder [and others] Prepared in cooperation with Anson County [and] town of Wadesboro. [Raleigh] 1990. i 3, 51, A 12, B 9 p. ill.

Transportation--planning--North Carolina--Anson County

Transportation--planning--North Carolina--Wadesboro

10107

**NORTH CAROLINA. DIVISION OF HIGHWAYS. Planning and Research Branch. Statewide Planning Group. Systems Planning Unit.** US 70 corridor study (Raleigh to Morehead City) [by] J.S. Alavi [and others. Raleigh] 1990. 68 p. ill.

Transportation--planning--North Carolina

Express highways--North Carolina

10108

**NORTH CAROLINA. [DIVISION OF] SCHOOL PLANNING.** Chapel Hill-Carrboro City schools - an update, 1990. Conducted [for Chapel Hill-Carrboro City Board of Education. Raleigh] 1990. i, 51 p. ill.

78-32310

Educational surveys--North Carolina--Chapel Hill

Educational surveys--North Carolina--Carrboro

10109

**NORTH CAROLINA. EAST CAROLINA UNIVERSITY, Greenville. Dept. of English.** Victorians Institute journal. Vol. 18; 1990. [Greenville] vi, 224 p. ill. annual.

\$10.00 a year for individuals; \$14.00 a year for libraries and institutions, domestic, \$17 a year, foreign.

72-626756

English literature--19th century--addresses, essays, lectures

10110

**NORTH CAROLINA. ENVIRONMENTAL MANAGEMENT COMMISSION.** Report of proceedings for the proposed reclassification of a portion of the Watauga River in the Watauga River Basin (Watauga and Avery Counties) public hearing [held] May 15, 1990, Boone, North Carolina. Raleigh [1990?] S 4, 20 p. ill.

Rivers--classification--North Carolina

10111

**NORTH CAROLINA. ENVIRONMENTAL MANAGEMENT COMMISSION.** Report of proceedings for the proposed reclassification of Cartoogechaye and Coweeta Creeks in the Little Tennessee River Basin (Macon County) as primary recreation (class B) waters, public hearing [held] May 14, 1990, Franklin, North Carolina. Raleigh [1990?] S 6, 71 p. ill.

Rivers--classification--North Carolina

10112

**NORTH CAROLINA. ENVIRONMENTAL MANAGEMENT COMMISSION.** Report of proceedings for the proposed reclassification of Northwest, Upper Broad, and Goose Creeks in the Neuse River Basin (Pamlico and Craven Counties) public hearing [held] June 7, 1990, New Bern, North Carolina. Raleigh [1990?] S 4, 37 p. ill.

Rivers--classification--North Carolina

10113

**NORTH CAROLINA. GENERAL ASSEMBLY. Fiscal Research Division.** Overview: fiscal and budgetary actions, North Carolina General Assembly. 1989/91. Raleigh. 391 p.

Budget--North Carolina

Expenditures, Public--North Carolina

10114

**NORTH CAROLINA. INTANGIBLES TAX SECTION.** 1990 supplement to Intangible personal property tax, rules and regulations for taxable year 1989. Raleigh [n.d.] 2 p.

91-621542

Intangible property--taxation--North Carolina

10115

**NORTH CAROLINA. INTANGIBLES TAX SECTION.** Stock and bond values, including taxable percentages. 1990. Raleigh. 93 p.

79-647361

Stocks--North Carolina

Bonds--North Carolina

Taxation of bonds, securities, etc.--North Carolina

10116

**NORTH CAROLINA. JOINT LEGISLATIVE COMMISSION ON SEAFOOD AND AQUACULTURE.** Report to the 1991 General Assembly of North Carolina, 1991 session. [Raleigh, 1991] 32 p. ill.

Commission created by Art. 12F of Chapter 120 of N.C.G.S. 120-70.60-70.66.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

91-621595

Aquaculture--North Carolina

Fisheries--North Carolina

10117

**NORTH CAROLINA. LAWS, STATUTES, ETC.** Schedule B; license tax laws of North Carolina, revised through Session laws of 1989. Raleigh, Dept. of Revenue, 1990. various pagings.

Issued by the Michie Co.

Licenses--taxation--North Carolina

10118

**NORTH CAROLINA. LAWS, STATUTES, ETC.** Schedule B-A; cigarette tax laws of North Carolina, revised through Session laws of 1989. Raleigh, Dept. of Revenue, 1990. 166-179 p.

Issued by the Michie Co.

Cigarette tax--law and legislation--North Carolina

10119

**NORTH CAROLINA. LAWS, STATUTES, ETC.** Schedule B-B; Soft drink tax laws of North Carolina, revised through Session laws of 1989. Raleigh, Dept. of Revenue, 1990. 180-194 p.

Issued by the Michie Co.

Carbonated beverages--taxation--law and legislation--North Carolina

10120

**NORTH CAROLINA. LAWS, STATUTES, ETC.** Schedule B-C; Alcoholic beverage license and excise tax laws of North Carolina, revised through Session laws of 1989. Raleigh, Dept. of Revenue, 1990. 195-208 p.

Issued by the Michie Co.

Liquor laws--North Carolina

Alcoholic beverages--taxation--law and legislation--North Carolina

10121

**NORTH CAROLINA. LICENSING BOARD FOR GENERAL CONTRACTORS.** New licenses granted. Suppls. no. 2-3; July 18, 1990-Oct. 10, 1990. Raleigh. 2 v.

Contractors--directories--North Carolina

10122

**NORTH CAROLINA. MEAT AND POULTRY INSPECTION SERVICE.** Slaughter & processing report, calendar year. 1989. [Raleigh. 1] l.

Slaughter and slaughtering-houses--North Carolina

10123

**NORTH CAROLINA. MUSEUM OF ART, Raleigh.** Making faces; self-portraits by Alex Katz, May 5-July 15, 1990 [by] John W. Coffey. Raleigh [c1990] 33 p. ill.

90-60420

Art, American--exhibitions

Katz, Alex (1927- )

10124

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH.** Student handbook. 1989/90. [Raleigh] 60 p. ill. annual.

College students--handbooks, manuals, etc.--North Carolina

10125

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** 1991 burley tobacco information [by R.L. David and others. Raleigh, 1990?] 108 p. ill. (AG-376)

sc86-8004

Burley tobacco--North Carolina

10126

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Flue-cured tobacco; information 1991 [by Gerald F. Peedin [and others. Raleigh, 1990] 140 p. ill. (AG-187)

sc86-8004

Tobacco--North Carolina

10127

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Lumber defects caused by insects, fungi, and chemical stains; a guide for native southeastern woods used in furniture manufacturing [by] H.B. Moore [and others. Raleigh, 1990] iv, 57, C 8 p. ill. (AG-425)

\$5.00; available from: Agricultural Communications, Campus Box 7603, NCSU, Raleigh, NC 27695-7603.

sc86-8004

Furniture

Lumber

Trees--diseases and pests

10128

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Agricultural Communications.** Invest in youth; a report on the North Carolina 4-H Program. Oct. 1988, Apr. 1989. [Prepared for the North Carolina 4-H Development Fund, Inc. Raleigh] 2 v. ill. annual.

Four-H clubs--North Carolina

10129

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Civil Engineering.** Merging artificial intelligence with CAD: intelligent, model-based engineering, presented by Raymond E. Levitt. Raleigh, 1990. 30 p. ill. (Annual Henry M. Shaw Lecture in Civil Engineering 28)

91-621596

Computer graphics--addresses, essays, lectures

Artificial intelligence--addresses, essays, lectures

10130

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Crop Science.** Part I, corn hybrids; part II, corn silage; part III, cotton; part IV, soybeans, 1990 [by] Daryl Bowman. Raleigh, 1990. 84 p. ill. (Research report 128)

Cover title: Measured crop performance, part I...

sc85-2289

Hybrid corn--varieties--North Carolina

Corn--silage--North Carolina

Cotton--varieties--North Carolina

Soybean--varieties--North Carolina

10131

**NORTH CAROLINA. OFFICE OF EMERGENCY MEDICAL SERVICES.** Dial codes. 15th; 1991. [Raleigh] 147 p. ill. annual.

82-643451

Emergency medical services--communication systems--North Carolina

10132

**NORTH CAROLINA. SAVINGS AND LOAN DIVISION.** Annual report. 1989. [Raleigh] 112 p.

88-659595

Savings and loan associations--North Carolina

10133

**NORTH CAROLINA. STATE BUREAU OF INVESTIGATION. Division of Criminal Information.** North Carolina law enforcement officers assaulted and killed, 1989, January-December 1989. [Raleigh, 1991] iii, 27 p. ill.

91-621597

Police--assaults against--statistics--North Carolina

Police murders--statistics--North Carolina

10134

**NORTH CAROLINA. STATE MUSEUM OF NATURAL SCIENCES.** Raleigh. Publications. [Raleigh, 1990] 12 p. ill.

State publications--North Carolina

10135

**NORTH CAROLINA. SUPREME COURT.** North Carolina reports. Vol. 327; July 26/Dec. 5, 1990. Raleigh. xxvii, 772 p.

34-30744

Law reports, digests, etc.--North Carolina

10136

**NORTH CAROLINA. SUPREME COURT. Library.** Annual report of the librarian of the Supreme Court Library of the State of North Carolina. 1989/90. Raleigh. ii, 21 l.

78-643598

Courts of law resort--North Carolina  
Law libraries--North Carolina

10137

**NORTH CAROLINA. TAX RESEARCH DIVISION.** State of North Carolina revenues and expenditures for the fiscal year ending June 30, 1989. [Raleigh, 1989? 1] l. ill.

Revenue--North Carolina  
Expenditures, Public--North Carolina

10138

**NORTH CAROLINA. TRAVEL AND TOURISM DIVISION.** The best part of your vacation is where you go, North Carolina. [Raleigh, 1990?] 116 p. ill.

Description and travel--North Carolina

10139

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA.** President's report. 1989/90. Chapel Hill. 84 p. ill.

Report year ends June 30.

56-633501

State universities and colleges--North Carolina

10140

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Board of Governors.** The University of North Carolina Board of Governors, 1990-91. [Chapel Hill, n.d.] unpagged.

College trustees--North Carolina

10141

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. General Administration. Planning Division.** Statistical abstract of higher education in North Carolina. 24th; 1990-91. Compiled by Linda F. Balfour. [Chapel Hill] xii, 179 p. ill. annual.

79-647373

Education, Higher--statistics--North Carolina

10142

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** Best possible constant for bandwidth selection [by] Jianqing Fan and James S. Marron. Chapel Hill, 1990. 14 p. ill. (Institute of Statistics mimeo 2041)

Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

Sampling (Statistics)

10143

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** On Hadamard differentiability of statistical functional processes, by Jian-Jian Ren and Pranab Kumer Sen. Chapel Hill, 1990. 31 p. ill. (Institute of Statistics mimeo 2021)

Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

Sampling (Statistics)

10144

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Mathematics and Science Education Network.** Annual report. 1989/90. Chapel Hill. ii, 78 p. ill.

Mathematics--study and teaching--North Carolina  
Science--study and teaching--North Carolina

10145

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program.** Raising hybrid striped bass in ponds, written by Ronald G. Hodson and Jennifer Jarvis. [Chapel Hill, 1990] 44 p. ill. (UNC sea grant publication 90-05)

\$5.00; available from UNC Sea Grant College Program, Box 8605, North Carolina State University, Raleigh, NC 27695-8605.

91-621598

Striped bass  
Aquaculture

10146

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** Conflicts of interest in land-use management decisions [by] David W. Owens. [Chapel Hill] 1990. iv, 105 p.

91-111286

Land use--United States

Land use--North Carolina

Conflict of interests--North Carolina

Conflict of interests--United States

10147

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** An outline of statutory provisions controlling purchasing by local governments in North Carolina [by] Warren Jake Wicker. [Chapel Hill] 1990. vi, 16 p.

91-136273

Government purchasing--North Carolina

Local government--North Carolina

10148

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** Publications of the Institute of Government. July 1990. [Chapel Hill] 69 p.

76-624582

State publications--North Carolina

10149

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Library.** Annual report. 1989/90. Chapel Hill. 63 p.

11-7029

Libraries, University and college--North Carolina--Chapel Hill

10150

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Library.** The bookmark. [No.] 56 [c1990. Chapel Hill] 81 p. irregular.

Issued in cooperation with the Friends of the Library.

sn87-27115

Libraries, University and college--North Carolina--Chapel Hill

10151

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Library. North Carolina Collection.** Annual reports of the North Caroliniana Society, Inc. and the North Carolina Collection. 1989/90. Chapel Hill. 64 p. ill.

80-644101

Local history--North Carolina

10152

**NORTH CAROLINA. WILDLIFE RESOURCES COMMISSION.** 1990-91 North Carolina and Federal waterfowl hunting regulation abstract, includes seasons for ducks, geese, swans, mergansers, brant, and coots. Raleigh, n.d.] 5 p.

Waterfowl shooting--North Carolina

10153

**NORTH CAROLINA. WILDLIFE RESOURCES COMMISSION.** A digest of regulations affecting nongame fishing in North Carolina, 1990-91. [Raleigh, n.d.] unpagged.

Fishing--North Carolina

## NORTH DAKOTA

10154

**NORTH DAKOTA.** 1990 North Dakota licensed auction clerks. [n.p., n.d.] 16 p.

Auctioneers--directories--North Dakota

10155

**NORTH DAKOTA.** 1990 North Dakota licensed auctioneers. [n.p., n.d.] 18 p.

Auctioneers--directories--North Dakota

10156

**NORTH DAKOTA. AGRICULTURAL STATISTICS SERVICE.** North Dakota agricultural statistics. 33d; 1990. Fargo. 158 p. ill. annual. (North Dakota State University. Dept. of Agricultural Economics. Ag statistics 59) \$8.00.

83-641803

Agriculture--statistics--North Dakota

10157

**NORTH DAKOTA. BANK OF NORTH DAKOTA.** Student loans of North Dakota opens the door to your educational future. Sponsored by Student Loans of North Dakota. Bismarck [n.d.] 18 p. ill.

Student loan funds--North Dakota

10158

**NORTH DAKOTA. DEPT. OF TRANSPORTATION.** Transcript of public hearing [held]... Grand Forks, March 21, 1991... project no. IR-3-029( )136 and F-6-002( )345, involves reconstruction of US 2/I-29 interchange and Gateway Drive from 55th to 42nd Street. [Bismarck, 1991] 91 p. ill.

Highway planning--citizen participation--North Dakota--Grand Forks



10159

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, phase C, big game investigations, W-67-R-30; study no. C-III: bighorn sheep population studies... submitted by Jack Samuelson. Mott, 1990. unpagd. (Report A-095)

Bighorn sheep--North Dakota

10160

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-30; phase A, disease investigations; study no. A-II: wildlife disease diagnosis... submitted by Rex Sohn. Bismarck, 1990. unpagd. (Report 1225)

Wildlife diseases--North Dakota

10161

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-30; phase B, upland game investigations; study no. B-IV: ruffed grouse trapping and transplanting (research)... submitted by John W. Schulz. Rugby, 1990. [5] p. (Report B-437)

Ruffed grouse--North Dakota

10162

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-30; phase B, upland game investigations; study no. B-XI: ruffed grouse population data... submitted by John W. Schulz. [Bismarck] 1990. unpagd. ill. (Report B-441)

Ruffed grouse--North Dakota

10163

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-30; phase B, upland game investigations; study no. B-XIV: manipulation of habitat for ruffed grouse on Wakopa WMA... submitted by John W. Schulz. Rugby, 1990. unpagd. (Report B-444)

Ruffed grouse--North Dakota

10164

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Banking laws identified as requiring possible revision by the State Department of Banking and Financial Institutions and the North Dakota Bankers Association. Prepared for the Jobs Development Commission. [Bismarck] 1990. 4, 5, 89-99 p. ill.

91-621599

Banks and banking--North Dakota

10165

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Considerations in consolidating the State Historical Society, the Parks and Recreation Department, and the Tourism Promotion Division of the Economic Development Commission. Prepared for the Jobs Development Commission. [Bismarck] 1990. 19 p.

91-621600

Administrative agencies--reorganization--North Dakota

History--societies, etc.--North Dakota

Parks--North Dakota

Tourist trade--North Dakota

10166

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Interstate banking - background information and other considerations relating to the Regional, reciprocal interstate banking bill draft under consideration by the Jobs Development Commission. Prepared for the Jobs Development Commission. [Bismarck] 1990. 14, 2 p.

91-621601

Banks and banking--United States

10167

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Agricultural Engineering Dept.** Farm maintenance facilities [by] Harvey Hirning [and] Todd Eisenbeisz. [Fargo] 1990. [4] p. ill. (Electric power EPQ 122)

Farm buildings

10168

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Agricultural Engineering Dept.** Is your home energy efficient [by] Harvey Hirning [and] Todd Eisenbeisz. [Fargo] 1990. [4] p. ill. (Electric power EPQ 123)

Dwellings--energy conservation--North Dakota

10169

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** 1990 field crop fungicide guide, compiled by H. Arthur Lamey and Marcia P. McMullen. Rev. Fargo, 1990. 19 p. ([Circular] PP-622)

sc85-2517

Fungicides

Field crops--diseases and pests--control

10170

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Black chaff and false black chaff of wheat [by] Marcia McMullen. Rev. Fargo, 1989. [2] p. ill. ([Circular] PP-749)

sc85-2517

Wheat--diseases and pests

10171

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Blackleg and soft rot of potatoes [by] Neil C. Gudmestad, Gary A. Secor [and] H. Arthur Lamey. Fargo, 1990. [4] p. ill. ([Circular] PP-903)

sc85-2517

Potatoes--diseases and pests

10172

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Bovine somatotropin: producer expectations [by] Deanne Morse. Fargo, 1990. [2] p. ([Circular] AS-988)

Bovine somatotropin

10173

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Buying and wearing protective clothing for applying pesticides [by] Wanda W. Olson, Sherri A. Gahring, and Dean Herfeld. Fargo, 1990. [4] p. ill. ([Circular] HE-454)

Spraying and dusting in agriculture--safety measures

10174

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Child care [by] Sharon Anderson and others] Rev. Fargo, 1989. 49 p.

Four-H club projects

10175

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Consumer issues regarding bovine somatotropin (BST) [by] Deanne Morse. Fargo, 1990. [2] p. ([Circular] AS-987)

Bovine somatotropin

10176

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Diseases and related problems of evergreens [by] Robert W. Stack, James A. Walla [and] H. Arthur Lamey. Fargo, 1990. 11 p. ill. ([Circular] PP-789)

sc85-2517

Evergreens--diseases and pests

10177

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Fringed sagebrush (*Artemisia frigida*) [by] Kevin K. Sedivec [and] Calvin G. Messersmith. Fargo, 1990. [2] p. ill. ([Circular] R-985)

Sagebrush

10178

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Know your forages [by] Deanne Morse. Fargo, 1990. [4] p. ill. ([Circular] AS-991)

Forage plants

10179

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Live animal evaluation [by] Roger G. Haugen, Bert L. Moore [and] Russell B. Danielson. Rev. Fargo, 1990. 18 p. ill.

Four-H club projects

10180

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Minimum facilities for beef cattle production [by] Harvey J. Hirling. Fargo, 1990. 15 p. ill. ([Circular] AE-986)

Beef cattle  
Farm buildings

10181

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** North Dakota dry bean performance testing, 1989 [by] Duane Berglund, James L. Helm [and] Kenneth Grafton. Fargo, 1989. 11 p. ([Circular] A-654)

Issued in cooperation with the Agricultural Experiment Station.

Kidney bean--varieties--North Dakota

10182

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** North Dakota hybrid corn performance testing [by] H.Z. Cross [and others] 51st; 1989. Fargo. 38 p. ill. ([Circular] A-793)

Hybrid corn--North Dakota

10183

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** North Dakota hybrid sunflower performance testing, 1989 [by] Duane Berglund [and] James Helm. Rev. Fargo, 1989. 11 p. ([Circular] A-652)

Issued in cooperation with the Agricultural Experiment Station.

Sunflowers--varieties--North Dakota

10184

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** North Dakota small grain & flax variety performance descriptions, compiled by James L. Helm. 1989. Fargo. 15 p. ill. ([Circular] A-574)

Flax--varieties--North Dakota  
Grain--varieties--North Dakota

10185

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** North Dakota soybean performance testing, 1989 [by] Duane Berglund, James Helm [and] Ted C. Helms. Fargo, 1989. 14 p. ill. ([Circular] A-843)

Issued in cooperation with the Agricultural Experiment Station.

Soybean--varieties--North Dakota

10186

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Plant disease control in the home garden [by] H. Arthur Lamey. Rev. Fargo, 1990. 7 p. ill. ([Circular] PP-469)

sc85-2517

Vegetables--diseases and pests

10187

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Proso millet in North Dakota [by] J.L. Helm, A.A. Schneiter [and] LaDon Johnson. Rev. Fargo, 1990. [4] p. ([Circular] A-805)

Millet--North Dakota

10188

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Renovation of rangeland and grassland pastures [by] Kevin K. Sedivec [and] Llewellyn L. Manske. Rev. Fargo, 1990. 6 p. ill. ([Circular] R-544)

Range management--North Dakota

10189

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Ring rot of potatoes [by] Gary A. Secor, Neil C. Gudmestad [and] H. Arthur Lamey. Rev. Fargo, 1990. [2] p. ill. ([Circular] PP-507)

sc85-2517

Potatoes--diseases and pests

10190

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Safety awareness in the home [by] Annette L. Bach. Rev. Fargo 1990. [4] p. ill. (Circular HE-220)

Home accidents--prevention

10191

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Saving and investing today, for tomorrow [by] Debra Pankow. Rev. Fargo, 1990. [4] p. ill. ([Circular] HE-258)

Finance, Personal

10192

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Taking charge of family finances; family living trends in North Dakota [by] Debra Pankow. Fargo, 1990. 5 p. ill. ([Circular] HE-453)

Finance, Personal

Cost and standard of living--North Dakota

10193

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Taking charge of family finances; managing farm family finances [by] Debra Pankow. Fargo, 1990. [4] p. ill. ([Circular] HE-452)

Finance, Personal

Family farms--economic aspects

Agriculture--economic aspects

10194

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** What to look for in a financial professional [by] Debra Pankow. Fargo, 1990. [3] p. ([Circular] HE-451)

Financial planners

10195

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service.** Wildlife project idea book. Fargo, 1990. iii, 113 p. ill. ([Circular] WL-993)

Issued in cooperation with the North American Waterfowl Management Plan and the Prairie Pothole Joint Venture.

Wildlife management--handbooks, manuals, etc.

10196

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Economic feasibility of vegetable production, marketing, and processing in the Red River Valley of North Dakota [by] Hugh J. Dufner [and others] Fargo, 1990. ix, 81 p. (Agricultural economics report 259)

Issued in cooperation with the Agricultural Experiment Station.

91-621602

Vegetable trade--economic aspects--statistics--North Dakota

Agriculture--economic aspects--North Dakota

10197

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Pricing and marketing practices for North Dakota durum and HRS wheat, 1989 crop year [by] Jay T. Hesley [and] William W. Wilson. Fargo, 1990. vii, 28, 2 p. ill. (Agricultural economics miscellaneous report 129)

Issued in cooperation with the Agricultural Experiment Station.

91-621603

Wheat--marketing--North Dakota

Wheat--prices--North Dakota

10198

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** USDA farm programs: North Dakota farmer participation and opinions [by] Roy M. Jacobsen [and others] Fargo, 1990. iii, 8 p. (Agricultural economics report 258)

sf85-2107

Agricultural subsidies--North Dakota

10199

**NORTH DAKOTA. STATE BOARD OF HIGHER EDUCATION.** Biennial report [Higher Education Computer Network] 1989/91. Prepared by Bonnie Neas [and] Dale Vetter. Bismarck] ii, 47 l.

Electronic data processing--North Dakota

State universities and colleges--finance--North Dakota

10200

**NORTH DAKOTA. STATE DEPT. OF HEALTH AND CONSOLIDATED LABORATORIES.** Cancer in North Dakota: the need for change [by] Stephen L. McDonough and Barbara Burgum Lee. [Bismarck] 1990. 224 p. ill.

91-621604

Cancer--statistics--North Dakota

10201

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Contents: ---v. 1. Master plan and action program. ---v. 2. Travel profile and economic impacts.

91-621605

Tourist trade--planning--North Dakota

10202

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91-621606

Local finance--North Dakota

OHIO

10203

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster.** Annual report. 1990. [Wooster] 67 p. ill.

sn90-16624

Agricultural extension work--Ohio

10204

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sf83-7050

Soybean--diseases and pests

10205

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster.** Selecting ecologically analogous forest stands: a rigorous method for studies of atmospheric deposition effects [by R.P. Long, J.R. McClenahan, and K.A. Dwire] Wooster, 1991. 37 p. ill. (OARDC research circular 293)

Acid deposition--Pennsylvania

Forests and forestry--Pennsylvania

10206

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Dept. of Agricultural Economics and Rural Sociology.** Ohio farm income; cash receipts by Ohio farmers from livestock, crops, and government payments by five-year intervals & yearly. 1989. Wooster. 23 p. ill. (Department series E.S.O. 1613)

78-648450

Farm income--statistics--Ohio

10207

**OHIO. AGRICULTURAL STATISTICS SERVICE.** Ohio agricultural statistics and Ohio Department of Agriculture annual report. 1989. Columbus. 100 p. ill.

58-40536

Agriculture--statistics--Ohio

10208

**OHIO. ARTS COUNCIL.** Celebrating arts in life. [Columbus, n.d.] folder. ill.

Performing arts--Ohio

10209

**OHIO. AUDITOR OF STATE.** Ohio lands; a short history [by Thomas Aquinas Burke. 3d ed. Columbus, 1991] 52 p. ill.

91-621607

Land grants--Ohio

Public lands--Ohio

Local history--Ohio

10210

**OHIO. BUCKEYE YOUTH CENTER/TRAINING CENTER FOR YOUTH, Columbus.** Victim awareness; a comprehensive and integrated program. [Columbus] 1990. 2 v. ill.

Juvenile delinquents--rehabilitation

Victims of crimes

10211

**OHIO. BUREAU OF WORKERS' COMPENSATION. Rehabilitation Division.** Rehabilitation: where workable solutions are changing Ohio's future. [Columbus, 1991] 16 p. ill.

Vocational rehabilitation--Ohio

10212

**OHIO. DEPT. OF EDUCATION.** History of Ohio's county boards of education, 1914-1989 [by Robert P. Shreve] Columbus, 1989. iii, 143 p. ill.

91-621608

Education--history--Ohio

10213

**OHIO. DEPT. OF EDUCATION.** Ohio educational directory. 1990/91. [Columbus] ii, 402 p.

Additional copies \$6.00 plus shipping charges; available from State Dept. of Education, Division of Elementary and Secondary Education, Room 1005, 65 South Front St., Columbus, OH 43266-0306.

sn86-32934

Education--directories--Ohio

10214

**OHIO. DEPT. OF HEALTH. Bureau of Local Health Departments.** Ohio's health commissioners, medical directors and local health departments, by counties and cities. 1991. Columbus. 24 p.

89-644921

Health-officers--directories--Ohio

10215

**OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information.** Direct deposit of your monthly benefits. [Rev. Columbus, 1988. 2] p.

Public welfare--Ohio

10216

**OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information.** Disabled? Applying for or receiving general assistance? Need help applying for SSI? Need help appealing an SSI denial? [Rev. Columbus, 1991] folder.

Public welfare--Ohio

10217

**OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information.** Protection for the elderly; combating an emerging problem. [Rev. Columbus, 1991] folder.

Aged--abuse of--Ohio

10218

**OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information.** Your right to apply. [Rev. Columbus, 1990. 2] p.

Public welfare--Ohio

10219

**OHIO. DEPT. OF INSURANCE.** 1990 Ohio shopper's guide to auto insurance; shopping tips, statewide prices [by] Noel Morgan. Columbus [1990. 9] p. ill.

Insurance, Automobile--Ohio

10220

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Has also a distinctive title: On the avenue of progress: opening the road to a safer Ohio.

86-640806

Corrections--Ohio



10221

**OHIO. DEPT. OF TRANSPORTATION.** Final report for the research project data acquisition and playback system for traffic signals. D.E. Scheck, principal investigator. Prepared by Ohio Automation, Inc. in cooperation with the Federal Highway Administration. [Columbus] 1990. iii, 72 p. ill.

Available from: National Technical Information Service, Springfield, VA 22161.

FHWA/OH-90/012.

Traffic signs and signals--testing

10222

**OHIO. DEPT. OF TRANSPORTATION.** Nondestructive testing and identification for bridge rating: pilot project; final report, by A.E. Aktan and M. Raghavendrachar. Conducted for Ohio Dept. of Transportation in cooperation with Federal Highway Administration. Cincinnati, Dept. of Civil and Environmental Engineering, University of Cincinnati, 1990. vii, 98 l. ill.

Available from: National Technical Information Service, Springfield, VA 22161.

FHWA/OH-90/005.

Bridges--testing

10223

**OHIO. DEPT. OF TRANSPORTATION.** Bureau of Planning, Statewide Planning Section. Ohio 1990-1991 transportation investment program. [Columbus] 1990. xii, 223 p. ill.

91-621609

Roads--finance--Ohio

Transportation--finance--Ohio

10224

**OHIO. DIVISION OF RECLAMATION.** Geologic setting and water quality of selected basins in the active coal-mining areas of Ohio, 1987-88, by Alan C. Sedam. Prepared in cooperation with the U.S. Geological Survey. Columbus, 1991. vii, 97 p. ill. (U.S. Geological Survey. Water-resources investigations report 90-4109)

For sale from: U.S. Geological Survey, Books and Open-File Reports Section, Box 25425, Bldg. 810, Denver, CO 80225.

86-643266

Water-supply--Ohio

Water quality--Ohio

Water, Underground--Ohio

Coal mines and mining--Ohio

10225

**OHIO. DIVISION OF WATER.** Ground-Water Resources Section. Ground-water resources of Jefferson County, by Alfred C. Walker. Columbus, 1990. col. map on sheet 91 x 82 cm.

Water, Underground--maps--Ohio

10226

**OHIO. DIVISION OF WILDLIFE.** Magee Marsh Wildlife Area: cradle of wildlife. [Rev. Columbus, 1991] 14 p. ill. (Publication 8)

Wildlife management areas--Ohio

10227

**OHIO. DIVISION OF WILDLIFE.** Ohio's endangered wild animals. [Rev. Columbus, 1991] folder. ill. (Publication 316)

Endangered species--Ohio

10228

**OHIO. ENVIRONMENTAL PROTECTION AGENCY.** Public Interest Center. Solid waste in Ohio; the future is now [by Jane Dailey. Columbus, 1990] 16 p. ill.

Refuse and refuse disposal--Ohio

10229

**OHIO. GOVERNOR'S COMMISSION ON SOCIALLY DISADVANTAGED BLACK MALES.** Ohio's African-American males: a call to action. Columbus, 1990. 2 v. ill.

Commission established by Executive Order 89-9 on April 7, 1989, extended and transferred oversight and coordination responsibilities to the Civil Rights Commission by Executive Order 90-34.

Contents: ---v. 1. Executive summary. ---v. 2. Education, health, employment and criminal justice.

91-621610

Afro-American men--Ohio

10230

**OHIO. GOVERNOR'S COMMISSION ON THE STORAGE AND USE OF HAZARDOUS AND TOXIC MATERIALS.** Report. Columbus, 1990. various pagings. ill.

Commission appointed by Governor Richard F. Celeste on August 13, 1990.

91-621611

Hazardous wastes--Ohio

Hazardous substances--Ohio

10231

**OHIO. OHIO SEA GRANT PROGRAM.** Getting to know your catch: Lake Erie salmonid identification [by] David O. Kelch. Columbus [n.d. 4] p. ill. (Fact sheet 31)

Salmon--Lake Erie

10232

**OHIO. OHIO SEA GRANT PROGRAM.** Is it a white bass or a white perch [by] Fred L. Snyder. Columbus [n.d. 1] l. ill. (Fact sheet 5)

White bass

Fresh-water drum

10233

**OHIO. OHIO SEA GRANT PROGRAM.** Lake Erie facts, by Jeffrey M. Reutter. Columbus [n.d. 2] p. (Fact sheet 16)

Lakes--Lake Erie

10234

**OHIO. OHIO SEA GRANT PROGRAM.** Ohio's North Coast: a resource in transition, by Charles E. Herdendorf. Columbus [n.d. 3] p. ill. (Fact sheet 34)

Lakes--Lake Erie

10235

**OHIO. OHIO SEA GRANT PROGRAM.** What's so great about Lake Erie? [By] Fred L. Snyder. Columbus [n.d. 1] l. (Fact sheet 33)

Lakes--Lake Erie

10236

**OHIO. OHIO STATE UNIVERSITY, Columbus. Engineering Experiment Station.** A study of accident experience in construction and maintenance zones; final report, by Zoltan A. Nemeth. Submitted to the Ohio Dept. of Transportation and Federal Highway Administration. Columbus, 1990. IV, 183 p. ill. (EES-732)

Cover title: Final report; a study of accident experience... Available from: National Technical Information Service, Springfield, VA 22161.

FHWA/OH-90/004.

Traffic accidents

Roads--design and construction--safety measures

10237

**OHIO. STATE BOARD OF EDUCATION.** Annual report. 1989/90. [Columbus] ii, 90 p. ill.

59-62559

Education--Ohio

10238

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Federal aid to libraries--Ohio

10239

**OHIO. STATE LIBRARY OF OHIO, Columbus.** Federal funds to Ohio's libraries, 1990. Columbus [n.d.] unpagd.

Federal aid to libraries--Ohio

10240

**OHIO. STATE LIBRARY OF OHIO, Columbus.** The Ohio long range program for improvement of library services, as assisted by the Federal Library services and construction act. 1991-95. Columbus. 81 p.

80-641064

Library planning--Ohio

Library services--Ohio

10241

**OHIO. SUPREME COURT.** Ohio official reports; cases argued and determined in the courts of Ohio; Ohio State reports, Ohio appellate reports, Ohio miscellaneous reports. Vol. 54. Reported by Walter S. Kobalka. Cincinnati, Anderson Pub. Co., 1990. various pagings.

On spine: Sept.-Oct. 1990.

84-650772

Law reports, digests, etc.--Ohio

10242

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Corporation franchise tax; number of corporations and reported tax liability by tax base. [Corporation franchise tax; number of financial institutions and reported tax liability by type of institution. Corporation franchise tax; number of manufacturing corporations and reported tax liability by tax base] 1989. Columbus. 2 l. (Tables CF-1--CF-5, nos. 75-83)

Combined report.

Tax data series.

84-642613

Corporations--taxation--statistics--Ohio

Financial institutions--Ohio

10243

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** County undivided local government funds: amounts distributed within counties by county budget commissions, by subdivision or subdivision class. 1989. Columbus. 3, 9 l. (Table LG-3 & 5, no. 65 & 66)

Tax data series.

82-642807

Local finance--Ohio

10244

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** County undivided local government revenue assistance funds: amounts distributed within counties by county budget commissions, by subdivision or subdivision class, calendar year 1989. Columbus, 1990. 3, 9 l. (Table LG-8 & 9, no. 67 & 68)

Tax data series.

91-621612

Local finance--Ohio

10245

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Manufactured homes valuation and taxes. 1990. Columbus. 2 l. (Table MH-1, no. 63)

Tax data series.

sn88-28206

Prefabricated houses--taxation--Ohio  
Mobile homes--taxation--Ohio

10246

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Real, public utility, and tangible personal property taxes; assessed value, taxes levied and taxes payable in calendar year 1989, by county. Columbus, 1990. 4 l. (Table PD-30, no. 87)

Tax data series.

91-621613

Property tax--Ohio

10247

**OHIO. WATER DEVELOPMENT AUTHORITY.** [Annual report] 1990. [Columbus] 16, 99 p. ill.

Cover title: 1990 year-end review.

Combined report.

76-647974

Water resources development--Ohio  
Water quality management--Ohio

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10248

**OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater.** Analysis of employment choices with special emphasis on farm employment [by Janet E. Perry and Dean F. Schreiner. Stillwater] 1990. 31 p. ill. (Bulletin B-795)

91-621614

Agricultural laborers  
Farmers

10249

**OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater.** Analysis of the characteristics of farmers who have curtailed or ceased farming in Oklahoma, by Janet E. Perry, Dean F. Schreiner, and Luther G. Tweeten. Stillwater, 1991] iii, 33 p. ill. (Research report P-919)

91-621615

Farm life--Oklahoma  
Farmers--Oklahoma  
Agricultural laborers--Oklahoma

10250

**OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater.** Oklahoma's wholesale nursery industry, production practices and trade flows [by Janet C. Henderson and Raymond Joe Schatzer. Stillwater] 1991. 28 p. ill. (Bulletin B-794)

Nurseries (Horticulture)--economic aspects--Oklahoma

10251

**OKLAHOMA. ARTS COUNCIL.** Oklahoma touring program, 1991-93. [Oklahoma City, n.d.] 51 p. ill.

Performing arts--Oklahoma  
Cultural policy--Oklahoma

10252

**OKLAHOMA. ARTS COUNCIL.** Project assistance 1991-92. [Oklahoma City, n.d.] 17, 7, 3 p.

Grants-in-aid--Oklahoma  
Cultural policy--Oklahoma

10253

**OKLAHOMA. DEPT. OF COMMERCE.** A guide for small business. [3d ed.] Oklahoma City, Small Business Assistance Program [n.d.] 168 p. ill.

On cover: Fifteen steps to help insure your business success.

91-621617

Small business--handbooks, manuals, etc.--Oklahoma

10254

**OKLAHOMA. DEPT. OF COMMERCE.** Oklahoma entrepreneur's basic starter kit; forms, information, instructions for local, State & Federal requirements. [Oklahoma City, n.d.] 19 pieces in portfolio.

Industrial promotion--Oklahoma

10255

**OKLAHOMA. DEPT. OF COMMERCE.** "Opportunity comes to those who go looking for it." [Oklahoma City, n.d.] folder. ill.

Industrial promotion--Oklahoma

10256

**OKLAHOMA. DEPT. OF COMMERCE. Capital Resources Division.** A guide to Oklahoma capital sources. 1st ed. Oklahoma City, 1990. 76 p. ill.

91-621618

Small business--finance--directories--Oklahoma  
Venture capital--directories--Oklahoma

10257

**OKLAHOMA. DEPT. OF COMMERCE.** Research and Planning Division. Community data. [Oklahoma City, 1991] pieces. ill.

Each piece covers a different city.

89-621426

Industrial promotion--Oklahoma

Economic history--Oklahoma

Cities and towns--Oklahoma

10258

**OKLAHOMA. DEPT. OF CORRECTIONS.** The hostage handbook, for your information. [Oklahoma City, n.d.] unpagd.

Hostages--handbooks, manuals, etc.--Oklahoma

10259

**OKLAHOMA. DEPT. OF CORRECTIONS.** Oklahoma Department of Corrections prisoner public works program. [Oklahoma City, n.d. 7] p. ill.

Prisoners--employment--Oklahoma

Public service employment--Oklahoma

10260

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Caregiver connection training manual, developed by the Aging Consortium of Oklahoma County. [Oklahoma City] c1989. various pagings. ill. (DHS pub[lication] 90-39)

Aged--care--study and teaching

10261

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Community resource handbook, northeastern Oklahoma; resource book of services for persons with developmental disabilities. [Oklahoma City, 1990] 14 p. (DHS pub[lication] 90-31)

Developmentally disabled--services for--directories--Oklahoma

10262

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Facts about AIDS. [Oklahoma City, 1990. 1] l. (DHS pub[lication] 90-29)

AIDS (Disease)

10263

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Facts about child abuse. [Oklahoma City, 1990. 1] l. (DHS pub[lication] 90-27)

Child abuse

10264

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Facts about Sooner Start. [Oklahoma City, 1991. 1] l. ill. (DHS pub[lication] 91-04)

Handicapped children--education--Oklahoma

10265

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** New employee information packet. [Rev. Oklahoma City, 1990] 11, 6 p. ill. (DHS pub[lication] 89-06)

State officials and employees--handbooks, manuals, etc.--Oklahoma

10266

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Child Welfare Services. Incidence and prevalence of child abuse and neglect: Oklahoma, FY '90. Oklahoma City, 1990. unpagd. ill.

91-621619

Child abuse--statistics--Oklahoma

10267

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** [Division of Children and Youth Services] Licensing Services Unit. Corporal punishment in child care; a position paper prepared by Nancy vonBargen for the Oklahoma Child Care Advisory Committee. [Rev. Oklahoma City, 1991. 3] p. (Dept. of Human Services. DHS pub[lication] 88-20)

Corporal punishment

Discipline of children

10268

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Division of Field Operations. Families; introduction to integrated family services. [Oklahoma City, 1990] 29 p. ill. (Dept. of Human Services. DHS pub[lication] 90-14)

Public welfare administration--Oklahoma

Family social work--Oklahoma

10269

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Division of Rehabilitation Services. Oklahoma laws concerning people who are blind. [Oklahoma City, 1990. 1] l. ill. (Dept. of Human Services. DHS pub[lication] 90-32)

Blind--Oklahoma

10270

**OKLAHOMA. DEPT. OF LIBRARIES.** Who is who in the Oklahoma Legislature. 43d; 1st-2d sessions; 1991-92. Oklahoma City. 60 p. ill.

Legislators--directories--Oklahoma

10271

OKLAHOMA. DEPT. OF TRANSPORTATION. Planning Division. Statewide mileage table. [Oklahoma City] 1991. 228 p. ill.

Roads--Oklahoma  
Cities and towns--Oklahoma

10272

OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION. Oklahoma hunter education manual [by Milton Keizer] 1990 ed. [Oklahoma City, c1990] 44, 87 p. + ill.

Hunting--study and teaching--Oklahoma

10273

OKLAHOMA. DEPT. OF WILDLIFE CONSERVATION. Nongame Wildlife Program. Oklahoma watchable wildlife viewing guide. [Oklahoma City, n.d.] 84 p. ill.

Wildlife management areas--Oklahoma  
Wildlife watching--Oklahoma

10274

OKLAHOMA. DIVISION OF COMMUNITY AFFAIRS AND DEVELOPMENT. How to purchase an energy efficient gas furnace. Oklahoma City [1990] 12 p. ill.

Dwellings--heating and ventilation--Oklahoma  
Furnaces--Oklahoma

10275

OKLAHOMA. EMPLOYMENT SECURITY COMMISSION. Annual report to the Governor. 54th; 1990. [Oklahoma City] vi, 33 p. ill.

51-20912

Insurance, Unemployment--Oklahoma  
Employment--Oklahoma

10276

OKLAHOMA. EMPLOYMENT SECURITY COMMISSION. Research Dept. Occupational wage survey, north east area, 1991, prepared by Mary Slyman. [Oklahoma City, 1991] 23 p.

Cover title: Northeast service delivery area, 1991 wage survey.

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10277

OKLAHOMA. EMPLOYMENT SECURITY COMMISSION. Research Dept. Occupational wage survey, south central area, 1991, prepared by Mary Slyman. [Oklahoma City, 1991] 24 l.

Cover title: South central service delivery area, 1991 wage survey.

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10278

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Parliamentary practice--Oklahoma  
Politics, Practical--Oklahoma

10279

OKLAHOMA. LEGISLATURE. Senate. Senate rules with roster of Senate and officers of the Senate. 43d; 1991-92. [Oklahoma City] 133 p. biennial.

A55-9313

Parliamentary practice--Oklahoma

10280

OKLAHOMA. MARKETING DEVELOPMENT DIVISION. Oklahoma food and agricultural product directory. [Oklahoma City, n.d.] 60 p.

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10281

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High technology industries--Oklahoma

10282

OKLAHOMA. OKLAHOMA CENTER FOR THE ADVANCEMENT OF SCIENCE AND TECHNOLOGY, Oklahoma City. Promising technologies: a climate of growth; applied research in Oklahoma. [Oklahoma City, 1991] folder. p. ill.

High technology industries--Oklahoma

10283

OKLAHOMA. OKLAHOMA STATE UNIVERSITY, Stillwater. Agricultural Economics Dept. Farm & ranch outlook. 1991. [Stillwater] unpagd. ill. annual.

Agriculture--economic aspects--Oklahoma

10284

OKLAHOMA. PUBLIC EMPLOYEES RETIREMENT SYSTEM. 1990 member handbook. Oklahoma City [1990] 32 p.

Civil service--pensions--handbooks, manuals, etc.--Oklahoma

State officials and employees--pensions--handbooks, manuals, etc.--Oklahoma



10285

OKLAHOMA. SMALL BUSINESS DIVISION. Teamwork Oklahoma business assistance directory. [2d ed.] Oklahoma City, 1990. ii, 64 p. ill.

Trade and professional associations--directories--Oklahoma  
Small business--Oklahoma

10286

OKLAHOMA. SMALL BUSINESS DIVISION. Tribal government assistance program; briefing report, 1989-1990 [to Governor David Walters & Legislative Joint Committee on State-Tribal Relations, by Robert Anderson] Oklahoma City [n.d.] vi, 5 p.

Indians of North America--government relations--Oklahoma  
Indians of North America--economic conditions--Oklahoma

10287

OKLAHOMA. STATE DEPT. OF EDUCATION. Library Resources/Technology Section. Sooner gushers and dusters. Oklahoma City, 1990. 182 p.

On cover: Book reviews K-12.

Children--books and reading

10288

OKLAHOMA. STATE DEPT. OF HEALTH. Child Guidance Service. Oklahoma State plan for the prevention of child abuse: the 1990 review. [Oklahoma City, 1990] 36 l. + ill.

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Child abuse--prevention--planning--Oklahoma

10289

OKLAHOMA. STATE INSURANCE FUND. Oklahoma State Insurance Fund; a history. [Oklahoma City, 1991] v, 14 p. ill.

Workers' compensation--history--Oklahoma

10290

OKLAHOMA. STATE TREASURER. Guidelines for the Oklahoma small business linked deposit program. [Oklahoma City, n.d. 2] p.

Government lending--Oklahoma  
Small business--finance--Oklahoma

10291

OKLAHOMA. UNIVERSITY OF OKLAHOMA. Norman. Proceedings of the Laurance Reid Gas Conditioning Conference. 1991. [Norman] 344 p. ill. annual.

Cover title: Laurance Reid Gas Conditioning Conference, 1991 proceedings.

86-641447

Gas, Natural--congresses--Oklahoma  
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10292

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. 1989-1990 vegetable research at the North Willamette Research and Extension Center [by Delbert D. Hemphill, Jr. Corvallis] 1991. i, 55 p. (Special report 871)

sf84-2017

Vegetables--research

10293

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Results of the International Early Maturing Winter X Spring Wheat Screening Nursery. 15th; 1987/88. Corvallis. 137 p. ill. annual. (Special report 857)

Issued in cooperation with the Agency for International Development, U.S. Dept. of State and the International Maize and Wheat Improvement Center.

On cover: Vol. 15(1)

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Wheat--varieties--research

10294

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Water, Underground--mathematical models--computer programs

Information storage and retrieval systems--user education--handbooks, manuals, etc.

10296

OREGON. DEPT. OF ECONOMIC DEVELOPMENT. Partnership, Policy, and Planning Division, Policy and Research Section. Oregon; tax comparison study, Oregon lowers rates. Salem, 1990. 7 p. ill.

91-621620

Taxation--Oregon

Taxation--West (United States)

10297

OREGON. DEPT. OF ECONOMIC DEVELOPMENT. Tourism Division. Oregon; the official travel guide. [Salem, c1991] 84 p. ill.

Description and travel--Oregon

10298

OREGON. DEPT. OF FISH AND WILDLIFE. 1990 Oregon fall synopsis of bear, cougar, deer, elk and silver gray squirrel regulations. [Portland, n.d.] 20 p. ill.

Hunting--Oregon

10299

OREGON. DEPT. OF FISH AND WILDLIFE. Synopsis of 1990 and 1991 Oregon furbearer trapping and hunting regulations, July 1, 1990 through June 30, 1992. [Portland, n.d.] 4 p. ill.

Fur-bearing animals--Oregon

Hunting--Oregon

Trapping--Oregon

10300

OREGON. DEPT. OF HIGHER EDUCATION. Office of Academic Affairs. Oregon's State colleges and universities [1990-91. Eugene, n.d.] 32 p. ill.

Issued in cooperation with the Office of School Relations.

State universities and colleges--directories--Oregon

10301

OREGON. [DEPT. OF HUMAN RESOURCES] Senior and Disabled Services Division. Resident rights when leaving the nursing facility under Oregon's long term care transfer rules and the Federal code of regulations. Rev. [Salem, 1990 7] p. ill.

Nursing home patients--transfer--Oregon

10302

OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division. OR-OSHA adopts amendment to implementation schedule for lead code. Salem, 1990. 2, 4 p.

Administrative agencies--rules and practice--Oregon

Industrial safety--Oregon

Occupational diseases--Oregon

10303

OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division. OR-OSHA clarifies general administrative rules on emergency basis (and gives notice for permanent adoption) Salem, 1990. [5] p.

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Administrative agencies--rules and practice--Oregon

Industrial safety--Oregon

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Administrative agencies--rules and practice--Oregon

Industrial safety--Oregon

Occupational diseases--Oregon

10306

OREGON. DEPT. OF INSURANCE AND FINANCE. Research and Analysis Section. 1989 Oregon occupational injury and illness survey summary. [Salem, n.d. 2] p. ill.

Workers' compensation--Oregon

Industrial safety--statistics--Oregon

Occupational diseases--statistics--Oregon

10307

OREGON. DEPT. OF INSURANCE AND FINANCE. Research and Analysis Section. Permanently partial disability standards for unscheduled awards application at hearings, Oregon, 1988 and 1989. [Salem] 1990. [4] p. ill.

Workers' compensation--Oregon

Administrative remedies--Oregon

10308

OREGON. DEPT. OF INSURANCE AND FINANCE. Research and Analysis Section. "Reasons for litigation"; survey responses from injured workers. [Salem] 1990. [2] p. ill.

Workers' compensation--Oregon

10309

OREGON. DEPT. OF INSURANCE AND FINANCE. Research and Analysis Section. Workers' Compensation Board/Court of Appeals 1988 activity summary. [Salem, n.d. 2] p. ill.

Workers' compensation--Oregon  
Administrative remedies--Oregon

10310

OREGON. DEPT. OF JUSTICE. [Criminal Justice Division] Crime Analysis Center. Crime victimization among Oregon's elderly, submitted by Tom Brundage. [Salem] 1990. 4 p. ill. (CAC research report 8)

91-621621

Aged--crimes against--Oregon

10311

OREGON. DEPT. OF REVENUE. Administrative rules supplement - 1990; personal income tax, corporate income and excise tax, homeowner and renter property tax refunds, amusement device tax. Salem, 1991. vi, 64 p.

Taxation--Oregon  
Administrative agencies--rules and practice--Oregon

10312

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Taxation--Oregon  
Administrative agencies--rules and practice--Oregon

10313

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Tax assessment--Oregon  
Tax protests and appeals--Oregon

10314

OREGON. ELECTIONS DIVISION. County elections manual. Salem, 1990. iii, 141 p. ill.

Local elections--handbooks, manuals, etc.--Oregon

10315

OREGON. ELECTIONS DIVISION. District elections manuals. Salem, 1990. iv, 145 p. ill.

Special districts--Oregon  
Local elections--handbooks, manuals, etc.--Oregon

10316

OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; evaluation of lower Snake River compensation plan facilities in Oregon... project period: 1 July 1987 to 30 June 1988, prepared by Richard W. Carmichael, Rhine T. Messmer [and] Bruce A. Miller. Portland [n.d.] 42 p.

Cover title: Progress reports 1988; lower Snake River...

Chinook salmon--Oregon--Snake River

10317

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Cover title: Progress reports 1989; summer steelhead creel surveys...

Steelhead (Fish)--Oregon--Grande Ronde River  
Steelhead (Fish)--Oregon--Wallowa River  
Steelhead (Fish)--Oregon--Imnaha River

10318

OREGON. FISH DIVISION. Silvies River Fishery evaluation [by] William E. Hosford [and] Steven P. Pribyl. Portland, 1991. 21 p. ill. (Information reports 91-2)

Fisheries--Oregon--Silvies River

10319

OREGON. FISH DIVISION. Stomach contents of striped bass x white bass hybrids in the Tenmile lakes system [by] Kelly B. Gestring. Portland, 1991. 15 p. ill. (Information reports 91-1)

Bass--Oregon

10320

OREGON. GOVERNOR'S COMMISSION ON HIGHER EDUCATION IN THE PORTLAND METROPOLITAN AREA. Working together; a community and academic partnership for greater Portland. Portland, 1990. 6 v.

Commission created by Executive Order no. EO-89-05 on May 22, 1989 and expired on December 30, 1990.

Appendices have titles: App. 1. Work plan & minutes. App. 2. Concept & vision papers. App. 3. Background papers. App. 4. Fact book. App. 5. Community service.

Appendices 2-4 are ill.

91-621622

Education, Higher--Oregon  
Education, Higher--Oregon--Portland

10321

OREGON. HIGHWAY DIVISION. Official highway map of Oregon. Salem [n.d.] col. map on sheet 58 x 84 cm. fold to 20 x 10 cm. annual.

75-696277

Road maps--Oregon

10322

OREGON. HIGHWAY DIVISION. Planning Section. 1989 traffic flow map, Oregon State Highway system; volumes shown are all vehicle average daily traffic. Prepared in cooperation with the Federal Highway Administration. [Salem, n.d.] col. map on sheets 54 x 69 cm.

Road maps--Oregon

Traffic flow--Oregon

10323

OREGON. LEGISLATIVE COMMITTEE OFFICE. Cardlock gasoline sales [by] Lee Penny. Salem, 1990. 4 p. (Issue brief)

Automobiles--service stations--Oregon

Gasoline pumps--Oregon

10324

OREGON. LEGISLATIVE COMMITTEE OFFICE. Legal aspects of redistricting [by] Adrienne B. Sexton. Salem, 1990. 8 p. (Issue brief)

Election districts--Oregon

10325

OREGON. LEGISLATIVE COMMITTEE OFFICE. Reporting totaled vehicles [by] Lee Penny. Salem, 1991. 4 p. (Issue brief)

Automobiles--collision damage--Oregon

10326

OREGON. LEGISLATIVE COMMITTEE OFFICE. Sex offenders and their victims [by] Ingrid Swenson. Salem, 1990. 6 p. (Issue brief)

Sex offenders--Oregon

Victims of crimes--Oregon

10327

OREGON. LEGISLATIVE COMMITTEE OFFICE. Underground storage tanks [by] Lee Penny. Salem, 1991. 4 p. (Issue brief)

Petroleum--underground storage--Oregon

10328

OREGON. OFFICE OF THE LONG TERM CARE OMBUDSMAN. Annual report. 1991. Prepared by Wayne Nelson. [Salem] v, 36 p. + ill.

Aged--long term care--Oregon  
Ombudsman--Oregon

10329

OREGON. OREGON STATE UNIVERSITY, Corvallis, Dept. of Anthropology. The Mazama Tephra-Falls: volcanic hazards and prehistoric populations, by Stephan E. Matz. Corvallis, 1991. 124 p. ill. (Anthropology Northwest 5)  
\$12.00.

91-621623

Volcanoes--Oregon

Volcanic ash, tuff, etc.--Northwest, Pacific

Anthropology--Northwest, Pacific

10330

OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service. CALFWINTER computer software [by William W. Riggs and Duane Griffith. Corvallis] 1991. 11 p. ill. (Special report 874)

Range management--computer programs

Agriculture--economic aspects--computer programs

10331

OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service. Coastal business initiatives; a National Sea Grant agenda for the '90s; a report from the Coastal Business Initiatives Workshop [held] Chevy Chase, MD, February 28-March 1, 1990. Prepared by the Editorial Committee. [Corvallis, 1991] 16 p. (Special report 870)

Coastal zone management--United States

10332

OREGON. OREGON STATE UNIVERSITY, Corvallis, Extension Service. GRASSFAT computer software [by William W. Riggs and Duane Griffith. Corvallis] 1991. 11 p. ill. (Special report 872)

Range management--computer programs

Agriculture--economic aspects--computer programs

10333

OREGON. STATE PARKS AND RECREATION DEPT. Comprehensive annual financial report. 1989/90. Prepared by State Dept. of Transportation, Accounting Services. 2, 2, 2, 12, 2, 1 l. ill.

Report year ends June 30.

Parks--finance--Oregon

# PENNSYLVANIA

10334

**PENNSYLVANIA. BUREAU OF MOTOR VEHICLES.** Report of registrations, vehicle type by county and truck/truck tractor registrations by class. 1990. [Harrisburg] 37 p. ill.

Automobiles--registration and transfer--statistics--Pennsylvania

10335

**PENNSYLVANIA. BUREAU OF TOPOGRAPHIC AND GEOLOGIC SURVEY.** Oil and gas developments in Pennsylvania. 1988-89. By John A. Harper and Cheryl L. Cozart. Harrisburg. 2 v. ill. annual. (Progress report 202, 203)

A51-9593

Petroleum--Pennsylvania  
Gas, Natural--Pennsylvania

10336

**PENNSYLVANIA. DEPT. OF AGRICULTURE. Press Office.** Officers of Pennsylvania agricultural organizations. 1989-90. [Harrisburg] 2 v. ill.

78-640687

Agriculture--societies, etc.--directories--Pennsylvania

10337

**PENNSYLVANIA. DEPT. OF COMMUNITY AFFAIRS.** A resource directory of community affairs programs. 2d ed. Harrisburg, 1990. v, 47 p. ill.

91-144476

Federal aid to community development--Pennsylvania  
Community development--finance--Pennsylvania

10338

**PENNSYLVANIA. DEPT. OF EDUCATION.** Pennsylvania education directory. 1990/91. Lebanon, Applied Arts Publishers. 159 p. ill.

\$9.50 plus 57 cents Pa. sales tax (school districts tax exempt) for educators, school districts and libraries; \$11.50 plus 69 cents Pa. sales tax for business and non-educator individuals; 10% discount for 10 or more to one address; add \$2.00 per book if 1st class mail requested; available from: Applied Arts Publishers, Pennsylvania Dutch and American Publications, Box 479, Lebanon, PA 17042.

80-642159

Education--directories--Pennsylvania

10339

**PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES.** Seasonal farm labor camps annual report. 1990. [Harrisburg] i, 8 p. ill.

Migrant agricultural laborers--Pennsylvania  
Labor camps--Pennsylvania

10340

**PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES. Citizens Advisory Council.** Annual report. 1989/90. [Harrisburg] iii, 22 p.

73-648038

Environmental protection--Pennsylvania

10341

**PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES. Citizens Advisory Council.** Response to the State parks 2000 report, adopted: February 12, 1990. [Harrisburg, 1990?] 2 p.

Parks--planning--Pennsylvania

10342

**PENNSYLVANIA. DEPT. OF TRANSPORTATION.** Bureau of Design standards for bridge construction, BC-300 series. [Harrisburg, 1987] unpag. ill. (Publication) 5

Bridges--design and construction--standards--Pennsylvania

10343

**PENNSYLVANIA. DEPT. OF TRANSPORTATION.** Bureau of Design standards for bridge construction, BC-700 series. [Harrisburg] 1989. unpag. ill. (Publication) 219

Additional copies available from: Bureau of Office Services, Forms & Publication Warehouse, Bldg. #33, HIA, Middletown, PA 17055 or Publications Sales Storeroom, Rm. G-125, T&S Bldg., P.O. Box 2028, Harrisburg, PA 17105.

A subscription for revisions available for \$25.00 (plus 6% Pa. sales tax) from: PA Dept. of Transportation, Bureau of Office Services, Distribution Services Unit, P.O. Box 2028, Harrisburg, PA 17120.

Bridges--design and construction--standards--Pennsylvania

10344

**PENNSYLVANIA. DEPT. OF TRANSPORTATION.** Bureau of Design standards for bridge design, prestressed concrete, reinforced concrete and steel structures, BD-600 series. [Harrisburg] 1989. unpag. ill. (Publication) 218

Additional copies available from: Bureau of Office Services, Forms & Publication Warehouse, Bldg. #33, HIA, Middletown, PA 17055 or Publications Sales Storeroom, Rm. G-125, T&S Bldg., P.O. Box 2028, Harrisburg, PA 17105.

A subscription for revisions available for \$25.00 (plus 6% Pa. sales tax) from: PA Dept. of Transportation, Bureau of Office Services, Distribution Services Unit, P.O. Box 2028, Harrisburg, PA 17120.

Bridges--design and construction--standards--Pennsylvania



10345

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Specifications 1990. Harrisburg [n.d.] vii, 742, a28 p. [Publication] 408

A subscription for revisions available for \$60.00 (plus 6% Pa. sales tax) from: PA Dept. of Transportation Sales Store, P.O. Box 2028, Harrisburg, PA 17105-2028.

91-621624

Roads--design and construction--Pennsylvania

10346

PENNSYLVANIA. DIVISION OF ADULT BASIC AND LITERACY EDUCATION PROGRAMS. Research and Evaluation Section. Adult basic and literacy education programs in the Commonwealth of Pennsylvania; evaluation report. 1987/88-1988/89. [Harrisburg] 2 v. ill. annual.

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Adult education--Pennsylvania

Basic education--Pennsylvania

Literacy--Pennsylvania

10347

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Report year ends June 30.

Cover title.

86-643098

Adult education--Pennsylvania

Basic education--Pennsylvania

10348

PENNSYLVANIA. EMERGENCY MANAGEMENT AGENCY. After action report; Ashland oil spill, January 2, 1988. [Harrisburg, n.d.] 72 p. ill.

91-621625

Oil spills--Pennsylvania--Florence

Oil storage tanks--Pennsylvania--Florence

Oil pollution of rivers, harbors, etc.--Pennsylvania

10349

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Keystone International Livestock Exposition; catalog; Cattle Division. 34th; 1990. Harrisburg. 80 p.

Agricultural exhibitions--Pennsylvania

10350

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Keystone International Livestock Exposition; catalog; Horse Division. 34th; 1990. Harrisburg. 179 p. ill.

Agricultural exhibitions--Pennsylvania

10351

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Keystone International Livestock Exposition; catalog; Sheep Division. 34th; 1990. Harrisburg. 99 p.

Agricultural exhibitions--Pennsylvania

10352

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Keystone International Livestock Exposition; catalog; Swine Division. 34th; 1990. Harrisburg. 70 p.

Agricultural exhibitions--Pennsylvania

10353

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Official catalog, livestock entry list, 75th annual Pennsylvania Farm Show; schedule of judging, sales, and contests, Harrisburg, January 6-11, 1991. [Harrisburg, 1991] 290 p. ill.

Agricultural exhibitions--Pennsylvania

10354

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Official catalog, poultry entry list, 75th annual Pennsylvania Farm Show; schedule of judging, sales, and contests, Harrisburg, January 6-11, 1991. [Harrisburg, 1991] 66 p. ill.

Agricultural exhibitions--Pennsylvania

10355

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Premium list; cattle, sheep, and swine; Keystone International Livestock Exposition. 34th; 1990. Harrisburg. 100 p. ill.

Agricultural exhibitions--Pennsylvania

10356

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Premium list; Horse Division; Keystone International Livestock Exposition. 34th; 1990. Harrisburg. 48 p. ill.

Agricultural exhibitions--Pennsylvania

10357

PENNSYLVANIA. GENERAL ASSEMBLY. Joint State Government Commission. Instructional output and faculty salary costs of the State-related and State-owned universities. 1989/90. Harrisburg. vi, 47 p. ill.

84-647447

Degrees, Academic--statistics--Pennsylvania

College attendance--statistics--Pennsylvania

10358

**PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee.** A performance audit of the PA Department of Transportation, pursuant to Act 35 of 1981; interim report. Harrisburg, 1989. 2 v.

Contents: ---v. 1. Planned areas of audit review. ---v. 2. Status of recommendations, 1983-84; PennDOT performance audit and subsequent LB&FC PennDOT evaluations.

91-621626

Legislative auditing--Pennsylvania  
Highway departments--Pennsylvania  
Transportation--Pennsylvania

10359

**PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee.** Report on a performance audit of the administration of Pennsylvania's subsidized child day care program. Harrisburg, 1987. ii, 93, 7 p. ill.

91-621627

Day care centers--finance--Pennsylvania  
Subsidies--Pennsylvania  
Legislative auditing--Pennsylvania

10360

**PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee.** A report on a study of the need for and availability of transportation services for persons with disabilities. Harrisburg, 1990. iii, 128 p. ill.

91-621628

Handicapped--transportation--Pennsylvania

10361

**PENNSYLVANIA. GOVERNOR'S CONFERENCE ON LIBRARY AND INFORMATION SERVICES.** 1990 Governor's Conference on Library and Information Services; a report to the people of Pennsylvania. [Harrisburg, 1990] 20 p. ill.

Available from: Library Development Division, State Library of Pennsylvania, Box 1601, Harrisburg, PA 17105.

Library services--Pennsylvania  
Information services--Pennsylvania  
Governor's Conference on Library and Information Services (Pennsylvania)

10362

**PENNSYLVANIA. GOVERNOR'S CONFERENCE ON LIBRARY AND INFORMATION SERVICES.** Governor's Forums on Library and Information Services, May 1990. [Harrisburg, 1990] 20 p.

Library services--Pennsylvania  
Information services--Pennsylvania  
Governor's Conference on Library and Information Services (Pennsylvania)

10363

**PENNSYLVANIA. HIGHER EDUCATION ASSISTANCE AGENCY.** Paying for postsecondary education; what students and parents need to know! [Rev.] Harrisburg [1990] 15 p.

On cover: 1990-91 academic year edition.

College costs--Pennsylvania  
Student aid--Pennsylvania

10364

**PENNSYLVANIA. LIQUOR CONTROL BOARD.** Licenses issued (arranged alphabetically by type of license and name) 1991. Harrisburg. 15 p.

License system--Pennsylvania

10365

**PENNSYLVANIA. MILK MARKETING BOARD.** Minimum wholesale prices, schedule[s] east central milk marketing area. [Pt.] S. [Harrisburg, n.d. 2] p.

Milk--prices--Pennsylvania

10366

**PENNSYLVANIA. MILK MARKETING BOARD.** Minimum wholesale prices, schedule[s] south eastern milk marketing area. [Pt.] I. [Harrisburg, n.d. 2] p.

Milk--prices--Pennsylvania

10367

**PENNSYLVANIA. MILK MARKETING BOARD.** Minimum wholesale prices, schedule[s] western milk marketing area. [Pt.] Z. [Harrisburg, n.d. 2] p.

Milk--prices--Pennsylvania

10368

**PENNSYLVANIA. OFFICE OF ADMINISTRATION. Bureau of Personnel. Personnel Management Review Division.** Governor's annual work force report. 1991. [Harrisburg] 47 p. ill.

81-642870

Labor supply--statistics--Pennsylvania  
State officials and employees--statistics--Pennsylvania

10369

**PENNSYLVANIA. OFFICE OF BASIC EDUCATION.** Pennsylvania nonpublic school acts: program evaluation report, 1989-90. [Harrisburg] 1990. vi, 47 p. ill.

Issued in cooperation with the Office of Advisory Services, Dept. of Education.

Cover title: Nonpublic school acts: program evaluation report for the school year 1989-1990.

91-621629

Private schools--finance--Pennsylvania  
State aid to education--Pennsylvania  
Education--finance--Pennsylvania

10370

**PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL.** Commonwealth of Pennsylvania, State Civil Service Commission, Harrisburg, Pennsylvania, audit report. 1988/89. [Harrisburg] iii, 12 l.  
Report year ends June 30.

Auditing--Pennsylvania

10371

**PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL.** Fidelity Bank, Philadelphia, Pennsylvania, loan and transfer agent of the Commonwealth of Pennsylvania, audit report. 1989/90. [Harrisburg] 3 l.  
Report year ends June 30.

Auditing--Pennsylvania

10372

**PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL.** First Eastern Bank, N.A., Wilkes-Barre, Pennsylvania; loan and transfer agent of the Commonwealth of Pennsylvania, audit report. 1989/90. [Harrisburg] 4 l.  
Report year ends June 30.

Auditing--Pennsylvania

10373

**PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL.** Union National Bank, Pittsburgh, Pennsylvania; loan and transfer agent of the Commonwealth of Pennsylvania, audit report. 1989/90. [Harrisburg] 3 l.  
Report year ends June 30.

Auditing--Pennsylvania

10374

**PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL.** United States National Bank in Johnstown, Johnstown, Pennsylvania; loan and transfer agent of the Commonwealth of Pennsylvania, audit report. 1989/90. [Harrisburg] 3 l.  
Report year ends June 30.

Auditing--Pennsylvania

10375

**PENNSYLVANIA. OFFICE OF THE BUDGET.** ICS information system (IIS) terminal operators manual. [Harrisburg, 1990] ii, 97 p. ill.

Information storage and retrieval systems--finance--Pennsylvania

10376

**PENNSYLVANIA. OFFICE OF THE BUDGET. Comptroller Operations.** Comprehensive annual financial report. 5th; 1989/90. [Harrisburg] xx, 118 p. ill.  
90-660073

Finance, Public--Pennsylvania

10377

**PENNSYLVANIA. PENNSYLVANIA STATE DATA CENTER.** 1990 municipal population: Pennsylvania [by Glenn Bobb and Ronald Uroda] Middletown, 1991. vi, 56 p. ill.

Issued in cooperation with the U.S. Bureau of the Census.

Available from the Center or on-line through EDIN, the Economic Development Information Network.  
PSDC90-01-91.

91-621630

Population--statistics--Pennsylvania  
Cities and towns--Pennsylvania

10378

**PENNSYLVANIA. PUBLIC TELEVISION NETWORK [COMMISSION]** PA 2000. [Hershey, n.d. 2] p.

Public television--Pennsylvania

10379

**PENNSYLVANIA. PUBLIC UTILITY COMMISSION. Bureau of Conservation, Economics, and Energy Planning. Division of Conservation and Load Analysis.** Time-of-use-rates [by Thomas E. Heck and Calvin M. Birge. Harrisburg] 1990. 52 p.

91-621631

Electric utilities--rates--time-of-use pricing--Pennsylvania

## RHODE ISLAND

10380

**RHODE ISLAND. BOARD OF ELECTIONS.** [An evaluation of the system of internal accounting and administrative controls of the Rhode Island State Board of Elections in effect during the fiscal year ended June 30, 1990] Providence, 1991. 2 l.

Caption title.

Auditing--Rhode Island

10381

**RHODE ISLAND. COMMISSION ON THE DEAF AND HEARING IMPAIRED.** Annual report. 1990/91. Providence. 5 l.

Deaf--services for--Rhode Island

10382

**RHODE ISLAND. DEPT. OF ADMINISTRATION.**  
Division of Planning. Housing data base. Providence, 1990.  
vi, 17, 11, 13, 23 p. ill. (Report 67)

91-621642

Housing--statistics--Rhode Island  
Population--statistics--Rhode Island  
Economic history--statistics--Rhode Island

10383

**RHODE ISLAND. DEPT. OF ADMINISTRATION.**  
Division of Planning. The Rhode Island land use plan - a  
summary. [Providence, n.d.] 15 p. ill.

Land use--planning--Rhode Island

10384

**RHODE ISLAND. DEPT. OF ADMINISTRATION.**  
Office of Municipal Affairs. Directory of Rhode Island  
local community officials responsible for the enforcement  
of minimum housing regulations. [Providence, n.d.] 20 l.

Building inspectors--directories--Rhode Island

10385

**RHODE ISLAND. DEPT. OF ADMINISTRATION.**  
Office of Municipal Affairs. Listing of year-round mobile  
home parks in Rhode Island [by] Paul M. Egan.  
[Providence, 1991] ii, 10 l.

Mobile home parks--directories--Rhode Island

10386

**RHODE ISLAND. HOUSING AND CONSERVATION  
TRUST FUND STUDY COMMISSION.** A Housing and  
Conservation Trust Fund for Rhode Island; a report.  
[Providence, 1991] 9 p.

91-621643

Housing policy--Rhode Island

10387

**RHODE ISLAND. SOLID WASTE MANAGEMENT  
CORPORATION.** Annual report. 1989/90. [Providence]  
16 p. ill.

Report year ends June 30.

87-647847

Refuse and refuse disposal--Rhode Island  
Recycling (Waste, etc.)--Rhode Island

## SOUTH CAROLINA

10388

**SOUTH CAROLINA. AGRICULTURAL  
EXPERIMENT STATION, Clemson.** Annual report.  
1989/90. Clemson. 21 p. ill.

Report year ends June 30.

Agricultural experiment stations--South Carolina--Clemson

10389

**SOUTH CAROLINA. AGRICULTURAL  
EXPERIMENT STATION, Clemson.** Computer programs  
for calibrating spray equipment [by William Anthony  
Watson, Gordon Hammond, and Dale Linvill. Clemson]  
1990. 16 p. ill. ([Clemson University. Cooperative  
Extension Service] EC 663)

Spraying and dusting in agriculture--computer programs

10390

**SOUTH CAROLINA. AGRICULTURAL  
EXPERIMENT STATION, Clemson.** Performance of  
small grain varieties in South Carolina. 1990. [By W.D.  
Graham, Jr., Richard H. Gambrell, and Carl W. Myers.  
Clemson] 34 p. annual. (Circular 175)

Grain--varieties--South Carolina

10391

**SOUTH CAROLINA. AGRICULTURAL  
EXPERIMENT STATION, Clemson. Dept. of Agronomy  
and Soils.** Performance of field crops in South Carolina;  
soybeans cotton, peanuts, and grain sorghum. 1990. [By]  
D.K. Barefield, Jr. [and] R.E. Chrestman. Clemson. 53 p.  
ill. (Circular 184)

Soybean--varieties--South Carolina  
Peanuts--varieties--South Carolina  
Cotton--varieties--South Carolina  
Sorghum--varieties--South Carolina

10392

**SOUTH CAROLINA. BUREAU OF WATER  
POLLUTION CONTROL.** A review of Lake Wylie water  
quality data, 1974-1989, by David Chestnut and Douglas P.  
Darr. [Columbia] 1990. iii, 77 p. ill. (Office of  
Environmental Quality Control. Technical report 009-90)

Water quality--South Carolina--Lake Wylie

10393

**SOUTH CAROLINA. CLEMSON UNIVERSITY.**  
Cooperative Extension Service. Canola production in South  
Carolina [by] P.M. Porter [and others. Clemson] 1990.  
14 p. (EC 669)

Canola--South Carolina

10394

**SOUTH CAROLINA. CLEMSON UNIVERSITY.**  
Cooperative Extension Service. Commercial apple spray  
guide. 1991. [By] R.W. Miller [and] C.S. Gorsuch.  
[Clemson] 12 p. (Information card 110)

Apple--diseases and pests  
Spraying and dusting in agriculture

10395

**SOUTH CAROLINA. CLEMSON UNIVERSITY.**  
Cooperative Extension Service. Commercial peach spray  
 guide. 1991. [By] R.W. Miller [and] C.S. Gorsuch.  
 [Clemson] 10 p. (Information card 72)

Peach--diseases and pests --South Carolina  
 Spraying and dusting in agriculture

10396

**SOUTH CAROLINA. CLEMSON UNIVERSITY.**  
Cooperative Extension Service. Corn production guide for  
 South Carolina [by James R. Frederick and others] Rev.  
 [Clemson] 1990. 32 p. (Circular 587)

48-32240

Corn--South Carolina

10397

**SOUTH CAROLINA. CLEMSON UNIVERSITY.**  
Cooperative Extension Service. Energy management with  
 root-zone heating [by Gerald D. Christenbury. Clemson]  
 1990. 11 p. ill. (EC 662)

Nurseries (Horticulture)

10398

**SOUTH CAROLINA. CLEMSON UNIVERSITY.**  
Cooperative Extension Service. Money map reference [by]  
 W.A. Tinsley, Johnny W. Jordan, and Greg Bishop.  
 Clemson, 1990. 14 p. (EC 661)

Agriculture--computer programs

10399

**SOUTH CAROLINA. CLEMSON UNIVERSITY.**  
Cooperative Extension Service. Money map user's guide  
 [by] W.A. Tinsley, Johnny W. Jordan, and Greg Bishop.  
 Clemson, n.d.] 4 p. (Info leaflet 43)

Agriculture--computer programs

10400

**SOUTH CAROLINA. CLEMSON UNIVERSITY.**  
Cooperative Extension Service. Recommended varieties for  
 South Carolina; field, vegetable, fruit, & nut crops;  
 turfgrasses; Christmas trees. 1991. W.D. Graham, Jr. and  
 W.P. Cook, editors. [Clemson] 19 p. (Circular 477)

48-32240

Field crops--South Carolina  
 Vegetables--South Carolina  
 Fruit--South Carolina  
 Nuts--South Carolina  
 Grasses--South Carolina  
 Christmas trees--South Carolina

10401

**SOUTH CAROLINA. CLEMSON UNIVERSITY.**  
Cooperative Extension Service. South Carolina tobacco  
 growers guide 1991 [by DeWitt T. Gooden and others]  
 Rev. [Clemson] 1990. 45 p. (Circular 587)

48-32240

Tobacco--South Carolina

10402

**SOUTH CAROLINA. CLEMSON UNIVERSITY.**  
Cooperative Extension Service. Wildlife management:  
 incentives for the private landowner [by Greg K. Yarrow.  
 Clemson] 1990. 6 p. (EC 668)

Issued in cooperation with the U.S. Fish and Wildlife  
 Service.

Wildlife management--South Carolina

10403

**SOUTH CAROLINA. COMMISSION FOR THE  
 BLIND.** Annual report. 1989/90. [Columbia] State Budget  
 and Control Board. 16 p. ill.

76-648902

Blind--services for--South Carolina

10404

**SOUTH CAROLINA. COMMISSION ON AGING.**  
 Annual report. 24th; 1989/90. [Columbia] State Budget  
 and Control Board. 61 p. ill.

Report year ends June 30.

76-643982

Aged--services for--South Carolina

10405

**SOUTH CAROLINA. COMMISSION ON HIGHER  
 EDUCATION.** Building quality survey; summary report.  
 Columbia, 1990. 15 l.

State universities and colleges--buildings--South Carolina

10406

**SOUTH CAROLINA. COMMISSION ON HIGHER  
 EDUCATION.** Policies and procedures for the review and  
 approval of permanent improvement and lease requests.  
 [Columbia] 1990. 21 l.

State universities and colleges--buildings--South Carolina

10407

**SOUTH CAROLINA. DEPT. OF AGRICULTURE.**  
 Annual report. 87th; 1989/90. [Columbia] State Budget  
 and Control Board. 46 p. ill.

Report year ends June 30.

81-642985

Agriculture--South Carolina



10408

**SOUTH CAROLINA. DEPT. OF AGRICULTURE.** Tobacco report. 1990. [Columbia] State Budget and Control Board. 28 p. annual.

43-50411

Tobacco--South Carolina

Tobacco manufacture and trade--South Carolina

10409

**SOUTH CAROLINA. DEPT. OF EDUCATION.** Annual report. 1989/90. [Columbia] State Budget and Control Board. II, 134 p. ill.

Report year ends June 30.

State departments of education--South Carolina

10410

**SOUTH CAROLINA. DEPT. OF EDUCATION.** South Carolina curriculum framework for gifted and talented academic programs [by] Anne H. Elam. [Columbia] 1990. 12 p.

Gifted children--South Carolina

Talented students--South Carolina

10411

**SOUTH CAROLINA. DEPT. OF EDUCATION.** Curriculum Development Section. A beginning for a new elementary counselor. Columbia [n.d.] 41 l. ill.

Personnel service in elementary education

10412

**SOUTH CAROLINA. DEPT. OF EDUCATION.** Curriculum [Development] Section. Directory of South Carolina guidance personnel, 1990-1991 [by] Marlene L. Bowling [and] Carolyn S. Donges. Columbia [n.d.] 87 p.

Student counselors--directories--South Carolina

10413

**SOUTH CAROLINA. DEPT. OF EDUCATION.** Office of Instructional Technology. Statewide computer survey report. 7th; 1989/90. [Columbia] 96 p. ill.

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Education--data processing--South Carolina

Computer-assisted instruction--South Carolina

10414

**SOUTH CAROLINA. DEPT. OF EDUCATION.** Office of Research. BSAP science teaching through inquiry; a joint project of the South Carolina Department of Education, Office of Research and Office of General Education, and the BSAP Science Education Project. [Columbia] 1990. vi, 45 p. ill.

Science--study and teaching--South Carolina

10415

**SOUTH CAROLINA. DEPT. OF EDUCATION.** Office of Research, Management Information Section. Teacher salary study. 1990/91. [Columbia] vii, 103 p.

81-644383

Teachers--salaries, etc.--South Carolina

10416

**SOUTH CAROLINA. DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL.** Annual report. 1989/90. [Columbia] State Budget and Control Board. 198 p. ill.

Report year ends June 30.

75-646600

Public health administration--South Carolina

Environmental policy--South Carolina

10417

**SOUTH CAROLINA. DEPT. OF INSURANCE.** Annual report. 83d; 1989/90. [Columbia] State Budget and Control Board. 346 p. ill.

Report year ends June 30.

9-7968

Insurance--South Carolina

10418

**SOUTH CAROLINA. DEPT. OF PARKS, RECREATION, AND TOURISM.** Annual report. 1989/90. [Columbia] State Budget and Control Board. 20 p. ill.

82-646135

Parks--South Carolina

Recreation--South Carolina

Tourist trade--South Carolina

10419

**SOUTH CAROLINA. DEPT. OF PROBATION, PAROLE, AND PARDON SERVICES.** Annual report. 1989/90. [Columbia] State Budget and Control Board. 45 p. ill.

Report year ends June 30.

90-642484

Parole--South Carolina

Probation--South Carolina

Pardon--South Carolina

10420

**SOUTH CAROLINA. DIVISION OF GENERAL SERVICES.** Materials Management Office. South Carolina directory of hotel/motel discounts for government employees, January 1991 - December 1991. [Columbia, 1991] 43 p.

Hotels, taverns, etc.--directories--South Carolina

Motels--directories--South Carolina

10421

**SOUTH CAROLINA. DIVISION OF WATER QUALITY ASSESSMENT AND ENFORCEMENT.** Assessment of edible fish tissue from Langley Pond: 1981 through 1989, prepared by Douglas P. Darr and William M. Kemick. Columbia, 1990. iii, 37 p. (Office of Environmental Quality Control. Technical report 005-90)

Water--pollution--South Carolina--Langley Pond  
Fishes--effect of water pollution on--South Carolina--Langley Pond  
Textile industry--environmental aspects--South Carolina--Langley Pond

10422

**SOUTH CAROLINA. DIVISION OF WATER QUALITY ASSESSMENT AND ENFORCEMENT.** Lake Edgar A. Brown, phase I diagnostic/feasibility study, by Kathy Kiszner Stecker, Jake Bickley [and] Robin Tyler. [Columbia] 1991. iii, 49 p. ill. (Office of Environmental Quality Control. Technical report 003-91)

Lakes--South Carolina--Lake Edgar A. Brown  
Water--pollution--South Carolina--Lake Edgar A. Brown

10423

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Annual report. 1989/90. [Columbia] State Budget and Control Board. 29 p. ill.  
Report year ends June 30.

78-645551

Television in education--South Carolina

10424

**SOUTH CAROLINA. EDUCATIONAL TELEVISION [COMMISSION]** The playhouse, developed by Sandra V. Ground. [Columbia, c1990] 2 v. ill.  
Issued with 1 audio cassette and 2 videocassettes.

Drug abuse--prevention--study and teaching (elementary)  
Alcoholism--prevention--study and teaching (elementary)

10425

**SOUTH CAROLINA. GENERAL ASSEMBLY.** List of standing committees & committee members of the Senate & House of Representatives, 1990 legislative session. [Columbia] 1990. unpagged.  
Available from: Clerk's Office, S.C. House of Representatives, P.O. Box 11867, Columbia, SC 29211.

Legislative bodies--committees--directories--South Carolina

10426

**SOUTH CAROLINA. GOVERNOR.** South Carolina state of the State [by] Governor Carroll A. Campbell, Jr., January 30, 1991. [Columbia, 1991] 12 l.

91-621636

State governments--addresses, essays, lectures--South Carolina

10427

**SOUTH CAROLINA. GOVERNOR.** South Carolina state of the State; restructuring the Executive Branch, ethics reform briefing materials [by] Governor Carroll A. Campbell, Jr., January 16, 1991. [Columbia, 1991] 12, 10 l.  
91-621637

Administrative agencies--reorganization--South Carolina

10428

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION. Occupational Employment Statistics Unit.** Transportation, communication, and public utilities employment in South Carolina for 1988 [by Amy Smith, Inell Goodwin, and Malinda Baker] Columbia, 1990. iii, 38 p. ill.

91-621638

Employment--statistics--South Carolina  
Labor supply--statistics--South Carolina

10429

**SOUTH CAROLINA. LEGISLATIVE AUDIT COUNCIL.** Annual report. 1989/90. [Columbia] State Budget and Control Board. 24 p. ill.  
Report year ends June 30.

85-651462

Legislative auditing--South Carolina  
Legislative oversight--South Carolina

10430

**SOUTH CAROLINA. MARINE RESOURCES DIVISION. Office of Fisheries Management. Fisheries Statistics Program.** South Carolina marine fisheries, 1987-1988 [by] R.A. Low. [Charleston] 1989. iv, 50 p. ill. (Marine Resources Division. Data report 6)

91-621639

Fisheries--statistics--South Carolina

10431

**SOUTH CAROLINA. OFFICE OF GENERAL EDUCATION.** A counselor's recipe book for elementary and middle schools, K-8; suggested activities for improving guidance services. Columbia, 1989-90. vii, 300 p. ill.

Personnel service in elementary education

10432

**SOUTH CAROLINA. OFFICE OF VOCATIONAL EDUCATION.** South Carolina guide for introduction to marketing, prepared by Ellen C. Vaughan [and] Ronald T. Elliott. Columbia, c1990. iv, 450 p. ill.

Cover title: Introduction to marketing.

Vocational education--outlines, syllabi, etc.

10433

**SOUTH CAROLINA. OFFICE OF VOCATIONAL EDUCATION.** V-TECS guide for facility maintenance, prepared by Charles G. Moore, Roger C. Goupil [and] Robert T. Benson. Columbia, c1990. iii, 359 l. ill.

Issued in cooperation with Vocational-Technical Education Consortium of States.

Cover title: Facility maintenance curriculum guide.

Vocational education--outlines, syllabi, etc.

10434

**SOUTH CAROLINA. STATE COMMISSION OF FORESTRY.** South Carolina forests. [Columbia, n.d.] 17 p. ill.

Issued in cooperation with the State Development Board.

Forests and forestry--South Carolina

Forest products--South Carolina

10435

**SOUTH CAROLINA. [STATE] DEPT. OF MENTAL HEALTH.** Inpatient facilities; alcohol and drug cases...fiscal year 1989-1990 data. [Columbia] 1990. unpagd.

Alcoholism--treatment--statistics--South Carolina

Drug abuse--treatment--statistics--South Carolina

10436

**SOUTH CAROLINA. STATE DEPT. OF SOCIAL SERVICES.** Annual report. 1989/90. [Columbia] State Budget and Control Board. 89 p. ill.

74-646279

Public welfare--South Carolina

10437

**SOUTH CAROLINA. [STATE] DEPT. OF SOCIAL SERVICES. Office of Governmental Affairs.** Report to the South Carolina Department of Social Services, Federal legislation and information. [Columbia] 1990. 59 l.

Public welfare administration--South Carolina

10438

**SOUTH CAROLINA. STATE DEVELOPMENT BOARD. Division of Research and Information Resources.** Capital investment and employment in South Carolina, 1990 year-end report. Columbia, 1991. unpagd. ill.

91-621640

Economic history--South Carolina

Economic development--South Carolina

10439

**SOUTH CAROLINA. STATE HEALTH AND HUMAN SERVICES FINANCE COMMISSION.** Annual report. 6th; 1989/90. [Columbia] State Budget and Control Board. 81 p. ill.

Report year ends June 30.

87-643689

Public welfare--South Carolina

10440

**SOUTH CAROLINA. STATE HEALTH AND HUMAN SERVICES FINANCE COMMISSION.** Nurse practitioner Medicaid manual. 1990 ed. [Columbia, 1990] 13, 6, 6, 33 l. ill.

Medicaid--handbooks, manuals, etc.--South Carolina

10441

**SOUTH CAROLINA. STATE HEALTH AND HUMAN SERVICES FINANCE COMMISSION. Bureau of Community Services.** Don't give up on your dream; an anti-drug musical; street talking productions for targeted families, by Dwight E. Woods [and others] Columbia [n.d.] 26 p. +

Substance abuse--prevention--study and teaching  
Musicals

10442

**SOUTH CAROLINA. STATE HOUSING FINANCE AND DEVELOPMENT AUTHORITY.** \$48,255,000 South Carolina State Housing Finance and Development Authority, homeownership mortgage purchase bonds, 1990 series C. [Columbia, 1990] i, 36, A 14, B 1, 3, 19 p. ill.

State bonds--South Carolina

Housing--finance--South Carolina

10443

**SOUTH CAROLINA. STATE HOUSING FINANCE AND DEVELOPMENT AUTHORITY.** \$48,255,000 South Carolina State Housing Finance and Development Authority, homeownership mortgage purchase bonds, 1990 series C; preliminary official statement. [Columbia, 1990] i, 36, A 14, B 1, 3, 19 p. ill.

State bonds--South Carolina

Housing--finance--South Carolina

10444

**SOUTH CAROLINA. STATE HOUSING FINANCE AND DEVELOPMENT AUTHORITY.** Homeownership mortgage purchase program originator's guide. Columbia, 1990. various pagings. ill.

Mortgage loans--South Carolina

Housing--finance--South Carolina

10445

**SOUTH CAROLINA. STATE HUMAN AFFAIRS COMMISSION.** Annual report. 1989/90. [Columbia] State Budget and Control Board. 85 p. ill.

Report year ends June 30.

88-652465

Discrimination in employment--South Carolina

10446

**SOUTH CAROLINA. STATE HUMAN AFFAIRS COMMISSION.** Status of State agencies' affirmative action plans and programs. Feb. 1, 1991. [Columbia] 161 p. ill.

Has also a distinctive title: A changing workforce: real or imagined?

Administrative agencies--South Carolina

Affirmative action programs--South Carolina

10447

**SOUTH CAROLINA. STATE LIBRARY, Columbia.** South Carolina public library annual statistical summary. 1989/90. [Columbia] 49 p.

82-646060

Library statistics--South Carolina

Public libraries--statistics--South Carolina

10448

**SOUTH CAROLINA. STATE REORGANIZATION COMMISSION.** Ethics and the public administrator. [Columbia] 1991. i, 35 l. (A special issue paper)

91-621641

Political ethics--South Carolina

Civil service ethics--South Carolina

Public officers--ethics--South Carolina

10449

**SOUTH CAROLINA. STATE WORKERS' COMPENSATION FUND.** Annual report. 1989/90. [Columbia] State Budget and Control Board. 35 p. ill.

Report year ends June 30.

81-643781

Workers' compensation--South Carolina

10450

**SOUTH CAROLINA. TAX COMMISSION.** Annual report. 1989/90. [Columbia] State Budget and Control Board. 118 p. ill.

Report year ends June 30.

16-27141

Taxation--South Carolina

10451

**SOUTH CAROLINA. WINTHROP COLLEGE, Rock Hill.** Annual report. 1989/90. [Columbia] State Budget and Control Board. unpagged. ill.

State universities and colleges--South Carolina--Rock Hill

## SOUTH DAKOTA

10452

**SOUTH DAKOTA. ARTS COUNCIL.** Four year report, 1987, 1988, 1989, 1990. [Sioux Falls, n.d.] 44 p. ill.

Cultural policy--South Dakota

Performing arts--South Dakota

10453

**SOUTH DAKOTA. BOARD OF ACCOUNTANCY.** Annual register of certified public accountants and public accountants. Dec. 31, 1990. [Sioux Falls] 84 p.

81-646343

Accountants--directories--South Dakota

10454

**SOUTH DAKOTA. CENTER FOR HEALTH POLICY AND STATISTICS.** South Dakota vital statistic and health status. 1989. Pierre. vii, 78 p. ill.

80-649938

Vital statistics--South Dakota

10455

**SOUTH DAKOTA. DEPT. OF COMMERCE AND REGULATION.** Transportation study. [Pierre] 1991. 71 p. ill.

91-621632

Aged--transportation--South Dakota

Handicapped--transportation--South Dakota

10456

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Beresford School District no. 61-2 audit report, fiscal year ended June 30, 1990. Pierre [1990] 30 p.

Legislative auditing--South Dakota

10457

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Department of Water and Natural Resources--escrow account audit report, for the seven month period ended January 31, 1991. Pierre [1991] 9 l.

Legislative auditing--South Dakota

10458

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Hosmer School District no. 22-2 audit report, fiscal years ended June 30, 1990 and 1989. Pierre [1990] 36 p.

Legislative auditing--South Dakota

10459

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Lyman School District no. 42-1 audit report, fiscal year ended June 30, 1990. Pierre [1990] 33 p.

Legislative auditing--South Dakota

10460

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
South Dakota Investment Council; South Dakota Cash Flow Fund - schedule of income proration audit report, fiscal year ended June 30, 1990. Pierre [1990] [10] l.

Legislative auditing--South Dakota

10461

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Waubay School District no. 18-3 audit report, fiscal year ended June 30, 1990. Pierre [1990] 34 p.

Legislative auditing--South Dakota

10462

**SOUTH DAKOTA. DEPT. OF MILITARY AND VETERANS AFFAIRS. Division of Emergency and Disaster Service.** Emergency planning guide for South Dakota school administrators. Pierre [n.d.] II, 124 p. ill.

Schools--safety measures--South Dakota

Disaster relief--South Dakota

10463

**SOUTH DAKOTA. DEPT. OF SCHOOL AND PUBLIC LANDS.** Annual report. 1989/90. [Pierre] vii, 24 p. ill.  
Report year ends June 30.

77-641870

School lands--South Dakota

Public lands--South Dakota

10464

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES. Child Protection Services.** Child protective services to families and children, FY 90 statistical report. Pierre [1990?] 25 p. ill.

Child abuse--statistics--South Dakota

Abused children--services for--statistics--South Dakota

10465

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES. Medical Services.** Medicaid covered services and payment information. [Pierre, n.d. 3] p.

Medicaid--South Dakota

10466

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES. Medical Services.** South Dakota Medicaid Program, Title XIX; ambulance/wheelchair/transportation. [Pierre, 1990] various pagings. ill.

Government paperwork--handbooks, manuals, etc.--South Dakota

Medicaid--South Dakota

10467

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES. Medical Services.** South Dakota Medicaid Program, Title XIX; chiropractor. [Pierre, 1990] various pagings. ill.

Government paperwork--handbooks, manuals, etc.--South Dakota

Medicaid--South Dakota

10468

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES. Medical Services.** South Dakota Medicaid Program, Title XIX; dental. [Pierre, 1990] various pagings. ill.

Government paperwork--handbooks, manuals, etc.--South Dakota

Medicaid--South Dakota

10469

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES. Medical Services.** South Dakota Medicaid Program, Title XIX; medical equipment/prosthetic devices and supplies. [Pierre, 1990] various pagings. ill.

Government paperwork--handbooks, manuals, etc.--South Dakota

Medicaid--South Dakota

10470

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES. Medical Services.** South Dakota Medicaid Program, Title XIX; nutritional therapy/supplementation. [Pierre, 1990] various pagings. ill.

Government paperwork--handbooks, manuals, etc.--South Dakota

Medicaid--South Dakota

10471

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES. Medical Services.** South Dakota Medicaid Program, Title XIX; optometric. [Pierre, 1990] various pagings. ill.

Government paperwork--handbooks, manuals, etc.--South Dakota

Medicaid--South Dakota

10472

**SOUTH DAKOTA. DEPT. OF WATER AND NATURAL RESOURCES.** State of South Dakota statewide comprehensive solid waste management plan; final report. [Pierre] 1991. various pagings. ill.

91-621633

Refuse and refuse disposal--planning--South Dakota

Recycling (Waste, etc.)--South Dakota



10473

**SOUTH DAKOTA. DIVISION OF EDUCATION.** South Dakota instructional television teacher's guide and program schedule. 1990/91. [Pierre] ii, 86 p. ill. annual.

Television in education--South Dakota

10474

**SOUTH DAKOTA. LABOR MARKET INFORMATION CENTER.** South Dakota occupational wage information (based on job openings listed with Job Service of South Dakota) Aberdeen, 1991. 41, 41 p.

91-621635

Wages--statistics--South Dakota

10475

**SOUTH DAKOTA. SOUTH DAKOTA SCHOOL OF MINES AND TECHNOLOGY, Rapid City.** The archaeology of the Beaver Creek shelter (39CU779): a preliminary statement, by Lynn Marie Alex. Rapid City, 1991. vii, 64 p. ill.

91-621634

Excavations (Archaeology)--South Dakota--Custer County  
Archaeological surveying--South Dakota--Custer County

10476

**SOUTH DAKOTA. STATE COURT ADMINISTRATOR'S OFFICE.** South Dakota courts; the state of the judiciary and annual report of the South Dakota unified judicial system. 1990. [Pierre] 14, 48 p. ill. Cover title.

79-642739

Criminal justice, Administration of--South Dakota  
Courts--South Dakota

10477

**SOUTH DAKOTA. STATE DATA CENTER.** South Dakota county population estimates (age by race by sex) 1985. Vermillion. 38 p.

On cover: No. 87-101.

Population--statistics--South Dakota

## TENNESSEE

10478

**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Audit report; Alvin C. York Agricultural Institute activity funds, Jamestown, Tennessee, for the year ended June 30, 1990. [Nashville, 1991] 28 p.

Auditing--Tennessee

10479

**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Special report; special purpose examination of the records of the city of Crossville for the period July 1, 1989, through June 30, 1990. [Nashville, 1991] unpagged.

Auditing--Tennessee

10480

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Bristol Nursing Home, Inc., Bristol, Tennessee, cost report for the year ended September 30, 1989 and patient accounts for the period October 1, 1988, through May 9, 1990. [Nashville, 1991] 18 p. ill.

Auditing--Tennessee

10481

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; deJay Corporation, subcontractor of Clinch-Powell Educational Cooperative, subcontractor of Walters State Community College, service delivery area 2; Job training partnership act, Title II-A adult and youth programs for the period October 14, 1988, through June 30, 1989. [Nashville, 1991] 5 p.

Auditing--Tennessee

10482

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Department of Economic and Community Development, Nashville, Tennessee for the year ended June 30, 1990. Nashville [1991] iii, 14 p. ill.

91-621893

Auditing--Tennessee

10483

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Department of the Treasury, Tennessee Consolidated Retirement System for the year ended June 30, 1990. [Nashville, 1991] 25 p. ill.

91-621894

Auditing--Tennessee

10484

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Etowah Health Care Center, Etowah, Tennessee, cost report and patient accounts for the period January 1 through December 31, 1989. [Nashville, 1991] 6 p.

Auditing--Tennessee

10485

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Glen Oaks Convalescent Center, Shelbyville, Tennessee, cost report for the year ended December 31, 1989 and patient accounts for the period January 1, 1989, through August 13, 1990. [Nashville, 1991] 6 p.

Auditing--Tennessee

10486

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Life Care Centers of America, Inc., Cleveland, Tennessee, home office cost report for the period January 1 through December 31, 1989. [Nashville, 1991] 5 p.

Auditing--Tennessee

10487

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Tennessee Board of Regents, East Tennessee State University, Johnson City, Tennessee, for the year ended June 30, 1990. [Nashville, 1991] 26 p.

Auditing--Tennessee

10488

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Tennessee Board of Regents, Tennessee Technological University, Cookeville, Tennessee, for the year ended June 30, 1990. [Nashville, 1991] 31 p.

Auditing--Tennessee

10489

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Tennessee Technological University Dormitory Corporation, Cookeville, Tennessee, for the year ended June 30, 1990. [Nashville, 1991] 19 p.

Auditing--Tennessee

10490

**TENNESSEE. DIVISION OF STATE AUDIT.** Performance audit, Tennessee Public Service Commission. [Nashville] 1991. viii, 53 p. ill.

91-621895

Public service commissions--Tennessee  
Sunset reviews of government programs--Tennessee

10491

**TENNESSEE. DIVISION OF STATE AUDIT.** Review of Commodity Producer Indemnity Fund and Board. [Nashville] 1991. 8 p.

91-621896

Agricultural industries--Tennessee  
Sunset reviews of government programs--Tennessee

10492

**TENNESSEE. DIVISION OF STATE AUDIT.** Review of interstate mining compact. [Nashville] 1991. 26 p. ill.

91-621897

Interstate agreements--Tennessee  
Mines and mineral resources--Tennessee  
Sunset reviews of government programs--Tennessee

10493

**TENNESSEE. DIVISION OF STATE AUDIT.** Review of Medical Laboratory Board. [Nashville] 1991. 13 p.

91-621898

Medical laboratories--Tennessee  
Sunset reviews of government programs--Tennessee

10494

**TENNESSEE. DIVISION OF STATE AUDIT.** Tennessee comprehensive annual financial report. 1989/90. [Nashville] X, 128 p. ill.

Issued in cooperation with the Dept. of Finance and Administration, Division of Accounts.

Report year ends June 30.

85-651227

Finance, Public--Tennessee  
Expenditures, Public--Tennessee

10495

**TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville. Municipal Technical Advisory Service.** At-large electorate systems and voting rights, by Sidney Hemsley. Knoxville, 1991. 7 p. (MTAS technical bulletin 37)

Free to Tennessee local, State, and Federal government officials; \$2.00, others.

Elections--United States  
Voting--United States

TEXAS

10496

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Agricultural and Food Policy Center.** Modeling the interface between agriculture and the general economy [by] John B. Penson, Jr. and C. Robert Taylor. College Station, 1990. 31 p. ill. (AFPC policy working paper no. 90-13)

Agricultural industries--mathematical models

10497

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Agricultural and Food Policy Center.** Restricting chemical use in agriculture: its paradoxical economic consequences [by] John B. Penson, Jr. [and others] College Station, 1990. 18 p. (AFPC policy working paper 90-12)

Pesticides

10498

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Dept. of Agricultural Economics. An intraseasonal irrigation decision aid [by] Kelly J. Bryant, Ronald D. Lacewell [and] James W. Mjelde. [College Station] 1991. 20, ii l. ill. (Departmental information report 91-1. Staff paper series. SP-1)

Irrigation water

10499

TEXAS. ALAMO COMMUNITY COLLEGE DISTRICT. Alamo Community College District independent auditor's report, financial statements and supplementary information, August 31, 1990. [San Antonio] Ruben Escobedo & Co. [1990] 57 p.

Auditing--Texas

10500

TEXAS. CANCER REGISTRY DIVISION. Cancer incidence, Texas Panhandle, 1976-1985 [by] Nancy S. Weiss [and others] Austin, 1990. xvii, 155 p. ill.

91-621899

Cancer--reporting--statistics--Texas

10501

TEXAS. COMPTROLLER'S OFFICE. Biennial revenue estimate. 1992-93; 72nd Legislature. [Austin] 25 p. + ill. sn85-24012

Revenue--statistics--Texas

10502

TEXAS. FISHERIES DIVISION. Coastal Fisheries Branch. Induced spawning of eastern oysters, by Joseph D. Gray. Austin, 1990. ii, 3 p. (Management data series no. 40)

Parks and Wildlife Dept. PWD-RP-3400-334.

Series number duplicated.

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Oyster fisheries

10503

TEXAS. FISHERIES DIVISION. Coastal Fisheries Branch. A review of spotted seatrout culture at the Perry R. Bass Marine Fisheries Research Station: 1983-1985, by R. L. Colura, A. F. Maciorowski, and A. Henderson-Arzapalo. Austin, 1990. ii, 24 p. ill. (Management data series no. 38)

Parks and Wildlife Dept. PWD-RP-3400-333.

Series number duplicated.

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Spotted seatrout  
Fish culture

10504

TEXAS. FISHERIES DIVISION. Coastal Fisheries Branch. Spawning eastern oysters out of season using continuous flow, by Joseph D. Gray. Austin, 1990. ii, 3 p. (Management data series no. 39)

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Available at Texas State Publications Clearinghouse and Texas depository libraries.

Oyster fisheries

10505

TEXAS. LEGISLATIVE BUDGET BOARD. Performance report to the Legislature. 9th; 72d Legislature, 1991. [By Program Evaluation Section. Austin] xvii, 595 p. ill. biennial.

75-645663

Budget--Texas

State governments--Texas

10506

TEXAS. LEGISLATURE. House of Representatives, Committee on Energy. Interim report from the Committee on Energy, Texas House of Representatives, 71st Legislature to the speaker and members of the Texas House of Representatives, 72nd Legislature. [Austin] 1990. 22 l.

91-621900

Power resources--Texas

Natural resources--Texas

10507

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Electric power distribution--Texas

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Water quality management--Texas

Water--pollution--Texas



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Criminal statistics--Utah

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Economic history--Utah

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Polynesians--Utah

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Media programs (Education)--planning--Utah

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Demographic surveys--statistics--Utah

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Vacation homes--Vermont

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Promotion of special events--Vermont

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Fishing nets

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Roadside rest areas--Virginia  
Crime prevention--Virginia

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Vegetables--Virginia  
Herbs--Virginia

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Sculpture--exhibitions  
Silliman, Christopher (1948- )

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Encaustic painting--exhibitions

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Refuse and refuse disposal--Virginia  
Incineration--Virginia

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Sanitary landfills--Virginia

Refuse and refuse disposal--Virginia

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Refuse and refuse disposal--Virginia

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Refuse and refuse disposal--Virginia

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Recycling (Waste, etc.)--Virginia

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Reducing diets

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91-621873

Forest products industry--Virginia

Economic development--Virginia

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Economic development--Virginia

Regional planning--Virginia



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State universities and colleges--Virginia--Petersburg

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Pesticides--abstracts

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Judges--discipline--Washington

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Video display terminals--health aspects

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Natural resources--Washington

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Nature conservation--Washington

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Airplanes--taxation--Washington

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WASHINGTON. DEPT. OF REVENUE. Boat tax. [Olympia] 1990. [2] p. (Information on Washington's tax structure number 7)

Boats and boating--taxation--Washington

10603

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Cigarette tax--Washington

10604

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Fisheries--taxation--Washington

10605

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Issued in cooperation with NCR Educational Materials Project and the Extension Services of Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, Wisconsin, and U.S. Dept. of Agriculture cooperating.

Available from: North Dakota State University, Dept. of Ag. Comm., Box 5655, Fargo, ND 58105.

Household pests

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Address: 1050 Seventeenth Street, Suite 2100, Denver, CO 80265.

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Maine.....	39	298	Virgin Islands.....	.....	.....
Maryland .....	44	350	Virginia .....	33	361
Massachusetts.....	36	587	Washington.....	32	134
Michigan.....	31	220	West Virginia.....	.....	33
Minnesota .....	14	201	Wisconsin .....	23	143
Mississippi.....	6	65	Wyoming .....	17	101
Missouri.....	20	199	Assns. of State Officials .....	9	85
Montana .....	15	75			
Nebraska .....	33	197	Total .....	1,702	12,428*

\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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